The Orphans' Friend.

FRIDAY, - - - - OCTOBER 26, 1883.

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CONTRIBUTIONS

TO THE OBPHAN ASYLUM FOR THE WEEK ENDING OCTOBER 24TH.

Mt. Mourne Lodge, No. 347, Anson Association, Hillsboro Baptist S. S., S. M. Gregory,

IN KIND, Mrs. f. A. Wingate, 12 prs. socks, 12 prs. stockings.

SPECIAL MENTION.

Read notice of sale of personal property in another column.

Judge McRae has made a most favorable impression in the people of Granville.

The editor is this week engag ed in a protracted meeting at Hermon.

Oxford Warehousemen and tobacco dealers are making preparations for a lively trade the coming season.

A Meeting of the Oxford bar was held last Wednesday, and appropaiate resolutions passed respecting the death of Col. Geo. Wortham

Prof. Hobgood informs us that the Oxford Female Seminary 18 in a highly prosperous condition, the number of pupils greatly exceeding that of the preceeding

Mr. George Fleming and Miss Mattie Beasley were married at the Baptist Church last Wednesday morning, Rev. J. S. Hardaway officiating.

The potato crop this year seems to have been an unually fine one. Several exchanges are boasting of large potatoes. The FRIRND thanks Mrs. J. B. Hobgood, near this place, for a potato weighing nearly five pounds.

The feeble attempt of the Tarboro Southerner correspondent to find Scripture that justifies the modern dance, reminds one of the Devil quoting Scripture to

The Presbyteryan Synod in session at Pittsburg, Pennsylvania, October 20th, resolved to direct all the force of the Church against intemperance.

A few days ago a man in New York was fined \$300 for giving tobacco to a giraffe in Central Park. Almost simultaneously a tavern-keeper in Chicago was fined \$5 for selling whiskey to children. From these two fines it would appear that the preservation of the morals of the giraffe stands higher than the pro-tection of children.—Ex.

We notice that several of our farmers have moved into town and learn that others contem-place doing so. We welcome place doing so. We welcome you, gentlemen, but when farm ing ceases to be profitable, the town man will be alike unprosperous. Bread is the ttaff of life, and 'tis said that "a bird in the hand," &c.

It will be but a short time before the meeting of our Grand Lodge. We should be pleased to meet as many of our subscribers as possible, and hope that each one will constitute himself an agent for the FRIEND, and give us a generous clubbing. A little effort, bretheren, and you can do us a great deal of good.

The Central Presbyterian is responsible for the following: "On Christmas-eve night, little Fred hung up his stocking, and pinned thereon a piece of paper bearing
the inscription, "I'he Lord loveth a cheerful giver." That boy
will make his mark.

Their place of burial is
Hallowed by woman's prayers,
A nobler epitaph than this
Could not be theirs.

Within the walls of the Oxford Cemetery are buried the remains of many noble souls. Yet a stroll through the grounds can not fail to convince any one that hogs, and perhaps other stock, are permitted to roam in there at will. Should not the earth wherein sleep departed friends be held more sacred?

The Supreme Court of the United States has decided that the famous Civil Rights Bill was unconstitutional. To attempt to force people to eat together, travel together, attend the same schools, &c., is as foolish as it is con emptable, and we are truly glad that the question has been perpetually cettled.

Mr. B T. Tucker, of Vance county, has recently built a wing to his residence 16 by 16 feet and one and a half stories high. He tells us that all the weather boards and shingles used for this purpose were gotten from one tree, a gigantic pine that graw upon his premises, and that there was left unused one cut of the tree. This is another illustration of the value of our forests.

Brother Mills, of the Oxford OR-HANS' FRIEND, thinks all ministers f the Gospel ought to shave &c. &c.—vilmington Star.

Well, we do not propose to

argue the above question, the hairry appendage to man is as God has created him. But we do propose to enter our protest against the prevailing practice of chewing tobacco, as 18 so frequent, ly and so humiliatingly witnessed by our ministers, even while oc-cupying the sacred desk of Almighty God.

D. L. C.

Rev. Dr. Burrows, pastor of Freeman Street Baptist Church, Norfolk, Virginia, reached on the 14th October, an appropriate Sernion on the removal of the Confederate dead. He took for his tex', Gen. 28: 6, "In thy choice of our sepulchros bury the dead." We make the following We make the following

"Sarah the beloved wife of Abraham was lead. She died among strangers far from her na-tive home. She could not then be burried in the tomb of her fa-thers." Strangers are shown. he burried in the tomb of her fathers. Strangers generously offered Abraham a burial place, but he could not consent to accept it as a charity, he would secure a title to it as his own personal property and insisted upon making it his own by purchase. He would not leave his honored dead to lie in a strangers sepulchre."

The following poem, writby Mr. John H. Bonner, of Washington, North Caroli na, was read by Gov. Jarvis on the occasion of the re-hurial of the North Carolina dead from Arlington:

At rest among their own—
Rest to be broken never—
Their folded flag for them outblown
No more, forever.

They did not think to come
o silently -so late—
When, stepping to the sounding
drun,
They left the State.

They thought to see again
The loved ones kissed through
tears,
Not in the trenches of the slain
To lie for years.

But lips they kissed grew old,
And eyes that wept grew blind,
And hearts that could but break,

lay cold By grief enshrined. And spirits veiled in wo, Looking toward life's west, Were called in tenderness unto Eternal rest.

They came not—but they come, A vanquished, faithful few, In silence, and are welcomed hor In silence too.

MISCELLANEOUS.

The postmaster at Perilla, Tenn., receives a salary of five cents a year, the smallest paid to any employee of the Government.

"The United States will be ex porting sugar within ten years' is the prediction of Dr. Collier, late Chemist of the Agricultural Bu reau.—Times-Star.

We should have all our commun ications with men as in the presence of God, and with God as in

God cannot be enjoyed but as he is loved, nor loved but as he is known, nor known but by Christ, nor by Christ but as revealed to the heart by the Spirit.

If you shift on to the shoulders of another the burden that belongs to you, you will find at last that you have also surrendered to him

Let your religion be seen.
Lumps do not talk, but they do
shine. A light-house sounds no
drum, it beats no gong; yet far
over the waters its friendly light is seen by the mariner.

A schoolboy says that when his teacher undertakes to show him "what is what," he only finds out which is seitch.

Yale College has had a large bequest from the late Henry Far-man, of New Haven. The rich in the North are quite apt to donate a part of their fortune to education and benevolent institutio It is not often the case in South.

A curiosity in Irwin county, Ga., is a large pine tree with two distince bodies and only one top. The two trunks grew out of the ground about five feet from each other, but at forty feet high grew together, and from thence made . nly one tree and one top.

There is a county in this State whose entire real and personal property is returned for taxation at \$539,000, and we have it from good authority that five million dollars in eash—or nearly ten times the listed value of all the property in the county, has been property in the county—has been offered for a single piece of property in said county.—Ral. Visitor.

The gentle grace of the mother ves in the daughter long after her head is pillowed in the dust of death, and the fatherly kindness finds its echo in the nollility and courtesy of sons who come to wear his mantle and to fill his place.

Keep your promise to the letter. keep your promise to the local be prompt and exact, an lit will save you much trouble and car through life, and win you the res-pect and trust of your friends.

Many turn to God in the day of trial with prayers and lamenta tions who never think to pray in their times of prosperity. They treat God as some treat his chil-dren here—running to them in their distresses, but passing them without recognition in the day of prosperity.

"What influence has the moon on the tide?" the teacher asked of

John Henry.

And John Henry said it depended on what was tied. If it were a dog, it made him howl; and if it were a gate, it untied it just as soom as a cow or a young man

came along.

There is no doubt as to who should wear the dunce-cap in that school.

Not long ago, a getleman who was connected with the direction of a public school paid a visit to the class rooms. While he was in one of the rooms, a book was placed in his hands, and he was request d to examine the class.

The word "inheritance" occur-ring in the verse, the questioner asked one of the boys:

asked one of the boys:
"What is patrimony?"
"Something left by a father."
"Good! What would you call it
if left by a mother?"
"Matrimony."

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