

The Star of Zion

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SALISBURY, N. C. THURSDAY, OCT. 6, 1887.

NUMBER 40.

BISHOP J. W. MOORE, D. D. LECTURES ON THE FUTURE OF THE COLORED RACE IN THIS COUNTRY-SOME STRONG POINTS.

Bishop Moore delivered a very interesting lecture on the above named subject in the A. M. E. Zion Church in Wilmington, on the 7th inst. to a fine and appreciative audience of white and colored people. The Bishop after the preliminaries were performed, commenced by saying...

...the foundation of this race is laid upon a solid basis of Christian principles. We must not allow ourselves to be divided by sectional interests or by the color of our skin. The future of the colored race in this country depends upon the wisdom of our leaders and the cooperation of the whole people.

...the social conditions of the two races in this country are such that the colored race is in a position of disadvantage. It is our duty to seek for the elevation of the colored race through education, industry, and the establishment of a cooperative system.

...the annual conference of the A. M. E. Zion Church in America will be held in Salisbury, N. C. on the 15th inst. The conference will consist of delegates from all the churches in the connection and will be presided over by the Bishop.

...the following committees were appointed: On Rules, C. A. Smith; On Devotion, J. W. Lacy; On Finance, W. A. Ely; On Sabbath School, J. E. Mason; On General Conference, J. W. Lacy; On Railroad Negotiations, J. W. Lacy; On Book Concern, Jacob Thomas; On Journal, J. E. Mason; On General Conference Matter for the Delegates, C. A. Smith; On Presiding Elder's Salary, J. W. Lacy; On Sabbath School, J. E. Mason; On Journal, J. E. Mason; On General Conference Matter for the Delegates, C. A. Smith.

...many more. On last Saturday and Sunday we had the pleasure of having with us the P. E. R. H. Simmons and lady, being our third quarter at this point (Ropes Grove) and protracted effort attached. I am certainly pleased to note that the Elder was looking well, and I was happy to congratulate him and lady upon their new life. Bro. Simmons seems to be cheered very much indeed. Hence I think with no impropriety sister Simmons may be called the young cheerer. Elder Simmons in opening the conference made a few pointed remarks which were forcible, appreciative and soul stirring to every one present. On Saturday night I tried to show the power of God from the xxii chapter of II Chronicles 7 and 8th verses. On Sunday our church was in attendance to hold the assembled audience. There were as many out doors as there were in the church. Notwithstanding there was sport out door, and their minds were liable to wander and roam away from the occasion, our distinguished P. E. held us all spell bound for about an hour and a quarter from the text, "Come let us reason together saith the Lord, though your sins be as scarlet, they shall be as white as snow; though be red like crimson they shall be as wool. Let the evil right here, if there ever was a practical plan, convincing and heart reviving sermon preached, that was one, 145 participated in the communion. We are moving on. Pray for us. A. M. E. Zion Church, Salisbury, N. C.

NOTICE.

The Goldsboro A. M. E. Zion district conference and Sunday School convention will assemble in the beautiful thriving town of Greenville, N. C. on the 25th day of October, 1887, and continue in session three days. The first two days will be devoted to the business of the conference and the third day to the Sunday School convention. Rev. A. F. Moore and his members asked for the conference to meet with them, secondly a majority of the ministers favor meeting at Greenville; thirdly, there has been no connectional gathering of any kind there for years.

Ministers will come prepared to make settlement for the minutes, also remember the assessments made by the annual conference for the churches at Raleigh, and at Kittrell. Why not let this be the banner district in all things? for the joy of Zion is our strength. Rt. Rev. Bishop J. T. Thompson, Hon. John C. Dancy, and others are expected to be present and take part in our deliberations. Yours for prompt meeting at ten o'clock a. m. J. H. MATTOCK, P. E.

P. S.: If the water happens to be low at Wilson, N. C., go to Greenville by conveyance the dirt road. All local elders, deacons and preachers, or members of the district conference also Superintendents of Sunday Schools.

NOTICE!

Mr. Editor: Permit me to say, to the Annual Conference, Sunday Schools and churches to hurry up with the centennial donation and save the banner. Send all moneys to Rev. I. C. CLINTON, Box 143, Lancaster, July 8, 87.

...the removal of this disparity in the social circumstances of the two races is the great question of the Negro's social future in this country. The solution of this grave responsibility upon every colored man who holds the position of a leader among his people, be he clergyman, statesman, politician, or public educator, behind the press or an institution of learning. Permit me here by contrast to note this disparity of social circumstances between the white and colored races in this country.

THE 1st RELATES TO EDUCATION.

The white race is educated, talking them as a class, while we as a class are illiterate or lack general thorough education, which condition, of course, has been entailed or fixed upon us by slavery condition of the Whites over us gives them the mastery over us as a class. Their learning gives them power, as knowledge is power. It gives them creative power, governing power, and social power, while the opposite is our condition as a class, education making them independent, while the Negro is dependent. This social disparity in circumstances, between the two races in the 2nd place relates to...

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