The Orphans' Friend.

--- AUGUST 17, 1883.

Published every Friday at one dollar per annum, in advance.

PRESENT ORGANIZATION OF ORPHAN ASYLUM.

J. H. MILLS, Superintendent,

Mrs. WALKER.

Teacher of First Form, Girls.

Miss McDOUGALD, Teacher of First Form, Boys. Miss MARY C. DODD. Leacher of Second Form, Girls.

Miss M. F. JORDAN, Leacher of Second Form, Boys Miss LULA MARTIN, Leacher of Third Form, Girls.

MISS E. M. MACK, Leacher of Third Form, Boys. Mrs. RIVES, In Charge of Hospital. Mrs. HUICHINSON, In Charge of Boy's Sewing Room
Mrs. FOWLER, In Charge of Girl's Sewing
Room.

CONTRIBUTIONS

TO THE ORPHAN ASYLUM FOR THE WEEK ENDING AUGUST 15TH, 1883. IN CASH.

IN CASH.

Mt. Carmel church, W. H.
Pruden, Treasurer, 11 85
Roman Eagle Lodge, No. 122, 50 00
Mt. Finergy 1 odge, No. 140, 2 00
Mt. Pleasa it church, Randolph county, 59
Forsythe circuit, Rev. T. H.
Pegram, P. C., 700
E. B. Atkinson's S. S. class, 1 00
Mrs. E. B. Atkinson's Sunday
School class, 1 00 5 96

IN KIND.

One wool comfort, Miss Maggie McLeod, 85 years old.

#### SPECIAL MENTION.

Superintendent Mills is spendfew day at Beaufort.

The Flat River Baptist Asso ciation has been in session during the past three days. We hope to be able to tell something of its proceedings in our next issue.

Lest Wednesday Mr. R. P. Aiken, of Granville county, was united in marriage with Miss Annie Bledsoe, of Wake, Rev. L. L. Nash, officiating.

We have received the premium list of the Third Annual Fair of the Rocky-Mount Agricultural and Mechanical Association, to be held at Rocky-Mount October 23d-26th. Thanks for in-

A large fire occurred in Atlanta, Ga., on Monday morning last. The Kimball House, a large hotel, was entirely destroyed, and also the Gate City Bank. Loss, near \$1,000,000. Little insur-

our exchange list that excellent religious paper, Christian Herald and Signs of Our Times, published at 63 Bible House, New York.

The Banner Warehouse at Durham was entirely consumed by Fire on Tuesday morning, together with a large quantity of tobacco. Insured.

A letter from Dr. F. M. Garrett, manager of that excellent health resort, the All Healing Springs, gives information that two orphans, left there for treat-ment, are doing well. The chil-dren have met with kind friends. They are likely, under the restorative influences of the water, to be speedily cured.

Last week we announced that two boys had run-away from the Asylum. They reconsidered the move, and returned a few days afterward, promising to do so no more They were accepted, and are now wearing the "uniform" which the Superintendent has adopted for run-aways. We are now having delightful rains, and everybody looks brighter and more cheerful

Mrs. Polly Brummitt, a vonerable lady eighty-six years old, died near [Fairport, this county,

Miss Rebecca Bobbitt, daughter of the late Patrick Bobbitt, died at the residence of he mother, near this town on Mon day evening last.

We have heard with sorrow of the death of Mr. John Grissom, a worthy young man, son of Mr. Eppy Grissom, near Kittrell.

We have received an anony mous communication from Wash ington, N. C., on the subject: "What is God and What is Man." The name of the writer must always accompany commu-nications intended for publication

The Annual Fair of the North Carolina Fruit Growers' Association will be held in Wilmington on the 22d and 23d insts. The committee have made ample arrangements for the accom modation of both exhibitors and visitors. We trust that the enterprise will meet with the success it deserves.

A mineral spring has recently been discovered on the land of Mr. Wm. Smith, about 9 miles west of Oxford, which promises to be of great value. A number of reliable persons have pro-nounced its water a most effectual diuretic. Mr. Smith, the owner, is having the water analized.

The following beautiful note, from a bereaved mother, explains itself. May God comfort the bereaved parents with the reitself. flection that though the dear babe cannot return to them, they

babe cannot return to them, they can go to him:

"One month ago to-day we buried the loveliest babe we ever saw. Enclosed you will find \$2.50, a gift to him during his short bright life. Though a mite, we pray God that it may carry comfort to some one of the "little ones."

July 30, 1883.

REVIVAL NOTES .- A number of churches in this section have been blessed with gracious revival seasons. The people have been at leisure on account of the con-tinued drought, and have given much attention to church work. Salem, Shady Grove, Mt. Tabor and Hebron, Methodist churches have been greatly blessed. He bron, formerly called Dancan's Chapel, is a new church eight miles west of Oxford, under the pastoral care of Rev. W.S. Hester. It is a pleasure to know that a good work has been done there. Among the Baptist churches we learn that Corinth, Amis' Chapel, Poplar Creek, Mt. Zion, and a new church near Zion, and a new church near Bumpass' Cross Roads, have all held good and successful revival services. The latter named church is a missionary enterprise under the pastorate of Rev. T. J. Horner, and we are pleased to hear of its success At Geneva Presbyterian church, there was a week's service with good results. A revival meeting is now going on at Harris' Chapel, a Methodist Protestant church. The house of worship at this place has been recently repaired and greatly improved. Protracted meetings are to begin at Tally Ho and Bullous's next Sunday. We learn that Rev. M. L. Wood, President of Trinity College, is expected at Bullock's on that day. We are glad that the revival

Dr. Lafferty thus contrasts the city and the country:

What a recreation and joy What a recreation and joy to get away from the city and the railway line—out into the country! The sight of groomed horses, glittering carriages and liveried coachmen on the drives every day bore you.

How refreshing to meet in in the sandy road, between hedges of stunted chincapin, a primitive cart, with pine poles

primitive cart, with pine poles for shafts, an ancient negress as driver, black as a tar baby and as wrinkled as a bursted skin balloon, and a runt sumac bull in the yoke, moving at a terrapin trot, obedient to a wooden bit and cotton rope reins! It's a study. It's a new sensation.

Somehow songs under the leafy canopy sound sweeter than from choir lofts. Even city sermon in the country, a city sermon in the country like an uncaged bird, no long er flutters from perch to perch but rises on free wing to beyond the highest leaf or limb
--blithe and "singing at the
gates of heaven." The men
with sun-burnt faces seem so
honest of heart and manly.

honest of heart and manly. And the mothers, how matronly and devout. What bloom of health and modesty in their daughters!

And did you ever delight your eyes with the chubby country baby brought to preaching? Silent and shy in its mother's lap, hiding its fuzzy head under her cape, and peeping out at every new tuzzy head under her cape, and peeping out at every new voice; its fat feet rubbing their round heels toget er all the while, like a person matching billiard balls; its toes, round and stubby (like half-round and stubby (like grown grub-worms), in rapid motions, as if the little feet were climbing some airy path. From his many metaphors

taken from rural scenes, it is clear that Jesus was fond of the fields, mountains and woods.

CONSIDERATIONS FOR GOSSIPS.

Resist the temptation of circulating ill reports; spread them not

If you cannot speak well of another at least do not speak ill of

Never speak ill of another behind his back. Why should you consider his character of less value than your own?

Speak of others as you would were they present; speak as a triend of him who is absent and cannot speak for himself.

Consider yourself the guardian of the character of those who may be absent as you would wish others to guard your character in your

Whenever it may be needful to mention anything to the disadvau-tage of another let it be done with truthfulness, tenderness, and hu mility, and with the recollection of how much has been forgiven thee.

Live as in God's sight, mindful of thy position as a child of God and as a servant of Jesus meditate on his word; pray always. Then you will know when to open the lips; when to listen and how to behave if wrongfully accused.

A party of three or four gen-tlemen who were in a hotel in this village a few days before election were invited to "take something" by one of their numsometime. So one of their number. After they had taken it, and chatted a few minutes, another of the party solemnly suggested that it would be well to "take something." They accepted the invitation, and took expected at Bullock's on that day.

We are glad that the revival fires are burning. We trust that they may soon reach this town, and that the whole religious atmosphere may be warmed and all uminated.

cepted the Invitation, and took something again. They then the started out, and in a few min utos, as they were passing a dry-goods store, another of the party stopped them and said:

"Let's go in and "take some.

"Why, that's a dry-goods store," said one of the party.
"Well, what of it? Come in."

In they marched, and arranging themselves before the coun the gentleman who had in vited them propounded the ques-tion, "What will you take?"

One of the party took a box of collars, another took a clean shirt. When the bill had been shirt. When the bill nad week settled, and they had walked out, they koked at each other rather sheepishly, and began to see, for the first time, the foolishness of the "treating" in ess.—Middletown Press.

#### SCISSORINGS.

"Please to give me something, sir" says an old woman. "I had a blind child; he was my only means of subsistence, and the poor boy has recovered his sight."

'What is pride, my son?" asked a gentleman of his little boy. "Walking with a cane when you're not lame," lie said.

A minister once asked a con-demned criminal in a Paris jail, "What kind of a conscience have you?" "It's as good as new," re-plied the prisoner, "for I have nev-er used it."

A little girl and boy, who live in Des Moines, Iowa, were discussing the stars one evening recently. The little boy argued that the stars were worlds like ours, and he claimed that they are peopled inst like the earth. just like the earth.

The little girl, with all the dis-dain she could muster, said: "They are not! They are angels' eyes; 'cause I saw 'em wink!"

Little Meg had a strict regard Little Meg had a strict regard for the truth. One day, she and her sister Patty were playing together, when Meg did something that Patty did not like.

"Mamma," cried Patty, "shall Meg keep a-doin' so?"

"Oh!" sobbed Meg, when reproved, "she says 'keep a-doin',' and I never did it but once."

A school-girl in Mount Holyoke Mass., was studying from a text-book that was particularly unin-teresting. She wrote on the fly-

"If there should be another flood, For refuge hither fly, Though all the world should be

submerged,
This book would still be dry.

A young man once went to an eccentric Virginian and asked:

"Sir, what business would you advise me to engage in?"
"Shoemaking."

The young man gazed at him in astonishment—for the youth was very ambitious.

very ambitions.

"Why shoemaking, sir?"

"Because shoemaking is a good business—a very good business—and it will always remain a good business as long as babies are born barefooted!"

"James!"

"Yes, papa."
"There were seven California pears in the cupboard. Six of them are gone. Do you know anything about it?"

"I never took one of them."

'Certain, papa. I wish I may die if -"

die if --?"
"You wicked boy! How often have I told you never to use such an expression? Here comes your mother. Let's see if she knows anything about it."

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\*\*Case of Dr. J. A. Harshy, of Patrick C. H., Va., stated by himself:

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"Hear that now! How dare you tell me you never took one, and here's only this little one with the grub-eaten side left?"

"Oh, Papa, please don't! I said I didn't take one of them, and—and that's the one I didn't take one of them, and—and that's the one I didn't take!"

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