A. And T. Unable To Provide For 647 Freshmen This Season

GREENSBORO — A. and T. College will begin its 1945-46 term, Monday, September 24, with the greatest enrollment in the institution's history, President F. D. Bluford has announced. The school will be unable to provide for 647 freshmen from the 1047 who applied due to the lack of residential facilities, discontinued.

With the closing of the war and the crowing demands placed upon the college, both by young people seeking an education of returning veterans making application to the institution, Dr. Bluford states that plans are being considered to increase the physical plant of the school and its instructional facilities.

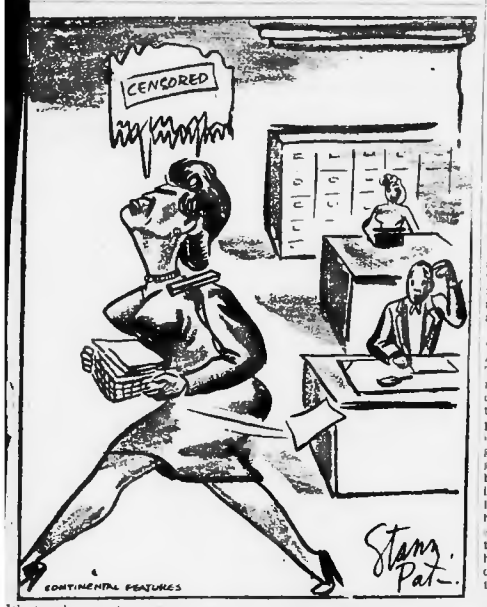
The 11th pre-session faculty and staff conferences delt with student outlook, curriculum changes and expanded programs for veterans, obligations of teachers, and problems of counselling with freshmen.

Annual faculty and staff banquet was held Sunday in Murphy Hall — the college refectory.

General faculty meeting was held Monday, September 17, and freshmen registration Tuesday, September 18. Upperclasmen entered Friday, September 21. Classes will start Monday, September 24.

Joins NAACP For Life

NEW YORK — Joseph M. Goldwasser, president of the Peerless Furniture and Department store in Cleveland, Ohio, has become the seventy-second paid up life member of the National Association for the Advancement of Colored People. Mr. Goldwasser completed the final payment on his $500 membership on September 6.



It's tough enough having to work for a living. Don't make it harder for your fellow workers by being a grouch.

PLAIN TALK BY DAN GARDNER

Of all the races in the great minority groups that make up these United States, the Negro is the only one that puts American first before his name in a hyphenated relationship to the land of his birth. By that I mean we say American-Negro but the German says German-American, the Jews say Jewish-American, the Chinese says Chinese American, the Italian says Italo-American, the Greek says Greco-American, the Spaniard says Spanish-American, and the Pole says Polish-American. In other words, we seem to be the only race in America's vast melting pot with a determined policy of discarding a racial designatoin in favor of the place where we happen to be or the land of our birth. German-Americans of many generations still regard themselves as German-Americans, although born in the U. S. A. So do the others in this hypenated series. They think in the terms of the native fatherland and when great national or international crises arise such as the one engendered by Adolf Hitler, the reason for the emphasis on the fatherland first in the hypenation of the name here in America is plainly seen.

All these people have native lands or countries. Their loyalties to the land of their forefathers is never allowed to die. In fact, it is kept alive by the mere fact of the hyphenation of the name when they come to America. The American-Negro by persisting in being called that does himself no tangible good in gaining respect from America and the rest of the world. Of all the minorities in the country the lorest, the Negro, gets the least respect as a people. Although he alone insists that he is first of all and American and second a Negro.

On the other hand, the German wants to be German first and then American. The Italian does the same. The Greek, the Pole, the Hungarian, the Czech, the Irish and on down the line. They play the game that way and gain status to the point where some of these foreign-born stock become senators, congressmen, ambassadors, heads of great corporations, and so forth. The best the Negro can hope for if he is in the South, is not to be eventually lynched or chased away from his home, and in the North to eat in an exclusive restaurant, sleep in a nationally known hotel, and to send his children to an accredtied school of his choice without discrimination.

This situation came to mind following the published story in the Amsterdam News several weks ago of how the American Negro stands in the eyes of he Indian people. The question was asked by a wealthy Indian "If Ethiopia were a world power, had a powerful army, navy, and air force, and became engaged in a major conflict with the United States, what would the American Negro do?"

The question has but one answer — because the American Negro would find himself in the front lines with rifles and guns and other implements of war engaged in the business of killing up people of the same racial lineage. It is being done all over the world. The white man uses the black Africans to kill black Africans, brown Flyipinos to kill brown Filipinos, Chinese to kill yellow Japs, and Indians to kill Indians — all for his own profit. However, the Indian, the native Liberian, the native Egyptian, Arabian, and Filipino are on a better international footing than the American-Negro because they have (1) a land they can call their own, (2) stature in international politics and affairs. Because of this native land business, the American-Negro who in many place is denied suffrage privileges and seven the right to exist in the America he calls his own, comes up a poor last in any assemblage of nationalities on the entire national horizon.

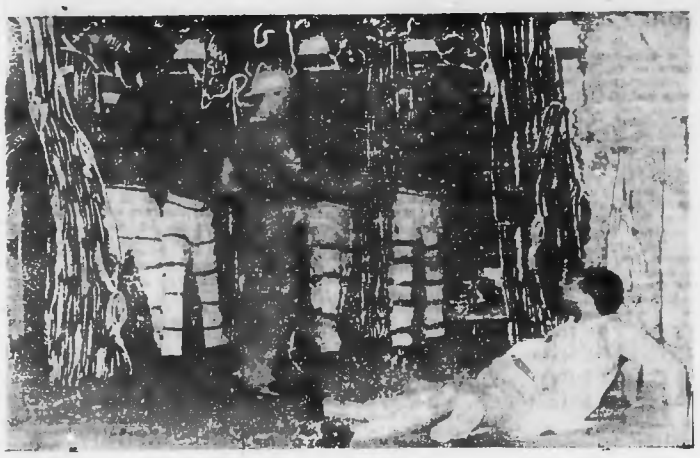
In other words, the Indian would rather do busines with the black Liberian than the American-Negro from New York City. The same holds true with the Filipino, the Egyptian, the Arab, and other racial groups. The native Haitian has a better place in international affairs than the American Negro. They all have racial stature due to the fact that they have a fatherland. The article published in the Amsterdam News described how the Indians considered most American-Negroes as coolies, and as you know a coolie is one of the lowest rung at the Indian society. It matters not whether the white man spread this propaganda, the fact is that the Indian regards the Negro as such mainly because he cannot compete with the Liberian who has consulates in many large European countries as well as in Amreica. The American-Negro is not represented at all on the international scene because he is part an dparcel of America, which whether we like it or not is fundamentally white.

There has been a conflict over the years among the Negro leadership on whether the American-Negro will profit most by accepting some or a lot of segregation establishing his identity from intense nationalism as advocated by Marcus Garvey and others fighting his battle or to make America, the land of his birth, accept him as a free and equal citizen based on his kinship with the land. All around us are examples of white maintaining their nationalistic connection through the hyperation of their names. The Negro leadership of today persists in following blindly a pattern that out of the welter of conflicting views and viewpoints having to do with the rights by way theory, eventually the Negro will be accepted.

It would appear that in our present state, where we are outcasts from every organized phase of American society, that we will have to accept some amount of self-determination and nationalism to achieve any sort of status that will alleviate our condition. It is disheartening to say the least for the thousands of Negro graduates from universities, colleges, and high schools each year to find out that the things they have been taught in school are false insofar as they, themselves, are concerned. The competent young Negro girl who has a degree in say designing or business administration finds it something of a blow when she is turned down right and left solely because she is colored. She is turned down, please note, not because she is American, but because she belongs to a minority group in America that has not status beyond that of wards of the government. In the great national emergencies such as the one this nation has just gone through, some of the restrictions based on color or in employment are lifted and some of our capable and qualified people are allowed to work in the places where they are barred from during peace time. But we are not seeking such temporary advantages. The things we want are permanent. We must think in the light of "what will tomorrow bring?" and in thinking in this way, we will find that through being bound closer together through bonds of nationalism and the desire of selfit-determination within the framework of American democracy we might achieve our goal far more quickly than it appears now.

Most Negroes have been educated to be ashamed of Africa as a homeland. It is common to hear highly educated Negroes declare "I don't know anything about Africa. I was born here in America. This is my home and this is the land that my fathers fought and died for and I intend to get from it what is due me." Others poke fun at African culture, African art, and only give lip service to a racial identification with Africa when national emergencies arise in which British might go on record as barring native Africans from London or flogging native African soldiers or working them to death for a pittance a day. All this must be undone. It is a false misconception. While none of us have any intentions of picking up ad going back to Africa, because incidentally, there is no place there for us since the white man has taken over all its inhabitable parts, we an think of Africa and keep Africa in mind as a native land a sort of Zion as exemplified in the Jewish philosohhy of the national homeland in Palestine. Don't worry the Jewish people have the same fight among themselves over the question of nationalism and internationalism as we do. The same goes for other races, but usually the nationalists in these racial groups win out. Only the American Negro laughed at Africa and proclaimed its kinship with America through the use of the hypenated word American-Negro.

Sometimes it might be good to wonder and think on this one phase of nationalism: do you know that we really would not be able to have any sort of Negro businesses, insurance companies, newspapers, grocery stores, hotels or what not if we were accepted and integrated as Americans?" In other words, this very newspaper which you are reading would not exist if we did not have to accept a certain amount of nationalism, which involves also the acceptance of segregation. That was a reason for the resignation of Dr. W. E. B. DuBois from the N. A. A. C. P. several years ago after he found that a complete integration program of the organization he helped to found would not apply so the case of a people in need of work, food, and security, first.



DRAMA AT DILLARD UNIVERSITY — The Tenth Anniversary production of The Dillard University Players' Guild was Eugene O'Neill's masterpiece, "Emperor Jones." John M. Ross, Associate Professor of Drama was guest artist and enacted the role of the harassed emperor whose personal state is anything but jingly in the above scene. Mr. Ross also wrote one of the hit plays of last season for the Guild, "Wanja Doll." Randolph Edmonds, Playwright and Head of the Department of Drama directed the production.

Mr. Ross received this summer his second Rockefeller Foundation Fellowship to study the production of documentary films in Canada during the summer with the Canadian Film Company. Mr. Edonds served as guest director for the Atlanta University Summer Theatre. Both men studied at Yale University.

Dillard University is at present the only one of our Negro Colleges offering a major's work in drama on the same level with other subjects. Students from many states have applied for the 1945-46 session which begins on September 17th.

Clarence "Big-House" Gaines, former Morgan gridiron star and Assistant Coach at Winston-Salem Teachers College, spent Sunday with a former classmate, Miss J Willette Mullins.

Martin McNair, of Lincoln University and Philadelphia, Pa., is spending a few days with Miss Abby Hodnett.

Mrs. Annie France is recuperating at her home on Pine Street, after spending a week in Anne Penn Memorial Hospital.

James W. Frances is doing nicely, following an appendicectomy at Anne Penn Memorial Hospital.

Cpl. Raymond Black, home from the European War Front, is spending a thirty-day furlough with his parents, Mr and Mrs. Edward Black, on Pennsylvania Avenue.

Mrs. A. D. Logan is spending several days visiting relatives in New Jersey.

Freddie Archer recently returned from a visit with his mtoher, Mrs. Lollie M. Archer, Baltimore, Md.

Cpl. Wallace Oliphant is spending a thirty-day furlough from the European Theatre of Operations with his parents, Mr. and Mrs. Dan Oliphant on Jackson Street.

Miss Marion Brackens, Wilmington Nursery School, spent several days with her parents, Mr. and Mrs. Hill Brackens.

Miss Gertrude Matthews, Livingstone Co-ed, recently returned from New York, where she spent the summer.

Miss Sidella Simmons, Greensboro, has returned home for the familiar school bells after spending several weeks with her sister, Miss Bette Simmons.

Miss Elizabeth Douglass was called to High Point due to the death of an uncle over the week end.

Dr. O. M. Fisher was hostess to the Girls Business and Professional Club at a go-back-to-school party at her county home on Wednesday evening. Members and their guests enjoyed a pleasant evening.

Mrs. June W. Manley, Shaw University Senior, of Raleigh, left the city recently, after leading a Vacation Bible School and Adult Teachers Course at the First Baptist Church.

Cpl. Gordon Gunn of European War Front is on 30 days' leave with his wife, the former Miss Sallie M. Matthews, and son.

Mrs. Doran Daniels is recuperating at her home on Lytle Street, after a throat stroke.

REIDSVILLE NEWS

Miss Alleen Koger honored her house guest, Miss Winifred Koger, on Monday evening, with a party at her home on Holderby Street. Out of town guests were Miss Winifred Koger, Baltimore, Md., honoree guest; Miss Gwendolyn Scott, Seneca, S. C.; Miss Margaret Cheek Washington, D. C.; and Tom Montgomery, Cleveland, Ohio.

Mrs. Maude Guthie and grandson, Ronnie, have returned to Detroit, Mich., after spending several days with her parents, Mr. and Mrs. Sherman Pickard.

Theron Harley, Naval Base, Norfolk, Va., is spending a furlough with his parents, Mr. and Mrs. Gilbert Robbins.

Mr. and Mrs. John Koger, Mrs. Katherine K. Jackson and sons, Cordell and Anthony, recently returned to Baltimore, Md., after visiting Mr. and Mrs. Eugene Koger.

LEGAL NOTICES

EXECUTOR NOTICE
NORTH CAROLINA
WAKE COUNTY

Having qualified as executor of the Estate of Stalla Jane Burgess, deceased, late of Wake County, North Carolina, this is to notify all persons having claims against the Estate of said deceased to exhibit them to the undersigned at 406 East South Street, Raleigh, North Carolina, on or before the 22nd day of August, 1946, or this notice will be pleaded in bar of their recovery. All persons indebted to the Estate will please make immediate payment.

This 22nd day of August, 1945.
Nathaniel Burgess, Executor
F. J. Carnage, Attorney
Aug. 25-Sept. 1, 8, 15, 22, 29

IN THE SUPERIOR COURT
NORTH CAROLINA
WAKE COUNTY
BERTHA LEAK
VS.
ALBERT LEAK
NOTICE

The defendant, Albert Leak, will take notice that an action entitled as above has been commenced in the Superior Court of Wake County, North Carolina, to obtain an absolute divorce on the grounds of two years separation, as provided in the Statute of North Carolina, plaintiff and defendant having lived separate and apart for more than two years next preceeding the institution of this action, and that said defendant will further take notice that he is required to appear at the office of the Clerk of the Superior Court of Wake County, North Carolina, in the Courthouse in Raleigh, North Carolina, on the 30th day of Septmeber, 1945, or within thirty days thereafter, and answer or demur to the complaint of said action, or the plaintifff will apply to the court for the relief demanded in said complaint.

This 30th day of August, 1945.
SARA ALLEN, Assistant
Clerk of Superior Court
F. J. CARNAGE, Attorney
Sept. 1, 8, 15, 22.

EXECUTOR NOTICE
NORTH CAROLINA
WAKE COUNTY

Having qualified as executor of the Estate of William Stone, deceased, late of Wake County, North Carolina, this is to notify all persons having claims against the Estate of said deceased to exhibit them to the undersigned at 115 1-2 East Hargett Street, Raleigh, North Carolina, on or before the 13th day of September, 1946, or this notice will be pleaded in bar of their recovery. All persons indebted to the Estate will please make immediate payment.

This 13th day of September, 1945.
P. J. CARNAGE, Executor
Sept. 15, 22, 29-Oct. 6, 13, 20.

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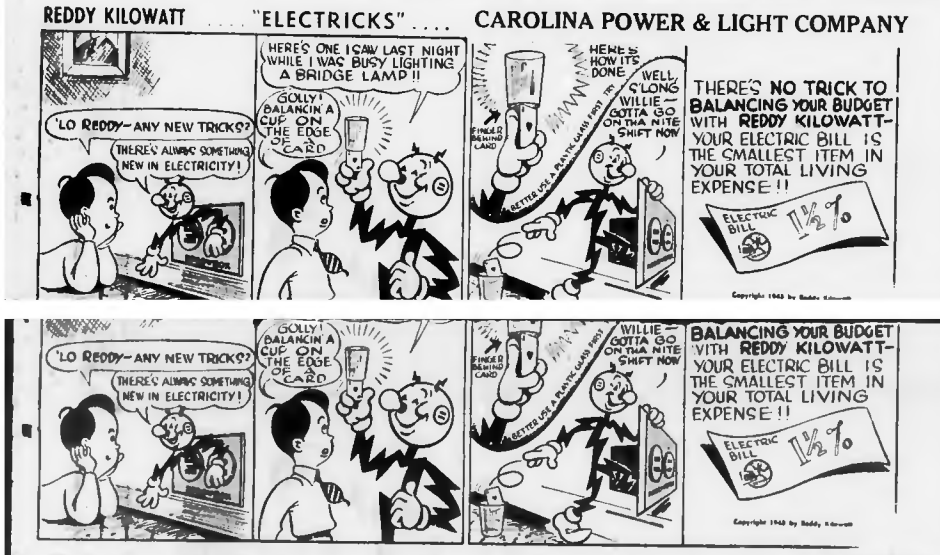

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Number Three of a series

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