

# Racial Mixtures Are Interesting

By FRANK MARSHALL DAVIS

HONOLULU (ANP) — You can learn that in Hawaii you can't tell an individual's ethnic origin by looking. Put most of the full-blooded Hawaiians and many of the part-Hawaiians on 47th Street in Chicago, Lenox Avenue in Harlem or Auburn Avenue in Atlanta and you'd bet your last dollar they were Negroes.

The same goes for other peoples here, including many Filipinos, some Samoans and even a few mixed Japanese and Chinese who are aware of an African ancestry. And of course, there's no doubt about the dark Puerto Ricans. Even a smattering of Portuguese will fool you.

In his rainbow land of beautiful color mixtures, it isn't always illogical to inquire about one's an-

cestry. But if you're asked and are sure you're likely to be white, you can't tell a Chinese, one of the Hawaiian groups, a French, Spanish, Portuguese and one or two others. Sometimes it makes you wish your name's asked.

And yet, despite this amazing and wonderful ethnic hash found here in the "crossroads of the Pacific," there are prejudices. These are much more complex than those on the mainland where feeling is directed primarily against Negroes and Jews. Out here many dark Puerto Ricans are insulted if they are mistaken for Japanese; the Portuguese bitterly resent being called "haole" or mainland white; many Koreans will let you know right away that they are not Chinese. Recently I met the son of a white father and a Japanese mother who hates both haoles and Japanese.

There is sizeable prejudice against both Japanese and main-

land whites. Until the census estimate last year, the Japanese were the largest single group in these islands. Now, for the first time they are numbered by whites as a result of World War II.

Of the estimated 525,000 population, haoles now total about 175,000 with 170,000 Japanese and about 75,000 Chinese. Full-blooded Hawaiians are today only about 10,000 in number with part-Hawaiians totaling 60,000. The rest of the island population include Koreans, Filipinos, Puerto Ricans (both light and dark), and Portuguese. It is estimated that only about 100,000 Negroes exist in Hawaii. The population is a predominantly white and Polynesian, thus making Caucasians a minority in the overall picture.

Anti-Japanese prejudice seems based mainly on a strong economic position. Anti-white feeling is caused by Caucasian migration here, bringing "foreign" customs and ideas, by the Caucasians' economic strength and by the contempt which they so often show for non-Caucasians. Even the groups that dislike Japanese will often join with Japanese against mainland whites or haoles.

The fact that many white men have married oriental or Hawaiian women, "for convenience," has estranged or deserted them which has returned to the mainland has created a feeling of deep love and affection for haoles.

Hawaii's Negroes have a shifting place in this complex mosaic of prejudice. As the last to arrive, they have yet to "prove" themselves as have other peoples. For this, haoles had spread their usual propaganda to the effect that Ne-

## PICK FEB. 27 FOR 2ND OBSERVANCE OF NAACP SUN.

NEW YORK — The Council for the Advancement of the Negro People announced today that the celebration of the second annual NAACP Sunday will take place on February 27.

It is expected that the celebration of NAACP Sunday will be held in the form of a parade, a religious service, a picnic and other activities. The NAACP Church, 200 E. 125th St., New York 100, will be the headquarters for the celebration.

The Rev. Dr. C. L. Burdette, pastor of the NAACP Church, said that the purpose of the celebration is to bring the Negro people closer to the white people of the United States and to strengthen the NAACP.

For more than 30 years, tractors and motor vehicles have been making progress and making life a source of joy for the people. One of the results has been the release of more than 55 million acres of land formerly reserved for the people of the world.

It is the hope of the NAACP that the celebration will be a success and that it will bring the Negro people closer to the white people of the United States.

REPORT OF CONDITION OF	
Mechanics & Farmers Bank	
of Durham in the State of North Carolina at the close of business on December 31, 1948	
<b>ASSETS</b>	
Cash, balances with other banks, and reserve fund	\$90,763.96
United States Government securities, direct and guaranteed	2,358,528.23
Collateral of State and other institutions	17,116.77
Other bonds, notes, and securities	2,925,640.64
Corporate stocks	11,700.00
Loans and discounts	1,732,512.65
Bank premises owned \$18,703.84 and fixtures \$16,087.22	34,791.06
Real estate, wood, other than bank premises	15.00
Other Assets	15,757.25
<b>TOTAL ASSETS</b>	<b>\$11,208,295.57</b>
<b>LIABILITIES</b>	
Deposit deposits of individuals, partnerships and corporations	2,398,212.13
Time deposits of individuals, partnerships, and corporations	2,740,259.46
Deposits of United States Government (including postal savings)	27,000.17
Deposits of State and public utility institutions	573,540.81
Other deposits (including certificates of deposit)	10,556.97
<b>TOTAL DEPOSITS</b>	<b>8,797,569.54</b>
Other liabilities	37,026.45
<b>TOTAL LIABILITIES (not including coordination obligations shown below)</b>	<b>\$8,834,596.00</b>
<b>CAPITAL ACCOUNTS</b>	
Capital	149,000.00
Surplus	20,000.00
Undivided profits	33,894.70
Reserves (and retirement account for profit of expense)	1,185,000.00
<b>TOTAL CAPITAL ACCOUNTS</b>	<b>2,387,900.70</b>
<b>TOTAL LIABILITIES AND CAPITAL ACCOUNTS</b>	<b>\$11,222,496.70</b>
*This bank's capital consists of: First preferred stock, \$100,000.00 total par value of \$100,000.00	
Total retraceable value \$30,000.00 Common stock with total par value of \$114,000.00	
<b>MEMORANDA</b>	
Total deposits to the credit of the State of North Carolina during the year ended December 31, 1948	\$203,917.70
Assets pledged or assigned to secure liabilities and for other purposes	\$34,500.00
As shown above are after deduction of \$1,000.00	\$33,500.00
As Securities as shown above are after deduction of \$1,000.00	\$32,500.00
I, J. H. WHEELER, Vice President-Clerk, of the above named bank, do solemnly swear that the above statement is true, and that it fully and correctly represents the true state of the several matters therein contained and set forth to the best of my knowledge and belief.	
Corrected by:	
J. H. WHEELER	Director
C. C. SPANGLING	
G. W. COX	
J. S. STEVENS	
State of North Carolina, County of Durham, ss:	
Subscribed and sworn to before me this 11th day of January, 1949, and I hereby certify that I am not an officer or director of this bank.	
VIVIAN ROGERS, Notary Public	
My commission expires March 13, 1950	

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As for the Hawaiians, many of them feel quite close to the Negro. They vary in size as much as Negroes do, coming both huge and little. (Most orientals here are small in stature.)

Shortly after arriving, I went to a dance given by a CIO union and almost on entering the hall, an elderly dark Hawaiian insisted on buying me both drinks and isero. He explained in his broken English "You black me black you my friend. We black people got to stick together huh?"

Hawaiians have a private term of endearment corresponding roughly to both "brother" and "nigger," so often used by Negroes. They can call each other "kanska" but if anybody else calls them that, it means a fight. They call an "outsider" "kanska" only when they are ready to accept him into their chained inner circle.

At a cafe, a young Hawaiian accepted as "one of them" and she is no longer "retarded" as "haole." Still another Negro married a white woman with a Chinese family since coming here nine years ago and goes along to every function to which the family is invited.

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