

# ORPHANS' FRIEND.

Wednesday, August 29, 1877.

## ORPHAN ENTERTAINMENTS.

Wishing to excite more interest in the proper education of the young, to explain the design and management of the Orphan Work, and to visit needy orphans by the way-side, I purpose to go with a chapter of orphans from the Orphan House at Oxford, and give

### FREE ENTERTAINMENTS

at the following times and places: :  
Jamestown, Wednesday, August 15, at 7 p. m.  
Franklinsville, Thursday, August 16, at 7 p. m.  
Ashboro, Friday, August 17, at 7 p. m.  
Troy, Saturday, August 18, at 7 p. m.  
Albemarle, Monday, August 20, at 7 p. m.  
Mt. Pleasant, Tuesday, August 21, at 7 p. m.  
Concord, Wednesday, August 22, at 7 p. m.  
Pioneer Mills, Thursday, August 23, at 7 p. m.  
---Friday, August 24, at 7 p. m.  
Ansonville, Saturday, August 25, at 7 p. m.  
Lilesville, Monday, August 27, at 7 p. m.  
Rockingham, Tuesday, August 28, at 7 p. m.  
Laurel Hill, Wednesday, August 29, at 7 p. m.  
Laurinburg, Thursday, August 30, at 7 p. m.  
Dundarrachi, Friday, August 31, at 7 p. m.  
St. Pauls, Saturday, Sept. 1, at 3 p. m.  
Lumberton, Monday, Sept. 3, at 7 p. m.  
Ashpole Church, Tuesday, Sept. 4, at 11 a. m.  
Fair Bluff, Wednesday, Sept. 5, at 7 p. m.  
Whitesville, Thursday, Sept. 6, at 7 p. m.  
Flemington, Friday, Sept. 7, at 7 p. m.  
Clarkton, Saturday, Sept. 8, at 7 p. m.  
Elizabethtown, Monday, Sept. 10, at 7 p. m.  
Antioch Church, near Parker's Store, Tuesday, Sept. 11, at 11 a. m.  
Harrill's Store, Wednesday, Sept. 12, at 11 a. m.  
Clinton, Thursday, Sept. 13, at 7 p. m.  
Newton Grove, Friday, Sept. 14, at 11 a. m.  
Paison, Friday, Sept. 14, at 7 p. m.  
Pitts Hill, Saturday, Sept. 15, at 7 p. m.  
Catharine Lake, Monday, Sept. 17, at 11 a. m.  
Onslow Co. Ho., Tuesday, Sept. 18, at 7 p. m.  
Trenton, Wednesday, Sept. 19, at 7 p. m.  
Kinston, Thursday, Sept. 20, at 7 p. m.  
Hookerton, Friday, Sept. 21, at 11 a. m.  
Snow Hill, Saturday, Sept. 22, at 7 p. m.  
Greenville, Monday, Sept. 24, at 7 p. m.  
Falkland, Tuesday, Sept. 25, at 11 a. m.  
Speight's Bridge, Wednesday, Sept. 26, at 11 a. m.  
Stantonsburg, Wednesday, Sept. 26, at 4 p. m.  
Pikeville, Thursday, Sept. 27, at 11 a. m.  
Princeton, Friday, Sept. 28, at 7 p. m.  
Selma, Saturday, Sept. 29, at 7 p. m.  
Smithfield, Monday, Oct. 1, at 7 p. m.  
Averasboro, Tuesday, Oct. 2, at 7 p. m.  
Little River Academy, Wednesday, Oct. 3, at 7 p. m.  
Lillington, Thursday, Oct. 4, at 7 p. m.  
Haywood, Friday, Oct. 5, at 7 p. m.  
Holly Springs, Saturday, Oct. 6, at 7 p. m.  
Morrisville, Monday, Oct. 8, at 7 p. m.  
Rolesville, Tuesday, Oct. 9, at 7 p. m.  
Falls of Neuse, Wednesday, Oct. 10, at 7 p. m.  
These appointments have been made after careful deliberation and extensive correspondence. But friends may change the times and places, provided I am duly

notified and there is no interference with the general schedule.  
The party will need the usual meals, and food for three mules. Where there are committees on the Orphan Asylum, they will be relied on to make all needed arrangements. In the absence of committees, other friends are requested to do so. A church, or a large hall, should always be preferred for the entertainments, that the people may be comfortably seated, and perfect order preserved.  
J. H. MILLS, Supt.

### TARTAR HORSES.

The Tartars begin to exercise their influence over their horses when they are but eight months old; they make them carry their children on their backs, and thus they are trained by degrees, till about six years old, when they become perfectly amenable and equal to the greatest hardships. Niebuhr and other travelers tell us that the Arabian horses are divided into two great branches, the *Kadische* and *Kochlani*; the descent of the former is not known; but there has been a written genealogy kept of the latter for upwards of two thousand years; they are kept solely for riding, and are in such high estimation that they can only be obtained at an enormous cost.—Their origin is said to be derived from King Solomon's stud. They are capable of sustaining the greatest fatigue, and can even pass whole days without food; they are said to be undaunted in courage against an enemy, and it is told of the noble and faithful creature, that, when wounded and unable to bear his rider any longer, he retires from the fight and takes him to a place of safety—and should his master fall to the ground, he never quits his side till he has attracted some one by his neighing.

### BE FRANK.

Never deceive for the sake of a foolish jest, or to excite the laughter of a few companions at the expense of a friend. Be anxious when you relate anything to tell it just as it occurred. Never vary in the least degree. The reason why our ears are so often saluted by false reports is because people in telling real things add a little to them, and as they pass through a dozen mouths the original stories are turned into something entirely different. So when you attempt to tell anything that you have seen with your own eyes, relate it correctly in every particular, and as you grow older you will reap the advantages of this course.

### A MONSTER SNAKE.

Intelligence was received here yesterday, from a reliable source, to the effect that a monster snake was killed near a place called Beasley Hole, a short distance from Burgaw, Pender county, on Thursday last. His snake-ship is supposed to be a species of the anaconda, being about thirty feet in length and larger around the middle than a man's body. When discovered and killed he was in the act of swallowing a yearling deer, about one-half of which had disappeared in his capacious mouth. This, we acknowledge, is a prodigious snake story for these parts, but stranger things have happened, and Mr. E. H. Brown, Register of Deeds in Pender, who brings the news, though he did not see the snake, seems to have no doubt of its correctness.—*Wilmington Star*.

### BOYS AND GIRLS.

We have on hand about a dozen boys and girls, small and sprightly, just such as childless couples might properly adopt. Persons wishing to adopt children are invited to come and see them, or correspond with us.



For the week ending August 28th.

IN CASH.  
Paid, \$50.63, Collection in Albemarle.  
" 32.00, Collection at Mt. Pleasant.  
" 25.05, Collection in Ashboro.  
" 20.36, Collection in Franklinsville.  
" 12.75, Miss Sarah F. Rice.  
" 7.08, Collection in Troy.  
" 6.50, T. W. Smith.  
" 6.00, Orphans' Friend.  
" 5.00, each, Bethel S. S. Missionary Society, Ainos W. Calvin.  
" 4.02, Mocksville □ No. 134.  
" 3.20, Wilmington □ No. 319.  
" 2.00, Windfork Missionary Society.  
" 1.00, each, W. H. H. Bangle, G. B. Fleetwood.  
" 0.25, each, T. J. Sutton, S. H. Bonner, James Tam.

### IN KIND.

J. B. Hobgood, 101 lbs. flour.  
R. L. Hunt, 1 bbl. corn, 1 load fruit.  
Mrs. Hayes, 1 calico dress.  
Mrs. Cox, 1 calico dress.  
J. Turner Morehead & Co., 2 bolts bleaching.  
A friend, cabbage and meal.

The following persons have paid for the ORPHANS' FRIEND for one year:

D. Dove, Lovenia Stone, W. R. Turner, T. J. Sutton, Mrs. M. E. Sutton, J. C. Culpher.

### MALEABILITY OF GOLD.

Mr. A. Outerbridge, Jr., of the Philadelphia Assay Office, has recently given an example of the infinite divisibility of matter by exhibiting before the Franklin Institute some thin films of gold obtained by electric deposition upon copper and afterward detached. These pieces of gold leaf were transparent, and gave a green color to transmitted light. Mr. Outerbridge has thus produced films of gold so thin that one grain of the metal would cover nearly four square feet. This is 10,000 times thinner than ordinary writing paper, and 2,798,000 of such films together would make only one inch in thickness.—*Reidsville Times*.

### Resolutions of the Grand Lodge

Adopted Dec. 3d, 1875.  
*Resolved*, 1. That St. John's College shall be made an asylum for the protection, training and education of indigent orphan children.

2. That this Grand Lodge will appropriate \$ — annually for the support of the institution; but will not assume any additional pecuniary responsibility.

3. That this Grand Lodge elect a Superintendent who shall control the institution and solicit contributions for its support from all classes of our people.

4. That orphan children in the said Asylum shall receive such preparatory training and education as will prepare them for useful occupations and for the usual business transactions of life.

Adopted Dec. 5th 1875:

*Resolved*, That the Superintendent of the said Orphan Asylum shall report at each Annual Communication an account of his official acts, receipts, disbursement, number of pupils, &c. together with such suggestions as he may see fit to offer.

*Resolved*, That the Master of each subordinate Lodge appoint a Standing Committee upon raising funds for the Orphan Asylum, and require said committee to report in writing each month, and that said reports and the funds received be forwarded monthly to the Superintendent of the Asylum and

that the support of the Orphan Asylum be a regular order of business in each subordinate Lodge at each communication.

4. All churches and benevolent organizations are requested to cooperate with us in the orphan work, and collect and forward contributions through their own proper officers. Here are the resolutions:

*Resolved*, That the sincere thanks of this Grand Lodge are hereby tendered to many benevolent ladies and gentlemen, to the ministers of the gospel, to churches of various denominations, to Odd Fellows, Knights of Pythias, Good Templars, Friends of Temperance, and other benevolent societies; whose hearty cooperation and liberal contributions have rendered timely and valuable assistance in the work of ameliorating the condition of the orphan children of the State.

*Resolved*, That all benevolent societies and individuals are hereby cordially invited and requested to cooperate with us in providing funds and supplies for feeding clothing, and educating indigent and promising orphan children, at the Asylum in Oxford.

Mary J. Wilson, S. O. North Carolina,  
Wilson, J. L. Kelly & his wife Mary C., Person County,  
Against Superior Court.

John W. Jones, William Satterfield and his wife Martha and Anna Jones.

The purpose of this action is to subject the estate of Wm. Jones to the payment of the sum of \$ — to the plaintiffs. The defendants are required to answer or demur to the complaint within the next term of the Superior Court of said county, to be held at the Court House in Roxboro, on the 5th Monday after the first Monday of Sept., 1877.

Witness J. J. Lansdell, Clerk of our said, at Roxboro, this 9th day of August 1877.  
J. J. LANSDOLL, C. S. C.

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