## PRESENT ORGANIZATIONO

## ग. H. MILLS, <br> \section*{Superintendent}

Miss. Catharine McDougald, Ieacher of First Form, Girls.
Miss MARY SHOLAR,
Teacher of First Form, Boys.
eacher of Second Form, Girl
Miss L. NICHOLSON,
Teacher of Second Form, Boy
MISS E. M. MACK,
Teacher of Third Form, Girl
3fiss LULA MARTIN, Teacher of Third Form, Boys,
Miss ALICE L. FLEMING, Miss ALICE L. FLEMING
In Charge of Hospital.
contributions to the orpran astlum for t Lincolnton Circ
Jenkins, P. Menkiing, P. P. Curch, Chowan Co. ${ }_{7}$ Henderoon, N, U., Yinocents,
M. Stootion, Winston, M. D. Stookton
Wiley
R.P. Aiskenen,
Oarteret Circuit, Meherrin churbl,Hertford Co,
King Solomon Lodge
No.
Kis, Lenoir Lodge, No. 233,
Tapasoo Lodge, No. 217 ,
S. M. Cartlon, Warcaw,

## Mecedoni2 Church, Oliowan Couoty- Four reams paper, 3 dyzz cakes soap


 Mountain Oreek, Church, $\delta$ bush. corn
WilliliA. . Ropster, $\frac{2}{2}$ busb. wheat.
W. J. Barnets


## SPECIAL MENTION

A few days this week bave been
devoted to examinations at the Asylum.
$\overline{\text { Rev. Mr. Bush eatechised the }}$ children at the Orphhn Asylum
Wedneesday night. It was an in-
Rev. Dr. Taylor has reangned
the pastorate of the First Bap.
tigt Curch of Wilmington, tist Church of Wilmington, N. N.
C. He expects te make a visit C. He exp.
$\underset{\text { Mected citizen, died at his }}{\text { M. Hester,a highy res- }}$
pected citizen, died at ais resi-
dence near this town
last day, after a se
tinued illnoss.
At Home and Abroad is at hand with its usual variety of interest--
ing contents. A Forthy North
C Nors. Carolina enterprise. Pub
Chas. R. Jones, Charlotte.
One of the most liberal con-
tributors to the Orphan Asylum tributors to the Orphan Asylum
is Dufur \& Co., of Baltimore. is Dufur \& Coo, of Baltimore us at reduced rates, b.
Among the orphans recently
discharged are $W$ W. Hill, who dikcharged are Wm. Mill, who
went to Guilford, Mary Fulcher, who went to Pitt, James Line back, who went to Iredell, Addieon Black, who went to Wilkees
and Charles Jones, who went to and Charles Jones, who went to

## Rev. W. S. Hester preached

 to the orphans on Sunday afternoon. Rev. Mr. Hardaway readand expounded the parable of the ten virg
day evening.
See letters from Rev. ©. T. T. Bailay and Dr. Eugene Grissom in our advertising columns con-
cerning the Valley Mutual Life Association of Virginia. Dr . Babcock, the gentlemanly agen
for this company, is still in town Death has visited the ho:ne of our friend, Mr. W. A. Davis, of the Torchhegh, and taken away
little Jolinnie, his only child.
May the May the transplanting of this
beautiful flower, to bloom forever beathe garden of God, prove but an additional incentive to the befeaved to live in view of that
blessed place. We tender our
Wermeat sympathies.

## Our orphans were out in a body

 last Sunday, accompanied bylheir fand hheir faithful teachers, and the is a ploasure to see them all at Alexander H. Stephens, Vice-
President of the Southern Con President of the Southern Conederacy, Governor of Georgia, and foremost citizen of that
State, has died since our last isState, has died since our last is-
sue. He was a remarkable man, able, true and honest, and was held in very high esteem bo the Georyians. Vast multitudes at tended his funeral in Atlanta.
The venerable C.N B. Evans, Senator in the late Legislature from Caswell county, and editor
of the Milton Chronicle, died at his home in Milton, N. C. last
Saturday. He peent bis life as
lity an editor of newspapers, was re-
arded, and was called, the garded, and was called, the
"Father, of the press in thie State. He was a man of sterling
qualities and will be generally qualities
lamentod.

## We havereceived the Masomic

 We bave deceived the MasomicReview for February and for
Mareh. It is an interesting pe-
ion riodical, issued monthly, and is dited by Bro. Henry D.
We commend it to the craft. It contains 64 pages of
reading matter, and is theap at
said 2.00 per annum. Publighed by
Weightston \& Co., 13 W . Fourth treet, Cincinnati.
It is the order of the :Arand
Lolge of North Carolina that the Molge of North Carolina that the
Master of eah subalinate
Lodge appoint a standing comLodge appoint a standing com-
mittee on the Orphan, Asylum
The duties of ommittes so The duties of committees so aptary of each Lodge is directed to
forward the name of the brethforward the names of the breth-
en constituting the committee en constituting the committee
to the ORPHANs' Frims for pubication. So. far, this year, Wh
have received a report from only wo Lodges: viz: Lily Valley,
To. 252, and Eureka, No. 283 .

## BRIEP THOTGGIS.

In health nothing is so unsate as death bed repentance; in sielk-
ness it cannot be unsafe to repent.
If we had no faults we should not take so mucl plea
tieng them in othera.
$\underset{\text { vanith }}{\text { vith }}$
rity keeps persons in favo with themselves who
favor with ail others,
Nurtur
ture your mind with great nakes heroes.
Trust him little who praises all, him less who consures all, and him
least who is indifferent about all.
The great secret how to write well is to know thoroughly what
one writes about, and nor to be at fected.
Every day a little helpfulness.
We live tor the good of others, if

We live tor the good of others, iv | our liv. |
| :--- |
| ing. |

There are many people in the
Church like the little boy- $\mathrm{wh} \cdot{ }^{\circ}$ is very agreeable. it allowed to hav
his own way.
Unuler every misssed opportunity to do gool to others, there are items yond ourselves, which we may not

Mr. Spurgeon, in a late sermon,
aid: "The strength of the Ohureh les not in the oratury of the pul
pit, but in the oratory of the clos
$\qquad$
A man is sometimes more gen he has much.
He who swims securely down the tream of self-confidence is in dan ger of being drowne
Nothing is more uoble, nothing more venerable than fidelity.
Faith fuiness and trath are the nost sacred excellencies and en. dowments of the human mind.
A man never knows what a weak, fickle aud uncertain master he has in himselt until he is at
liberty to govern his own life and liberty to govern his own life and
du as he pleuses.

A really good man had rather be deceived than be suspicious; had
rather forego his own right than un the venture of doing even hard thing. This is the tomper of that charity whic
shall never fail.
The silent influences of life are by far the greatest. We do not know at what moment we are stamping the character and coloring the whole future life of our as
sociates by our voiceless example sociates by our voiceless example
or our most unpremeditated words
It wonld do an Inmate of a poor house good to attend a charity ball and see the diamonds an ood clothes that ar
There is actually a vast amount of latent power in our churches Which the needs of the times de tion. Suppose we send abroad i North Carolina a missionary for missions, a pleader
en and for Christ
The more carefully we examine the past, the more reason we shal indto dissent from those who 1 mag ine that our age has been fruitfu of new social evils. The truth i that the evils are, with scarcely un exception, old. That which ner, is the intelligence which con cerns and the humanity which
remedies them.-LLord Macaulay. There is a good deal of real religion in paying your debts and
dealing honestly with those enploy. If sou pay sour cook in old clothes and grind the faces of the poor, a high seat in the syna gogue, eloquent prayers and fine singing may carry you smoothy to leave you with a guilty conscience and without hope. The better plan is to be honest, just and gen you occupy a back seat and neve make much of a show-Biblical

## MISCELANEOUS.

Great forest fires are raging near Hamlet, illumiuating the woods
for miles. The turpentine "orchfor miles. The tur
ards" are burning,
Sir William Thompson adds the seuse of force to the five senses of man making them six. Bis amend cepted by his compeers in science. "The very word Humanity"" says Max Muller, "dates from Christianity." No such idea, and, therefore, no such term, was fonnd
among men before Christ came. A man was taking aim at a hawk that was perched on a tree near
his chicken-coop, when his little girl exclaimed: "Don't take aim, "a! Let it go off by accident," Cause every gun that goes off by ccident always hits something."
Horace says to the orator or poet, "If you would have me weop, Hliott says, "The tale of the Di vine pity was uever yet believed from lips that were not felt to be movel by human pity.
The Church Uuion says: "Reliistered on the take what you please and leave the rest. It is apt to bo the case, very small in proportion to what yon leave. Men are unselfish."
A Nevada penitentiary convict says he was sent to prison for be ing dishonest, and set is compelied pasteboard which are put between there and palmed off on the public as leather.

Which is the deepest. the longest, the broadest and the smalles grave iu this church-yard?" said a pedestrain to his companion, while meditating arcong the tombs at
Eiher. "Why," replied he, "it is that in which Miles Button is haried; for it is Miles below the sod,
Miles in length, Miles in breadth, and yet after all it is but a Button

At Chestertown, under the pastorate of Rev. W. S. Hammond; the membership has beer revived, with the church
First chareh, Washington, D. after stormy days, closes its year's history with prospects much improved. The property, which one time was involved in debt
now safe. Thirteen members ave been added during the year-
In our judgment, among the most important bills passed is that atroduced by Mr. Dortch, allowpublic schools; and among the most important that failed is the railroad commission bill-News-
Observer.

She can work a fancy scre,
Just the nicest ever seen,
Just the nicest ever seen,
But, my triend, 'twixt you and me,
 man's pants.

A
, with his bride topped at a hotel the other day. At diuner, when the waiter presented a bill of fare, the young man inquired, "What's that"" "Bill of fare; sir," replied the waiter. The countryman toots it in his ands, looked inquiringly at his wife aud then at the waiter, and dinally dived his hands into his is ite
China possesses the bridge in the worla. It is at Laaud is five miles long, built entirey of stone, is seventy feet high, with a coadway seventy feet wide The parapet is a balustrade, and each of the pillars, which are sov-onty-fire teet apart, supports a pe twenty-five test long, made of one block of marble.
The mighty waters are spresding cesolatiou in the lower Missis. sippi Valley. Bor a distance o forty-five miles from Hickman ridth of ter miles an average ruction ten miles, and the des dous volume of water is incalculable. Houses, stock and all kind of movable property are being swept away, and several lives are are full, and the snows of the Northwest swell the flood. Th inundation will probably equal that of last year in the extent of

## EDUCATIONAL

Rntheriord Oollege has now bout 200 students.
The Exersises of Yadkin College will be held May 30th and 3!s The annual Sermon will be preach ed by Rev. T. J. Ogburn, May 30th and on the 31st, Hon. Kemp P
Eattle, LL. D., will deliver the Lit erary Addrass.

## It is proposed to expend $\$ 20,000$ on the Quaker School at New Garden, Guilford County, and pointod to carcy out the contein plated improvements. <br> TKov, N. B. Cobb has been elec. ted President of Judson College an institation under the patronage of the Baptist Church, and located at Hendersonville, N. C. <br> Rev. Dr. Latimer has resigned his professorship in Davidson Col the First Presbyterian churet, of Memphis, Tenu. <br> Five of the buildings of St. Augustine Noamal school, at Raleigh, were burned on the 6th inst. Lo3s $\$ 20,000$, iustrance $\$ 8,400$. This is an institution for colored studens, the Episcopal Church, We are glad to see that the exercises go on without intercuption, and that on without interruption, and that steps have been taken to rebuild. <br> Prince Gortschakoff, the great Russian diplomat, died on the $1_{\text {eare old }}^{1 \text { th inst. }}$



How many brethren there are who thoughtlessly use profane language without givng even a slight reflection upon the fact that they are acting un-Masonically. Prov fanity is prohibited by all the rules of the Craft. Even on a brother's initiation he is told that he should never mention the name of the Deity but with that revercace due frorn a creature to its Creator. In number of Grand Ladges profanity is a punishable offense in Masonry, and while the majority of those who use it admit this to be a fact, within a very fow minutes they will again thoughtlessly give utterance to profanity. Discipline should be used as a check to this useless un-Masonic habit -Masonic Review.
 Earekil Lodge, No. 283-G. A. J.
Ewchler, S. G. Matterson, Charles IV. THE REV. C. T. BAILY SAYS:



