

The Top Ten

A few days ago a college cophomore, seeing one of his former sector iden school classmates pass by, made this comments "That is something I just can't understand. There goes a boy who only made one "C" during his four years in high school. He usually brade "A's", now and then he got a "E" but not elten " Continuing, this peoplexed young callegian had this comment. From what I can see, those who should so to contrar don't gas but the colleges are run overed ble can hardly make it '

Of course, as time goes be this estimated youth will learn that the condition shet confuses him so badly is one that is crusing quite a lot of thinking among car adurators and others who are far from satisfied with a site uation that keeps the most momente students. out of college. Figures compiled he are U.S. Office of Education, show that only one half of those who finish in the trip one burile of our high schools ever enter college.

Of the top 10 percent, 40 percent and their formal education when they leave high school. These figures are for the country as a whole When broken down racially they show East Negro high school graduates fare even worse. 10 percent worse as a matter of feet. It is had enough when all high school craduates can not or will not attend college, but when we realize that less than half of our most promoing youths never enter college there is cause for alarm.

Research to find causer for this condition. and to determine ways and means for its correction are underway. The researchers are working with typical budi school graduating. classes seeking to discover of proper incentives are lacking, whether present college courses fail to stimulate the minds of the bigh schools graduates or whether some type of grant insid should be offered to the lambes of some of these graduates. It is reasonable to use me that all of the above mentioned factors have an important bearing in this matter.

However, it is more than an assumption that too many of our hest qualified Merro high school graduates fail to attend college because of economic reasons. These students manage in some way to get through high school but find the callege doors closed to them because their parents are financially unable to help them. Higher prices have come pelled our colleges to increase their charges. to such an extent that an increasing number of

students are finding it impossible to meet these higher costs.

There is another aspect of this situation that should give our group deep concern. On practically every college campus the female students are found to greatly outnumber the males. This is in a large degree caused by the misdirected thinking that it is more important for girls to get an education than it is for boys. In many instances where there are both boys and girls in the family an agreement is reached whereby the boys will finish high school and get jobs in order to help finance their sisters' college educations. In a lot of cases, the family decides to allow the boys to quit high school even before their senior year in order to work to earn money to help pay for the education of the girls.

It is a safe assumption that in many of these brother-help-finance-sister cases it is the brother who has the higher I.Q. and the best schievement record. The perpetuatiion of this idea not only means that society and more particularly our group is losing the contribution these boys could make were they permitted to reach their educational potentials. There is another aspect of this situation equally if not more alarming. The Negro family is becoming more and more unbalanced because of this faulty thinking. The greater percentage of these girls go into teaching after finishing college and eventually they begin to look around for husbands.

Because of a system of which they find themselves innocent victims, the majority of the college bred girls must marry men with very limited education and equally limited income abilities. This, of course, means that the wives become the heads of the homes because it is they who earn the greater proportion of the income that supports the family. We have no season to minimize the intellignce or the capabilities of women, but a race, if it is to survive and go forward needs and must have male ladership. This is all the more true of the Negro race that has had to battle and will continue to have to battle for every opportunity and advantage it has achieved or hopes to achieve

Even before the research experts finish their tasks and come forth with their conclusions, we have got to find a way to see that our promusing youth, espcially our boys finish both high school and college. Our racial future depends largely upon this very thing.

A Lot Of Weight For A Child

The reent decision of the U. B. Supreme that everything connected with this evasive

THE CAROLINIAN

"African Independence Is Moving This Scar Of White Supremacy"



By REV. FRANK CLARENCE LOWRY For ANP.

THE NAACP

1. The mighty forces of the NAACP like billows of the Sea. fear no tempest or headwind however severe, for they are fighting only on the side of right and with faith, hope to chase the night and bring a day of joy and peace forever near

2. God, they know is on their side, for out of truth, and not false pride, do they intend to labor on from day-to-day; pushing back the curtains of hate that have always brought

earth, and hath determined the times before appointed and the bounds of their habitation"

yea for every Tribe and Nation 5. This is the heavenly heri tage provided for every man to ald him in bringing Gods Kingdom, and will to be done in this earth as it is in heaven.

6. The National Association for the Advancement of Colored People is heartily in accord with the Creator's plan and wants only that its rich blessings be equally shared throughout our beloved land

world most beautiful and in-

Children can spat and soon forget it all, but some grown-ups, eem helpless be-yond control, holding in-wardly a visions have like a venemous sting, and vent to evil feelings as if on

10. What a job therefore, we all have to do, to let old thoughts and habits die, and real virtues break through This is the challenge and task that awaits every creature like you and me, and certainly won't he

ple it does not reject; it

no means never to fool

rejoice on His Throne.

us of his ressurection."

Christian Sabbath,

and love.

And every first day of the

week since that mightest of

God's acts, men have met to-gether on the first day of the

week to celebrated the ressur-

ection of Jesus from the dead.

This is the background of why

we worship on Sunday, for we

are in that endless line of be-

to God for Jesus and the rise

of faith and hope, for a sure

ground for faith in the inde-

structubility of the good, truth

It all began on a Sunday

morning, a discoverey of life by

those who went to annoint a

body in death. He is not here but is risen! As we too look

sometimes upon a world which

is as bleak and forbidding as

that black Friday, it can begin

for us. a whole new world of

hope where there has been bit-

As this Easter breaks in up-

on you, let God do it again, not

on Calvary, but in your heart

terness and fear.

and mine

them, all Races combined

e NAACP.

WEEK ENDING SATURDAY, APRIL 27, 1997

Gordon B. Hancock's

BETWEEN the LINES

SOME OTHER WAY Jesus Christ made it plain in his teachings that he was the Door of life, and that they who would enter into life "some other way" are thieves and robbers. Our present age abounds in other ways which beckon the traveler on. But the Christ way, which is the right way, is the only way that will lead to world peace and human happiness.

They who would be happy must first be good. It is even with nations as with persons, if nations would prosper and be at peace, they must build in accordance with the principles of rightcousness and equity; they must live up to the ideals that make nations gre: and civili-zations splendid. History is replete with examples of nations waxing great and in their greatness depart from the ldeals that made them great and thus contributed to their own destruction.

As a nation nurturing that ideals of a government of the people, and by the people, and for the people, we have grown great and so the United States stand out in bold relief on the horizon of history. Adhering to the ideals that made us great our mighty nation is invincible, but departing from these, we become vulnerable to an alarmina degree.

There was a time when our country was a haven for the hungry and oppressed for all nations, and races and conditions. More recently we have become a haven only for those of Nordic strain. Our more recently revised immigration laws tell their own story and it is a story of discrimination azainst all those not of Nordic blood. It is things like these which are breeding distrust of our integrity in the uttermost parts of the earth. This explains in greater part why we must buy a way for democracy. And as the elders

vesterday said bought friends are never paid for. Food for thought on this question is found in the April 1 issue of the Congressional Record with its list of postwar loans and grants to the various nations. , Our billions have been variously distributed to the fol-

lowing nations. Argentina, Bolivia Brazil Chile, Colombia, Costa Rica, Cuba, Dominican Republic, Ec-

gave themselves up to enjoyment. On Easter Day the people saluted each other with the Easter Kiss and the exclamation "He is risen", to which the reply was "He is risen indeed." This custom is still retained in the Greek Church. In some 11. The NAACP is worthy of highest respect, for the churches the sacrament of the Lord's Supper has been the thoughts of well-thinking peomost important part of Easter observance Roman Catholics igned to follow the GOLDEN must receive communion some-EULE, meaning always fairly times during the Eastertide, and squarely to help, and by from the first Su day of Lent to Trinity Sunday. 12. Let us join them, support Many of the popular obser-vances of Easter are pagan in lift them, help ther, own, and origin. Some may be traced to the great God of heaven will the goddess of spring, Estra. The church endeavored to give Christian significance to such of the pagan rites as could not be rooted out. Joy at the rising of the sun and springtime awakened of nature became joy at the rising of the Sun of Righteousness, or the resurrection of Christ from the grave, The great bonfires which formed a part of the pagan mons were not on the laiching festival had their counterpart, of Jesus but the ressurection in the "paschal tapers", someof desus from the dead. This times weighing three hundred is the good news. When the repounds, with which the churchinvenated disciples came toes were lighted on Easter Eve. gether and reasoned to choose The Easter egg and the Easter a successor for Judas, their rabbit are also pagan in origin. qualification was "must one be The proper time for the celeordained to be a witness with bration of Faster has been the cause of much controversy. In And so great was this impact the second century a dispute aupon religion, that in a culrose on the point between the ture where the Sabbath, the Eastern and Western churches. seventh day, as commanded in the Law as the Holy Day, was Most of the Eastern Christians celebrated Easter on the fourwell established and accepted, teenth day of the first Jewish the witnesses to the ressurecmonth or moon considering it tion made the day of the ressurection, the Lord's Day, the

uador, El Salvador, Guatrinala, Haiti, Honduras, Mexico, Miceragua, Panama, Paraguay, Pe-ru, Uruguay, Venezuela, Af-ghanistan, Australia, Austria, Belgium, Luxembourg and possessions) Burga, Canada, Ceylon, Formosa, Czecnoslovakia, Denmark, Egypt, Ethiopia, Finland, France (and pos sessions) Germany, Greece Hungary, Iceland, Indian, Indo-China, Indonesia, Iran, Iraq, Ireland, Israel, Italy-Trieste, Territory, Italy, Japan, Jordan, Korea, Lebanon, Liberia, Libya, Morocco, Nepal, Netherlands, New Guinea, Norway, Pakistan, Philippines, Portugal (and possessions), Saudi Arabia, Span (and possessions), Syria, Thailand, Tunisia, Tur-key, United Kingdom (and dependencies) Malaya, Malta, Nigeria, Sierra Leone, Singapore, Yugoslavia -- and the United Nations.

The ambition to help so many nations to carry their buidens is staggering to contemplate.

If the dispensation of billions to the many nations were accomplishing the purpose for which it was intended we could understand. But from all indications this money is taken for granted by the recipient nations and if there is anywhere any outpurst of gratitude and goodwill, this writer knows not of it.

Great Britain, our pet beneficiary, seems to be the first to tell us where to get off and is quickest with its shaft of criticism. If the expenditure of billions guaranteed us friends among the nations, it would be all to the good. But does it? It is time for us to begin finding some other way to commend democracy besides dispensing our billions

There must be a better way to spread—and hold the lines -of democracy. If we cannot reckon our largesse in terms of friendship for our democracy. It is high time we reappraise our approach to this whole matter of making the would safe for democracy.

Unless the United States awakens to the fact that it must save its fifteen million Negroes If it would save democracy, our way leads uphill and into the dark The show the Old South is currently putting on does not help matters! Some other way is costly

to be equivalent of the Jewish Passover.

The Western Christian churches kept Easter on Sunday after the fourteenth day. To settle the controversy, the Council of Nicea in 325 PISTON that Easter should be observed on the first Sunday following the first full moon after the vernal equinox. Because the Eastern churches have reckoned time from a different calendar than that used by the Western churches, their Easter has usually come either before or after the Easter observed in the West In the Western churches, Easter never occurs before March 22. or after April

Court which said in effect, that in the Old Fort school segregation case, each Negro child must go through all the cumbersome and costly legal courtblocks set up by this slate to evade that court's anti-segregation decision, places, a weight of responsibility upon the shoulders of poor, innocent children.

It's most probable that if and when all of those required steps have been taken and the North Carolina Pupil Assignment Act has been proven what it doubtless is, a studied attempt to achieve by indirection what it was afraid to try to attempt by direction, the court will rule as it has ruled in Virginia, that Negroes have been and are being deprived of their constitutional rights.

The children of Old Fort lawyers sought to show the court the absurdity of going forough the long and tertious administrative proceedures of this pupil assignment act but in as much as its architects were careful to work this road block in a manner that avoids making race an issue, the court said it could not find anything in this act that, within itself, deprived Negro children of their richts.

We are not trying or re-trying this case. We are not trying to set as a court of competent jursidiction. However, we do feel free to make our own comments about this case. In the first place, having breathed the air of residence that has enveloped this state ever since the May 17. 1954 segregation decision and heing a witness to the steadily increasing hostility to this decision by those entrusted with shaping the policies of this state and having witnessd the culmination of this resistance. hostility and antagonism in the actions of a session of the General Assembly, we know

act was directed solely at the circumvention of the 1954 decision.

It is our further comment that nothing was hidden concerning the reasoning behind the evily-conceived subterfuge, nothing that the U.S. Supreme Court or any other could not have known about. We were of the opinion that when the court ordered school integration and asked that it be done "with all deliberate speed and good faith compliance" it meant just that. Further, it was our opinion that this order of the court was directd at th states and their administrative bodies.

Now after the court's ruling in the Old Fort Case, we hardly know what to think. We have to admit that our opinions have been sadly upset and that our faith has been badly shaken. Our interpretation of this order is that instead of the states and their administrative officers having to carry out the school integration order, each Negro child must bear the burden of desegregation. Even though it is perfectly obvious to all and sundry that this N. C. Pupil Assignment Act is purely an act of purposeful evasion, the court will not recognize it as such, but instead, demands that each Negro child go through all the entanglements of this act and be the instrument of school integration thereby relieving the states against whom the order was written of that responsibility. This decision, compelling each Negro child to accept this heavy responsibility of achieving what the court has already ordered the states to do is so far removed from our previous intrepretation of the decision that we wonder how we could ever have gotten so far out of line

Impossible But Let's Try With All 4,000

While we know "Flan D" City Manager form of government does not lend anything towards a fair opportunity for Negroes in Raleigh to elect their representative with an 8 to I vote against us, we should come out 4,000 sire with all the 4,000 votes we have.

strong anyway with great odds against us try-

ing at least to do the impossible. Somitimes the impossible happens. Let's support our candidates and others we so de-

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Chas. JonesNews & Circulation Mrs. A. M. HintonOffice Manager Opinions expressed in hy-columns published in this newspaper are not necessarily those of the pasill-fate and giving love its rightful place to shine.

3. Their great Company, the NAACP in this land of liberty. want only for all men what seemeth right . . . for they know by God's arrangement. He desires man's highest attainment, and warns against allowing hate and prejudice to becloud his sight.

4. "For He hath made of one blood all nations of men for to dwell on all the face of the

AN EASTER MEDITATION

There have been many e-

vents of tremendous importance

which have occurred in the

life time of humanity. Such

events as the discovery of fire.

the wheel, the printing press,

and now the startling discov-

ever happened, is the ressurec-

There have been those who

have called the ressurection

story the worst fraud ever per-

petrated against humanity.

Others have with respectful si-

lence promised to consider it

if Faith would only present the

facts. The enemies of Faith.

have sought to hargain with

every new discovery of man

to bring discredit upon this

Christian Faith, that God en-

acted his mightiest act among

men by restoring to life on the

third day a man who had been

brutally lynched on a hill call-

the ressurection of Jesus.

of

fundamental assumption

dead!

man-7. Whatever it is that has gone wrong, let us all join in a happy throng and drive out every vestige of prejudice and hate, that the results of God's planning may not come too

late. 8. Every Nationality has a share in this . . We can have torment or heavenly bliss. Why waste God's valuable time in hateful broiling and fighting when we can make this glorious

THE PULPIT VOICE

BY REV. HAMILTON T. BOSWELL

groups and individuals who worship Jesus who themselves will have nothing to do with the doctrine of the ressurection. They would hold up the teachings of Jesus as the high point of his contribution to faith

ery and utilization of a whole Others call him Lord because, new era of atomic power, these he points the way to God, and and other events of outstanding can lead the soul to its own meaning have determined the mystical discovery of God the direction and progress of man-Father. Some honor him be kind, Christian Faith, however, cause he was a martyr to such that next to the miraculous creation of the universe, the a worthy cause, and they pay tribute to such courage and greatest single event which has self sacrifice True as each of these emphases are, yet the tion of Jesus Carist from the early beginning of Christian

Faith was not based upon any of these worthy as they are. The first cry of Christian faith, was "He is Risen, even as he said", As Paul the Apostle firmly entreaty, "And if Christ be not risen, then is our preaching vain, and your faith is also vain." Historically, the primary tenet of Christian Faith is the doctrine of the ressurection. And if this were not true, there is much doubt. as to whether Christianity would have ever grown to embrace a world, but would have remained merely a small sect as the Disciples of John the Baptist are today.

ed Calvary. Yet despite this never ending onslaught against. It was this hope which surgit, Christian Faith in every age ed anew in the disciples which since that first morning when caused them to come back tothe women found an empty gether after the bitter disaptomb, has persuaded and conpointment of a dead Jesus. This verted countless millions to actale brought to them by womcepted what is incredible to en, which they later discovered many, the simple story of what for' themselves to be true. "He God was doing for us through who was dead is alive" With this story they went

There are many Christian out to win a world. Their ser-



BY DR. C. A. CHICK, SR

The Eastertide

Easter celebrates the miraculous rising of Christ - the triumph of man over death and the release of earth and nature from the bonds of winter. At Eastertide the earth begins to live again, as grass and flowers push through the brown earth. The word "Eas-

ter" is derived from the word "Eastra", a Teutonic geodess of spring, the festival of the Resurrection of Christ. In the ancient church the celebration of Easter lasted eight days. Afthe eleventh century it was limited to three, and in later times generally to two days. It has always been a favorite

time to perform the rite of baptism.

In older times the courts of justice were closed and aims were dispersed to the poor, who were also feasted in the churches. Slaves were sometimes given their freedom at. Easter, and, as the austeristics of Lent were over, the people

Before my many readers shall have read this column they will have celebrated Easter. Your columnist hopes you had a pleasant and spiritually profitable Easter.



"Be thrifty when you're young, and when you're old you'll be able to afford the things only the young cas enjoy!"



"Do Be More Thoughtful And Space The Iil Feeling."