

THE LORD'S PRAYER.

The following beautiful poem is said to have been written by King James First, though by some it is ascribed to Bishop Andrews:

If any be distressed and fain would gather Some comfort, let him hasten unto Our Father,

For we of hope and help are quite bereaven Unless thou succor us Who art in heaven,

Thou showest mercy, therefore for the same We promise thee, singing,

Hallowed be thy name,

Of all our miseries cast up the sum, Show us the joy and let Thy kingdom come,

We mortals are, and alter from our birth, Thou constant art; Thy will be done on earth,

Thou mad'st the earth as well as planets seven,
Thy name is blessed here,
As 'tis in heaven.

Nothing we have to use, or debts to pay, Except thou give it to us, Give us this day

Wherewith to clothe us, wherewith to be fed, For without thee we want
Our daily bread.

We want, but want no faults, for no day passes But we do sin— Forgive us our trespasses,

No man from sinning ever free did live— Forgive us, Lord, our sins As we forgive,

If we repent our faults, thou ne'er disdained us, We pardon them That trespass against us,

Forgive us, that is past, a new path tread us, Direct us always in thy faith, And lead us

We thine own people and thy chosen nation, In all truth, but Not into temptation.

Thou that of all good graces art the Giver, Suffer us not to wander, But deliver

Us from the fierce assaults of world and devil And fiesh, so shalt thou free us From all evil.

To these petitions, let both church and laymen With one consent of heart and voice say,

Amen.

FORGET NOT ALL HIS BENE-FIT'S.

"It's too bad that I can't have a pony to ride as well as Ned Smith." Then Charley pouted, and wouldn't go out to play with

"It is too bad," said his mother. Charley looked up a little surprised. He expected his mother to correct him for behaving so badly; but instead of that, she seemed to be taking his part; so he continued:

"Ned's got everything; I've got nothing."

"Are you well?" asked his

mother.

"Yes," replied Charley.
"One," said his mother.

Charley looked up, but his mother did not explain; she only went on questioning him.

"Are you blind?"

"No," mother."

"Two," said his mother. "Are

you deaf and dumb ?"

"No, mother."
"Three," said his mother.

"Have you a home and enough to eat and drink?" "Yes," answered Charley.
"Four, five," sho counted.
"You have father and mother

and friend, haven't you?" Charley did not answer; and

then his mother continued:

blessings, my son; much to be thankful for; and yet because some little thing is denied you, you are so ungratoful as to forget all the rest. You are daily receiving so many good gifts from Him that I could scarcely count them; and still you say, 'I have nothing.' David says, 'Bless the some loose, awkward way as is Lord, O my soul, and forget not the natural habit of many varie- Recommended by

"is what you must not do. To forget His benefits is to disobey His command; and when you find yourself doing so, begin to count up the many good things God has given you."—Children's Friend.

JESUS ALWAYS.

A little girl went with her mother, a woman in lowly circumstances, as she had occasion to surprised at all she saw, the little thing exclaimed: "Why how beautiful! I am sure Jesus must love to come here, it is so pleashostess made no reply, and her visitor added again: "Doesn't Jesus come here very often?' Then with much emotion the lady replied: "I am afraid not." That was too much for the child; she hastened to her mother and begged to be taken home, for she was afraid to stay in a house where Jesus did not come. That night the lady related to her husband the whole circumstance, and the question of the child went to the hearts of both husband and wife, and it was not long before Jesus was made a guest in their home.

A BEAUTIFUL THOUGHT.

God knows what keys in the human soul to touch in order to draw out its sweetest and most perfect harmonies. They may be the minor strains of sadness and sorrow; they may be the loftier notes of joy and gladness. God knows where the melodies of our nature are, and what discipline will bring them forth. Some with plaintive tongues must walk in lowly vales of life's weary way; others in loftier hymns sing of nothing but joy, as they tread the mountain tops of life; but they all unite without discord or jar as the ascending anthem of loving and believing hearts finds its way into the chorus of the redeemed in heaven.—Childrens Friend.

TRAINING ROSES.

There are several very pretty methods for training roses grown in the flower garden. One may be trained as a bush, another in the tree form, and a third as a pillar. It requires some little experience to be able to grow them in the two former methods, as they require special training and considerable time. Florists ac complish it by this means; after the rose bush has been planted and able to make a vigorous start, the branches are trained outwardly, in regular form, and the ends of their shoots are pinched in as fast as they grow. This compels the plant to send out "God has given you many side branches, and in time, it essings, my son; much to be trained low, it becomes a closerounded form, and a mass of bloom. It is noticeable too, that this pinching increases the blossoms, which is a very desirable feature. Roses look much better

all His benefits.' That is just what | ties. Another way, adopted by you are doing: you forget all the benefits that God is daily heaping upon you."

"O mother, I didn't mean to research that carpet. The best ing upon you."

"O mother, I didn't mean to be ungrateful," said Charley, "but sorts for this practice, are large old plants of Hybrid Perpetuals. "And that," said his mother, Peg down the last year's wood only, and cut away as much of older wood as can be spared. The Pillar form is for strong grown climbers, like the Noisette roses, etc. The soil for roses should be deep rico, and all manures used must be well rotted.—Floral Cab-

JOY BRINGERS.

Some men move through life as a band of music moves down call on a wealthy lady in a neighboring city. The lady felt quite on every side through the air to an interest in the child, and took every one, far and near, that can her all over her house and showed listen. Some men fill the air her al the beauties and wonders with their presence and sweetness, of her comfortable home. Much as orchards in October days fill the air with perfume of ripe fruit. Some women cling to their own houses, like the honeysuckle over the door, yet, like it, sweeten all ant. Doesn't he come here." The the region with the subtle fragrance of their goodness. There are trees of righteousness which are ever dropping precious fruit around them. There are lives that shine like star-beams, or charm the heart like songs sung upon a holy day.

How great a bounty and a blessing it is to hold the royal gifts of the soul, so that they shall be music to some, and fragrance to others, and life to all! It would be no unworthy thing to live for, to make the power which we have within us the breath of other men's joy; to scatter sunshine where only clouds and shadows reign; to fill the atmosphere where earth's weary toilers must stand, with a brightness which they cannot create for themselves, and which they long for, enjoy and appreciate.

-Euclid, a disciple of Socrates, having offended his brother, the brother cried out in rage, "Let me die, if I am not revenged on you one time or another to whom Euclid replied, "And let me die, if I do not soften you by my kindnesses, and make you love me as well as ever." What a reproof to unforgiving professors of Christianity!

BOYS AND GIRLS.

We have on hand about a dozen boys and girls, small and sprightly, just such as childless couples might properly adopt. Persons wishing to adopt children are invited to come and see them, or correspond with us.

	FORM OF APPLICATION FOR A
	BOY.
	My residence is in
	County, and my occupation
	is
	My family consists of
	I wish to employ a
	boyyears of age, and (Here give
	description and qualities desired.)
	He will be required to
1 .	and allowed to I
	will furnish
	and pay hima month.
	А. В.

FORM OF APPLICATION FOR THE ADMISSION OF HALF ORPHANS.

,1877.
This is to certify that
is a half orphan,
ound in body and mind, and with-
ut any estate. H father died
n 18 I being h mother,
ereby make application for h
dmission to the Orphan Asylum at
Oxford, and I also relinquish and
onvey to the officers thereof the en-
ire management and control of said
rphan till theday of
, (thut being the day on which
will be fourteen years of age,)
n order that may be trained
and educated according to the regu-

Approved by..... W. M. of FORM OF APPLICATION FOR THE ADMISSION OF ORPHANS.

lations prescribed by the Grand

Lodge of North Carolina. I also

promise not to annoy the Orphan

Asylum, and not to encourage the

said orphan to leave without the

approval of the Superintendent.

1877. This is to certify that...... ----- is an orphan, sound in body and mind, and without estate. H.... father died 18...., h....mother died in 18..... I, being h...., hereby make application for h. . . admission into the Orphan Asylum at Oxford, and I also relinquish and convey to the officers thereof, the entire management and control of said orphan 18..., (that being the day on which will be fourteen years of age,) in order that may be trained

Approved by W. M. ofLodge.

and educated according to the regu-

lations prescribed by the Grand

Lodge of North Carolina.

County, and our occupation

FORM OF APPLICATION FOR A

Our family consists of..... We wish to employ a girl years of age, and (Here give description and qualities desired). She will be required to and allowed to She will spend her evenings in and will sleep in We will furnish..... and will pay....a month.

A. B., Mrs. A. B. Recommended by

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