

The Orphans' Friend.

FRIDAY, - - NOVEMBER 30, 1883.

Published every Friday at one dollar per annum, in advance.

CONTRIBUTIONS TO THE ORPHAN ASYLUM FOR THE WEEK ENDING NOVEMBER 28TH.

Table listing contributions from various churches and individuals, including Lincoln Circuit, Bishop, and Mrs. Mary T. Aver.

IN KIND. Mrs. A. M. Seales—5 prs. socks. Miss Sue Harrison—2 dresses, 2 prs. stockings, 2 hdks., 1 pair paps.

SPECIAL MENTION.

Raleigh wants a tobacco market. There is probably much fine tobacco land in Wake county, and with the proper steps by the farmers, she will succeed.

Who will send the Christmas toys to the orphans this year? Col Beasley has done efficient work for them for several years past, for which he has the thanks of hundreds of little ones.

The several tobacco markets adjacent to this place are making strenuous efforts to handle the present crop of tobacco. We like to see such competition. It helps the farmers, and they help everybody else.

Many subscriptions to the FRIEND are expiring about now. If you miss your paper, see if your subscription has expired. If it has, renew at once, and induce your neighbor to do so.

Next year Rev. J. S. Hardaway will preach at the Oxford Baptist church four Sabbaths in each month.

Branson's Almanac for 1884 is an old and welcome friend, bright and correct as usual. Prof. Ferguson, in his calculations, sustains his usual reputation for correctness. Thanks for a copy.

At Oxford, last Wednesday morning, at the residence of the brides mother, Miss Janie Hall was united in marriage with Mr. Henry Perry of Henderson. Rev. Dr. Baird officiated.

There are many churches in the State who have done nothing for the orphans during the past year. We would all the attention of such to the resolutions passed by their respective assemblies authorizing that collections be taken up at least once a year for the benefit of the Orphan Asylum. Besides this, the Great Head of the Church commands you to take care of His little ones. In His wisdom, He has committed them to you as His representatives. How important, then, that you attend to this matter now. Not only does the cry of the poor orphan ask it of you, but your greatest interests—your soul's salvation—demands it of you. Do your duty. Have you "the answer of a good conscience" in this matter?

The Yanceyville correspondent of the News and Observer says: Jerre Holsomback, who was charged with burning the barn of A. J. Hester, Esq., and indicted in Person county, and whose trial was removed to this county, was to-day convicted and sentenced to the penitentiary for ten

years. The two Paylors, convicted at the last spring term of Person court, and who appealed to the Supreme court, which confirmed the judgement of the court below, will go with Holsomback from that county to serve at hard labor for twenty years for burning the stables, cribs and other houses of the same Mr. Hester last March.

That more than 1,000 Indian children are being taught in boarding and day schools will be to many persons a surprising fact which the report of the commissioner of Indian affairs announces. The next generation will be sure to reap the full benefit of this instruction, but already the influence upon the older Indians is decided. These children are so many missionaries of civilization.

A Thanksgiving Offering to the Oxford Orphan Asylum.

RALEIGH, NOVEMBER 17th, 1883. Major Robert Bingham, Grand Master of the Order of Masons of N. C.:

Sir—Sometime since I had issued a small edition of the extracts of letters, &c. of the late Major-General Bryan Grimes, for private distribution only. Since this edition has been exhausted, I have been frequently applied to for copies of the book, and parties have applied through me to Mrs. Grimes, for the privilege of printing another edition, and to divide the profits of the sale. She was averse to receiving personally any pecuniary return, and those offers have been kindly refused. I am directed by Mrs. Grimes to place a copyright to the disposal of the Grand Lodge of Masons for the benefit of the Oxford Orphan Asylum. An edition of the book is now in the process of publication, and will in a few days be issued, and the proceeds of the sale thereof will be given to this cherished institution.

This disposition is more satisfactory to her feelings and impulses, for her husband had at heart no higher aim than that of aid and sympathy for a Confederate comrade, and for the widows and orphans of those whom the destiny of war had left unprotected. From the close of the war to the moment of his death, no Confederate soldier, or the widow, or the child of a Confederate soldier, ever appeared in vain to his generosity or protect u; and I may add that the last order he ever gave was on the morning of the day of his murder, just as he was leaving his house for Washington, N. C., to the effect, that a basket of provisions and a physician be sent to the widow of a Confederate soldier, that he had just then learned needed both food and medical assistance.

I trust, sir, that you will accept this donation in the same spirit of kindness and consideration in which it is offered, and I hope that through it some little good may be extended to the children of those whose memory should be held dear to every man and woman throughout our State. I am very truly yours, PULASKI COWPER.

Pulaski Cowper, Esq., Raleigh:

Sir—Your letter is received, informing me of the wish of Mrs. Bryan Grimes to place the copyright of the extracts of letters &c. of Gen Bryan Grimes at the disposal of the Grand Lodge of Masons for the benefit of the Oxford Orphan Asylum. As the representative of the Grand Lodge I accept the offering and beg you to return to Mrs. Grimes my own and the fraternity's thanks for her generosity. No braver or more chivalrous gentleman, no truer or nobler man than Gen. Grimes ever lived to adorn our State; no one ever died more regretted. Though not a member of our order, his life beautifully illustrated the sacred principles of "brotherly love, relief and truth" and as the last order he ever gave was one of generous charity, it seems peculiarly fitting that the good that he did should live after him in such a way as to keep in perpetual force and remembrance that last order to visit and relieve the fatherless and the widow in their affliction. Thanking Mrs. Grimes and yourself again in the name of our fraternity, I am, Very truly yours, R. BINGHAM, Grand Master of Masons in N. C.

.....She knew music, and painting, and style, And possibly knew how to flirt; But Saints of the Kitchen she asked for A gridiron to iron a shirt.

IN MEMORIAM.

HIRAM LODGE No. 40, A. F. & A. M.

James M. Pool, born January 20th, 1820, died October 14th, 1883.

WHEREAS, It has pleased the Great Architect of the Universe to remove by death our Bro. James M. Pool, who departed this life Oct. the 14th, 1883, in the 64th year of his age, thereby severing the chain of affection whereby we are united as Brothers, and by his death reminding us that we too are mortal, now therefore

Resolved, That we bow with humble submission to the will of Him who doeth all things well, and receive this dispensation of His providence as a warning to be ready at the call of the Master.

Resolved, That in the death of Bro. Pool, this Lodge has lost a valuable member, the community a good citizen, his family a kind husband and father.

Resolved, That we tender the family of the deceased our heartfelt sympathy in this, their affliction.

Resolved, That a copy of these resolutions be sent to the family of the deceased and a copy to the ORPHAN'S FRIEND for publication.

S. M. PARRISH, GEO M. SMEDES, } Com. D. W. BAIN.

TRIBUTE OF RESPECT.

HIRAM LODGE No. 40, A. F. & A. M.

WHEREAS, Death has again invaded the precinct of our secret circle and has removed from his place among us, so long and so honorably filled, our aged and highly esteemed Bro. C. W. D. Hutchings, translating him as we humbly hope and believe from the labors of the quarries and the forest to the finished temple above the skies, where all shall receive the just reward of their labors, and none be found dissatisfied, therefore

Resolved, That in the death of Bro. Hutchings we recognize and humbly bow to the decree of that all-wise and beneficent Being who rules and governs all things and in whose hands are the issues of life and death, who is too wise to err and too good to needlessly afflict the children of men.

Resolved, That in the death of our departed Brother this Lodge sustains the loss of one of its most esteemed and honored members, one whose ear was ever open to the voice of distress and whose hand in the days of his prosperity was ever ready to relieve it.

Resolved, That we deeply sympathize with the family of our departed brother in this their sad bereavement and pledge to them the kindly offices of the fraternity due to the near relatives of a deceased brother.

Resolved, That the Resolutions be spread upon the minutes of the lodge and a copy be sent to the family of the deceased.

J. H. MOORE, J. W. COLE, } Com. THEO. JOSEPH.

RESOLUTIONS

ADOPTED BY THE OXFORD BAPTIST SUNDAY SCHOOL.

WHEREAS, It has pleased the "Judge of all the earth," for some wise purpose, to remove from our school our young friend and pupil, Fannie Jordan Powell.

Resolved, That while we pray for submission to His righteous decree, we believe that the sympathizing Savior who wept with the sisters at Bethany would not rebuke the tears we shed at our sore bereavement.

Resolved, That in her death the Oxford Baptist Sunday School has lost one of its most promising and best beloved pupils—one who was a favorite with all who knew her for her intelligence, loveliness of disposition, and winning manners.

Resolved, That we have heard with joy of her interest in the subject of religion for some weeks previous to and during her illness, and though she had made no public profession of faith, we are comforted with the hope that she has "fallen asleep in Jesus," and is now enjoying the reward promised to the "pure in heart."

Resolved, That we tender to the stricken family our heart-felt sympathies and pray that God may comfort them in their sorrow.

Resolved, That these Resolutions be spread upon the records of the School, and that a copy be sent to the bereaved family; also to the ORPHAN'S FRIEND and the Torch-light for publication.

For Sale Privately. The storehouse of Grandy & Bro., on Main street, near court house, the storehouse of T. D. Crawford & Co. and the dwelling of T. D. Crawford. Terms reasonable. Apply to N. B. CANNADY, Trustee.

MISCELLANEOUS.

.....A new departure in the Boston public schools was set on foot last week in the order passed by the school for instruction of boys in the use of tools.

.....It is not generally known that the Cotton Exposition to be held in New Orleans in December, 1884, is to celebrate the exportation of the first bale of cotton from this country. It was sent to England in 1784.

.....On the 24th inst, President Arthur issued a pardon to Sergeant Mason, who was sentenced to eight years imprisonment for attempting to shoot Guiteau.

.....Blankets took their names from Sir Thomas Blasket, of Bristol, England, who made them during the fourteenth century; while worsted is so-called because it was first manufactured in the town of Worsted.

....."We have heard of a church whose young ladies give two "hugs" for a quarter, the proceeds to go to the church."—Tribune Southerner. This is really too bad. But how many do the modern dancers allow for the same money.

.....We hear of a colored fellow-citizen in Wayne county who is a candidate for a third term in the penitentiary. He boasts that he would rather stay there than any where else, and that he expects to go back again as soon as his time is out.—Methodist Advocate.

.....A lady says her husband will sit on a barbed wire fence all the afternoon to see a base ball match and never move a muscle, but when he goes to church he can't sit in a cushioned pew for fifteen minutes without wriggling all over the seat and changing his position forty times.

....."A New York snorer has cured himself by putting a pousof plaster over his mouth and sleeping in an arm chair with his feet on the mantelpiece." Would not some North Carolina snorers do well to try the same?

.....The Greenboro Workman states that two men were put in jail for stealing; one had stolen a watch, the other a cow. The cow-stealer, toward sunset, asked his companion who had stolen the watch, "What time of day is it?" Pulling out his watch, the other answered, "It is just about milking time!"

.....It is alleged that, during the session of the Orange Presbytery here, last week, one of the ministers in preaching about Heaven, said, "There is no darkness there, no clouds, no sickness, no graves, no funerals, no preachers." At this point a smile ran over the audience, which the minister perceiving, interpolated the remark, "I mean there's no preaching there."—Tribune Southerner.

....."Your crop seems to be considerably in the grass," said a passerby to a negro who sat on a fence. "Yes, Sah; Gen. Green's done got it." "Did you over-plant yourself?" "No sah; planted 'bout 'nuff." "Why did n't you plow it?" "Wife tuck sick. She does the plowing for dis place." "What do you do?" "What does I do? I preaches; dat's what I does. Et Providence comes along and makes de 'oman sick, I can't help it. I been called, I has."—Arkansas Traveler.

.....The Shreveport Standard is responsible for the following: A black woman was carried before a magistrate for unmercifully beating her son, a saddle colored imp, and the Judge was delivering a reprimand, when the woman broke out with, "Judge, has your ober been a parent to a wulfless yaller boy like dat ar cub ob mine?" "Nevah!" ejaculated the Judge, with great vehemence getting red in the face. "Den don't talk."

.....Gen. Hancock is to be congratulated upon having won his long-pending suit against the proprietor of the St. Cloud hotel, New York, for a valuable lot of jewelry which was stolen from him in the winter of 1876, while he and his wife resided at that house. The value of the property was about \$4,000 and the question now finally settled in the suit is that a hotel proprietor is liable for losses thus accruing, whether the looser be a transient guest or a regular boarder, whenever he fails to keep notices posted that for the security of their valuable guests must deposit them in the hotel safe.

.....One of the queerest curiosities on the globe is a man with a silver skull who is now visiting in Louisville Ky. During a fiercely contested battle in the war this interesting individual was struck in the head with a piece of shell which tore away the entire top of his skull, leaving the brain most horribly exposed. Strange to say he survived the terrible wound, and a surgeon succeeded in fitting a silver plate over the opening, which shielded the brain equally as well as the skull. This plate is about the size of a man's hand and works on hinges, and may be raised up and down at will. The reskulled man does not experience the least pain, and as he wears a wig, all evidence of a shattered skull is concealed.—Clipped from Wilmington Review.

Committees on Orphan Asylum

Lily Valley Lodge, No. 252.—John R. Hill, William H. Kiddick, Erasmus Bazley.

Eureka Lodge, No. 283.—G. A. J. Seebler, S. G. Patterson, Charles W. Alexander.

Fulton Lodge, No. 99.—A. Parker, W. W. Taylor, J. Samuel McCabbin.

Mount Energy Lodge, No. 140.—Henry Haley, John Knight, H. F. Parrett.

Hiram Lodge, No. 40.—George M. Smedes, Theodore Joseph, John Nichols.

Evergreen Lodge, No. 303.—M. Morrison, H. P. Harman, L. McN. McDonald.

Fellowship Lodge, No. 84.—Joseph Parker, C. S. Powell, John T. Cobb.

Wayne Lodge, No. 112.—E. A. Wright, Augustus Edward, E. J. Cox.

Cumberland Lodge, 364.—Rev. A. R. Pittman.

Salem Lodge, No. 289.—J. W. Hunter, C. A. Fogle, Chas. Hauser.

Coharie Lodge, No. 379.—A. J. Butler, J. D. O. Culbreth and R. W. Howard.

Winston Lodge, No. 167.—J. Q. A. Barham, W. H. Miller, E. B. Whitsell.

Berea Lodge, No. 204.—Dr. J. W. Booth, A. S. Carrington, John Mitchell, J. J. Meadows.

St. John's Lodge, No. 1.—William M. Poisson, John W. Perdue, Z. E. Murrell.

GRAND LECTURER—Dr. O. D. Rice, Raleigh, N. C.

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WHAT IS THIS?

The name of "Weed" seems to be destined to flourish prominently in America as the synonym for success in one field or another of glorious achievement. Capt. John H. Weed, who came over in the "Mayflower" in 1620, and settled in Granville County, North Carolina, and felt fighting gallantly hand to hand with the famous Indian Chief, Lord Wellington, at King's Mountain, was the famous blacksmith of half a century ago, of whom it is told that Cook's watch he was making came down, and surrendered at discretion. Just as the steady, reliable, and old-style fancy-piece Sewing Machines as when the "New Hartford" machine with that Ball-bearing Balance Wheel gets after them. Now, as if to prove, that Peace hath its victories, our country now has the name of "Weed" imperishably associated with the latest, most perfect, and most popular Sewing Machine yet developed on this Continent. The World's Eighth wonder, the "New Hartford" in the hands of the World's cunning million will "buzz" his name from age to age down the centuries. See this machine before you buy.

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