THE NORTH CAROLINA MASON

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BILL PRICE

William Knox Price, Sr. will soon be stepping down from his post as business manager and secretary-treasurer of Masonic and Eastrn Star Home. Because he is who he is, that is bout all he will be stepping down from.

Bill Price serves Masonry exceedingly well n various capacities, he has always done so, and he can be depended upon to continue his ligh service. In fact, the increased free time rought about by his retirement from the Home vill likely signal increasing activity in varius Masonic areas.

Bill is unique. He always comports himself vith a dignity and reserve that inspire instant espect and admiration by all who meet him, et those fine qualities never obstruct the free low of the warmth and true Brotherhood vhich have endeared him to all who know him. Ie is one of those of whom ill is never spoken.

Certainly it is a little saddening to realize hat the pleasure of future visits to the Home vill not be heightened by the opportunity to hat a few moments with Bill Price; but it is heering to know that this fine Mason remains vailable for continued service to the Craft.

Bill Price is a Mason's Mason.

Onslow York Rite Bodies Honor Marion W. Eubank

By GERALD W. RINGLER, Secretary-Recorder At a Stated Convocation of the Onslow York lite Masons held recently Marion Wilson Euank, Past Presiding Officer of the Onslow 'ork Rite Masons was elected to receive the 'ork Rite Merit Award for exceptional serice to York Rite Masonry. This award is recgnized throughout the state of North Caroina and is to honor their distinguished memers of the York Rite who have rendered such xceptional and devoted service to Masonry in eneral and to the Onslow York Rite in partiular. The award is to be presented at a Ladies light banquet to be held in the near future.

Many a man on the road to success fails ecause he gets off at the wrong station.

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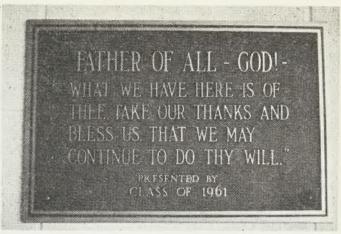
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History of N. C. Masonry

Editor's Note: In the Proceedings of 1938 Grand Historian Alexander Atkinson presented The Begin ning and Early History of Freemasonry in North Carolina. We will print that history in its entirety, by sections, in this and succeeding issues. The portion appearing in this issue deals with the earliest known Masonic activity in the state. The next portion to be published will list the lodges known to have existed in North Carolina prior to the establishment of the Grand Lodge.

There are certain things which all Masons long to know. We are told that one of those things was lost, and we are taught to look forward to the time when it shall be found. I am reminded of that very forcibly when I try to write of Freemasonry in North Carolina from its beginning. The early history of the Craft is clouded in mystery and hazed in uncertainty, due to the lack of records, to the incompleteness of records, and to the actual loss of some records. We, in North Carolina, are not alone in this state of affairs, for the histories of practically all other jurisdictions are spotted with the same expressions of doubt and uncertainty of their earlier life.

In this sketch I shall deal mostly with the early history of the Fraternity in this State. The beginning of Freemasonry in North Carolina dates back more than two hundred years, for we find some evidence of Masonry in North Carolina immediately after the Colony of Carolina was divided into North Carolina and South Carolina, in 1729. It is stated by Marshall DeLancy Haywood in his history, written in 1906 that, "the Craft was actively at work in North Carolina prior to 1735, for in that year enough Masons had assembled in the Cape Fear settlement, near the present city of Wilmington, to form a lodge. This was Solomon Lodge, chartered by Thomas Thynne, second Viscount Weymouth, Grand Master of the Grand Lodge of England. In the History of Freemasonry and Concordant Orders, it is stated that application was made for charters for Solomon Lodge at Cape Fear in North Carolina, and Solomon Lodge at Charleston, South Carolina, at the same time. Solomon Lodge at Cape Fear was duly entered on the roll of the Grand Lodge in England, but by some oversight, Solomon Lodge at Charleston was omitted. Some years later, however, this is also quoted by Marshall DeLancey Haywood injustice to the Lodge in South Carolina was



The prayer on the plaque pictured above is spoken by the boys, girls and adults at Oxford Orphanage three times each day, before each meal. The plaque, presented by the Class of 1961, is attached to the wall in the main dining room at Oxford. This prayer was taken from "Ben Hur" and we have not been able to determine when it first came to be used at Oxford. Miss Nettie Bemis, writing in "Life At Oxford", says the prayer was being used when she first arrived on the campus in August of 1897, so we know it has been a part of Oxford life for more than seventy-five years. Perhaps some reader can shed further light. Memorize the prayer and you will be able to ask the blessing along with the children when you visit the Orphanage this year.

remedied, and it was properly enrolled with precedence from 1735." Two years later, 1737, South Carolina must have organized its Grand Lodge, for in 1937 it held its 200th Annual Communication. I am not concerned with South Carolina's Grand Lodge history, but let me digress to say that in the Proceedings of the Grand Lodge of North Carolina for 1912, I find a review of other grand jurisdictions, and the Proceedings of the Grand Lodge of South Carolina of 1910 is headed with these words: "134th Annual." If that Grand Lodge was 134 years old in 1910, then in 1937, 27 years later, it must have been (134 plus 27) 161 years old. But the Proceedings of 1937 were written for the 200th Annual Communication. We, in North Carolina, today say that we are holding the 150th Annual Communication of our Grand Lodge, and some of our historians have said, and some records show, that our Grand Lodge was formed in 1787, and that a communication was held that year. If that be true then we are today holding our 152nd Annual Communication instead of the 150th. But let us get back to the earlier history and come up to that a little later.

On St. John's Day, June 24th, 1789, in an historical address before St. John's Lodge, now Lodge No. 3, of New Bern, Francois Xavier Martin, jurist and a great historian, said this about Masonry's coming to the Colonies: "Masons crossed the Atlantic with the first settlers of the British Colonies in America, and, soon after, the Grand Master of England appointed Provincial Grand Masters and Constituted regular Lodges in the new world. The Carolinas, whose settlement is of later date, had no Provincial Grand Master until 1736 (A. L. 5736), when the Earl of Loudoun appointed John Hammerton, Esquire, to that dignity. From him a regular succession can be traced to Joseph Montfort, Esquire. who was appointed by the Duke of Beaufort." I have quoted the above from that part of Gould's History, dealing with North Carolina as written by Past Grand Master, F. D. Winston. The same extract from Judge Martin's address as quoted by Winston, is given in the North Carolina's Masonic Code of 1892, and

(Continued on Page Six)