

## The Orphans' Friend.

FRIDAY, - - - OCTOBER 19, 1883.

Published every Friday at one dollar per annum, in advance.

### CONTRIBUTIONS

TO THE ORPHAN ASYLUM FOR THE WEEK ENDING OCTOBER 17TH.

#### IN CASH.

Mt. Vernon Lodge, No. 309, \$6.89

#### IN KIND.

Isaac Oettinger, 2 boxes of sundries for girls, 1 trunk of hats and trimmings.

### SPECIAL MENTION.

The Baptist State Convention will meet at Edenton on the 14th of November.

The N. C. Annual Conference (Methodist) will convene on the 28th November at Statesville. Bishop Keener will preside.

The Synod of North Carolina will hold its seventieth annual session in the First Presbyterian church, Wilmington, N. C., on Wednesday, Nov. 14th, at 7 1/2 o'clock P. M.

Mrs. Sylvia George died at her residence near Oxford last Saturday morning, after a protracted illness. Her funeral was preached by Rev. R. I. Devlin, in the Oxford Baptist church, on Sunday afternoon.

The corps of teachers at the Orphan Asylum has recently received a valuable addition—Mrs. Jordan, of Roxboro, widow of the lamented Rev. Wm. M. Jordan, of the N. C. Conference, M. E. Church, South.

The many friends of Rev. R. H. Marsh will be pleased to learn that Miss Lizzie, his accomplished daughter, recently so ill at Mount Vernon Springs, Chatham county, is now improving, and there is some hope of her recovery.

Mrs. J. A. Wingate, a venerable widow, and mother of the late Dr. Wingate, sends a very seasonable contribution to the orphans—twelve pairs of socks and twelve pairs of stockings. They are greatly appreciated.

The House of Deputies of the Protestant Episcopal General Convention, at its recent session in Philadelphia passed a resolution favoring the erection of a new diocese in North Carolina, but the House of Bishops did not concur.

A very interesting and highly profitable revival of religion has just closed in the Methodist Church at Henderson, under the direction of the pastor, Rev. J. J. Renn. May the good influence reach Oxford.

The current number of the Wake Forest Student is up to its usual high standard. We rejoice in the prosperity of this monthly, and especially of the college which it represents. A large number of students are present this session, and the endowment is growing steadily.

In a private note, Prof. J. B. Brewer, President of the Chowan Baptist Collegiate Institute, at Murfreesboro, N. C., says: "Our School has opened better than it has done for years—sixty-five per cent. better than it did last year."

Our enterprising citizen, Mr. B. H. Cozart, is erecting a mammoth Brick Tobacco Factory on the corner opposite his machine shops. This will be quite an improvement to the unsightly structure which has heretofore stood on the same premises. Mr. Cozart is already manufacturing tobacco on quite an extensive scale, and has for sale some several hundred boxes of a very excellent quality.

The remains of the Confederate soldiers buried at Arlington were brought to Raleigh last Tuesday. On Wednesday they were re-interred in the Confederate Cemetery there, with appropriate and impressive ceremonies.

We have received No. 6 of the first volume of *Electra*, a Bell Lettres Monthly for young people, published at Louisville, Kentucky. This periodical has recently purchased *At Home and Abroad*, and, judging from the issue before us, the subscribers to that monthly will lose nothing by the exchange. We welcome *Electra* to our exchange list, and bespeak for it a liberal patronage.

The public school fund of this county seems to be playing "hide and seek," and just now it is said that a part of it, about \$6,000, so snugly hidden that no one can find it. The public schools have all suspended for want of funds. In the meantime, the children of the county are losing precious privileges. The school fund is a sacred trust, and should never be so mixed up with other public moneys as to be for one moment jeopardized, nor so handled as to cause the slightest interruption of the meagre school privileges afforded.

### INTERNATIONAL BIBLE LESSON COMMITTEE.

The International Bible Lesson Committee will meet in the Maxwell House, Nashville, Tenn., on the 31st day of the present month, to select the Sunday-school Lessons for 1885, and perhaps for 1886. It is the first time the Committee has met in a Southern city. They select lessons for the Sunday-schools in the United States and Canada, and in connection with an English Committee, for all the English-speaking Protestant Sunday schools in the world. The following is a list of the members of the American Committee: Rev. J. H. Vincent, D. D., New York; B. F. Jacobs, Esq., Chicago, Ill.; Rev. Warren Randolph, D. D., Newport, R. I.; Prof. P. G. Gillett, LL.D., Jacksonville, Ind.; Rev. Richard Newton, D. D., Philadelphia, Pa.; Rev. B. M. Palmer, D. D., New Orleans, La.; Rev. W. G. E. Cunningham, D. D., Nashville, Tenn.; Hon. Franklin Fairbanks, St. Johnsbury, Vt.; Rev. John A. Broadus, D. D., Louisville, Ky.; Rev. Prof. Henry L. Baughner, Gettysburg, Pa.; Rev. James A. Worden, Princeton, N. J.; Rev. D. H. MacVicar, D. D., Montreal, Canada; Rev. John Potts, Montreal, Canada.

### CONUNDRUMS.

What is the oldest tree in America? The elder-tree.

Why is a poet like a pullet? Because he chants his lays.

Why is milk like a treadmill? Because it strengthens the calves.

Why is the letter "t" like an island? Because it is in the midst of water.

What is it that makes everybody sick but those who swallow it? Flattery.

Why is a dog's tail like the heart of a tree? Because it is farthest from the bark.

Why do "birds in their little nests agree?" Because they would fall out if they didn't.

What is that which a man may never possess and yet leave one behind him at his death? A will.

Why is a woman living on the second floor a kind of goddess? Because she's a second Flora.

Why ought Ireland to be the richest country in the world? Because its capital is always Dublin.

Why is an unserviceable gun like an office-holder? Because it kicks mightily when it is discharged.

DEAR CHILDREN:—Do you ever feel angry? Do you ever try to conquer the awful sin. The Bible says: "Be ye angry and sin not," showing in the infirmity of our nature we allow anger, but the advice is not to sin, that is to quell and not nurse the evil passion. If you commence in early life, you will find it very easy to avoid this sin. If your brother offends, forgive him, as the Bible teaches. Do not curse him, for then the guilt of sin would be in your heart. Forgive as you hope to be forgiven, is an easy task if you endeavor to conquer your temper. Recollect it takes two to make a quarrel, and silence on the part of one is like dashing water on a flame of fire. If your brother smites you on one cheek turn the other, that is, bear it with patience, for "Vengeance is mine, I will repay," says the Lord God. What a lovely world this would be if tongues could be bridled and hands governed. It is not uncommon for friendship's tie to be severed when tempers are allowed to be ruffled, and some dear one, the recipient of harsh words. Many, many an aching heart has bled at the separation caused from hasty tempers. Oh how sadly many regret, but cease to apply the proper remedy. There is little excuse for allowing violent anger to get the better of our souls. The girl or boy that does not restrain anger keeps the parents or teacher in a constant gloom of grief and solitude. Temper causes discomfort in the home and in the school. He is like a cross dog or hornet that flashes as a Lucifer match at the slightest touch. So often too, exploding in fits of anger to do some hurtful, wicked act. Think of this dear children and resolve at once, that you will not give place to angry passions. If curses are put upon you, suffer patiently and you will reap a heavenly reward. Nothing hurts you, but the evil that proceeds from your own heart. Guard that and keep it pure and clean. I once read of a pretty girl, who was spoiled by flattery and would have her own way. The poor child had no mother or good friends as you have in the Orphan Asylum to watch over her. Her unruly tongue and violent temper caused unhappiness wherever she went, always the cause of some great trouble. In a rage she exclaimed, "I am so tired of hearing of my awful temper. I wish I was dumb, but as long as I am not, I will not speak again for one year." Days and weeks passed, but not a word would she utter. No persuasion or punishment could make her speak. Prayer was offered for her, still she did not heed the petition of those who had complained of her temper. As the anniversary of the day drew near, she was seen drawing near to her Maker in frequent prayer, but never a sound was heard, until the year had passed. Then when the old clock in the corner had struck one, she exclaimed: "Thank God my great sin has been overcome by contrite and persistent prayer, and I am so grateful to Him for keeping my voice, I was afraid to speak, to even try, for I felt the power was taken from me. Now I will be gentle and kind, for it is that only that can create true happiness." Let her example stimulate you to good works dear orphans. For where kindness of heart and gentle spirit prevails goodness will crown your days, and no anger, strife or bitter animosity be written against you. Affectionately, S. A. E.

The only way for a man to keep out of trouble is to do right. He may be subjected to annoyance and embarrassment for a time, but his ultimate vindication is certain, and the final outcome will justify his course. If a man commits an error, the proper thing is to admit and correct it, and thereby prevent its further injurious effect. Every attempt to justify it, or cover it up, will prove unsuccessful, and only increase the difficulty which it seeks to remove.—Recorder.

John Mingo, M. D., Berkely, Va., June 25th 1884, says: "It is with pleasure that I assure you of the great benefit I have received personally from the use of Beckwith's Anti-Dyspeptic Pills, and their happy effect in my own person led me to use them in an extensive practice near Mobile, and always with decided benefit and with repeated application for more of them, particularly in all cases proceeding from indigestion." For sale by all druggists at 25 cents per box.

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WANTED—Confederate coupon bonds and Confederate postage stamps. oct-2m

### Mortgage Sale.

By virtue of the power conferred upon me by Alexander Satterwhite and Amy his wife, in a certain mortgage deed to be found recorded in Book 13, page 120, of the Book of Mortgages of Granville county, which mortgage was given to secure an indebtedness of about ninety dollars to F. R. Gregory, by whom the same was transferred on 3d day of July, 1883, to Stephen Satterwhite, the undersigned will, on Saturday, the 27th day of October, 1883, sell to the highest bidder for cash at the court house door in the town of Oxford at 12 o'clock m., the following real estate, to-wit: about 100 acres lying in said county and State, adjoining the lands of Stephen Curry, deceased, W. O. Gregory and Herbert Gregory. Terms cash. F. R. GREGORY, Mortgagee.

R. W. WINSTON, Att'y. Oxford, N. C., Sept. 27, 1883. oct-4t

REV. F. S. STARRLETTE, Late in charge of Richmond Academy, at Rockingham, has bought out Branson's Book Store, and become the successor of Rev. L. Branson in the Book Business. Special attention given to all orders for books or news. A full supply of sheet music. Polite Clerks—Tommie Williams and Charlie Alexander. sep-28-6m

### Committees on Orphan Asylum

Lily Valley Lodge, No. 252—John R. Hill, William H. Haddock, Erasmus Bayley. Eureka Lodge, No. 283—G. A. J. Sechler, S. G. Patterson, Charles W. Alexander. Fulton Lodge, No. 99—A. Parker, V. W. Taylor, J. Samuel McCubbins.

Mount Emory Lodge, No. 140—Henry Haley, John Knight, H. P. Parrott.

Hiram Lodge, No. 40—George M. Smedley, Theodore Joseph, John Nichols.

Evergreen Lodge, No. 303—J. Morrison, H. P. Harman, L. McEn. McDonald.

Fellowship Lodge, No. 84—Joseph Parker, C. S. Powell, John T. Cobb.

Wayne Lodge, No. 112—E. A. Wright, Augustus Edward, E. W. Cox.

Cumberland Lodge, 264—Rev. A. R. Pittman.

Salem Lodge, No. 289—J. W. Hunter, C. A. Fozio, Chas. Hauser.

Goharie Lodge, No. 379—A. J. Butler, J. D. O. Calbreth and R. W. Howard.

Winston Lodge, No. 167—J. Q. A. Barham, W. H. Miller, E. B. Whitsett.

Berea Lodge, No. 204—Dr. J. W. Booth, A. S. Carrington, John Mitchell, J. J. Meadows.

St. John's Lodge, No. 1—William M. Poisson, John W. Perdue, Z. E. Murrell.

GRAND LECTURER—Dr. C. D. Rice, Raleigh, N. C.

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