

EDITORIAL VIEWPOINT

Let's Take A Look In The Kitchen

The CAROLINIAN makes its plea at this, the season of commencement, for the thousands of graduates who emerge from our so-called "Cradles of Knowledge" to the custodians of the schools...

We say further that if those chosen few whose job it is to see that our youth, and families, our communities, yes our nation should become unshackled from the bondage of inertia, retrogression, prejudice, unfitness, bigotry and limited concepts of the total reason for schools that grips and holds our expected development to a seeming standstill...

We challenge trustees of universities and colleges to look further into their administrations than the few meetings a year that only present, in many instances, the picture similarity of the pretty girl at her best in her parlor entertaining at her loveliest.

The CAROLINIAN believes it time these nice bodies bestir themselves in behalf of their sons, daughters and grandchildren, to spend more time beyond the college administration and school parlor and take a look into the kitchens, the bedrooms, and closets. And if these compare to a courting girl's parlor we will write no more in this vein.

Unless the personages of the boards and PTA's are willing to seek out the slack and tighten the reins of those in charge their great opportunity to serve and strengthen

an incoming generation, they will have retarded the very thing of which they are guardians and champions.

None of us accepting these responsibilities should get so old on boards and educational bodies or in years that we would be taken for granted. One of the main requisites to occupy such a responsible position should be a burning desire to see that objectivity of purpose should be accomplished irrespective of personalities or positions.

There should be no place in the great world of education for patronage. There is a great need to go beyond ourselves and seek out weakness and replace it with strength. Too long have many of us sat and painstakingly bypassed our duties because of indifference or because maybe we didn't want to hurt someone's feelings. On the other hand, the great hurt, because of the few individual feelings, costs our youth of tomorrow unbounding losses in the weaknesses we display in failing to leave to them a heritage of courage and Christian forthrightness.

The CAROLINIAN pleads for mercy for these young Americans. We beg, in behalf of tomorrow's standard-bearers of this great country, of our board sitters, nice school patrons, to look around more ardently for the needs of your America that we believe by virtue of your position you are interested in the advancement of the youth.

And through you there could be a greater effort toward seeing that Prof. or Dr. John Doe wouldn't sit all his life, believing it is his school, college or university.

At this, the commencement season, we believe it in order to take stock, not of the buildings, etc., but also of the administration as the nice climates and occasions of the educational world blind us from the kitchens and closets that need attention as do the well-kept parlors.

"Saving The World While The Constitution Is Undermined At Home"



IN THIS OUR DAY

BY DR. C. A. CHICK, SR.

Taxes and Levels of Living

As was pointed out in my two recent articles on taxes, down to the final analysis we the people pay the tax bill, regardless of what manner a given tax may be collected and regardless of who turns it over to the tax collector, and regardless of what name may be given the tax.

Thus, it follows that the more taxes we pay the less we have to spend for commodities and services. Therefore, taxes have a direct effect on the levels of living of the people. The so-called tax on business, either immediately or eventually, is paid by Mr. Consumer. In those cases where a given tax on business falls on owners or employees, consumers may get fleeting bargains while temporarily appearing to have escaped the effect of the tax.

But any such advantage is necessarily short-lived. We

must not forget that taxes on business are definitely a part of the cost of production—just like any other cost of doing business begins to shrink and die.

In our competitive economy, profits to reward is risk takers, and to invest in technological advances, then it is not only the share owners who suffer, but all the other groups in the economy. In the long run, consumers pay higher prices for commodities and services not accompanied by increases in the personal incomes of the masses of the people, mean lower levels of living. Historically the businesses that have been the most efficient producers. When high tax rates limit the ability of the most efficient producers to maintain the space of their advancement in research development, manufacturing methods and improved production facilities, then the economy is hindered

from achieving its full potential in raising the levels of living for all.

A tax should not be so high as to dry up investment capital which the economy needs if its expansion is to keep pace with the nation's growing population and hopes for a high level of living in the future.

In short, tax costs that are not immediately recovered from consumers in added prices may have their most immediate effect on owners. But consumers do not escape the effects by this means, for the reason that the consequent slowing of advancement and efficiency and technology ultimately results either in higher prices or a slower rate of progress in their level of living.

Again, it cannot be over-emphasized that only people stand the cost of taxes—and they sooner or later stand that cost largely as consumers.

SENTENCE SERMONS

By REV. FRANK CLARENCE LOWRY For ANP

Self-Starters—Quick Stoppers

1. Everyone wants a self-starting car with especially dependable brakes . . . but no one wants to deal with an unreliable human being who starts out well, but his or her obligations soon forsakes.

2. Only men and women with courage and determination will leave real tracks behind . . . and their standards of living are worth imitating, for they strive toward heights sublime.

3. But only Christ could endure such poor souls like Peter who would curse when things got worse, then in an Actor's attire could instantly appear as an innocent truthful liar.

4. Folks who can't stay put when trials begin to gather and their pleasures appear on the decrease . . . it is then when they are needed the most, that they come around the least; for it is not in the storm they care to be caught, nor amid heavy burdens to be wrought.

5. Demas was this type of fellow who liked the pudding

when nice and mellow, but as soon as things began to toughen in Timothy's pathway, he began packing up for a new place to stray.

6. These kind need no prompting to evade duty . . . they are truly self-starters who can take off in a hurry; but just let them scent some difficulty to share, and even quicker can they disappear than smoke in the air.

7. Most church people today are of this type, making a glamorous but flighty showing that vanishes in the night . . . New Years, Christmas and Easter passers by, truly self-starters, but quicker stoppers, one can't deny.

8. It is a blessing that the real church of God does not have to depend upon those unpredictable creatures, who unconsciously bear so many of Satan's features, and pretend as if they are really going somewhere, but whose frail Christianity demands constant repair.

9. Yes, Peter was a fair ex-

ample of this, who with impunity promised to go all the way with Christ . . . but before the cock crewed, he had denied Him thrice—a self-starter, yes . . . but a quitter and a stopper all too fast.

10. My! what a pity the world is cluttered up with these selfish "Get-all-you-can" folks who like to start off quickly with the Brass Band and parade, but stop so much faster when seeing ahead a rough grade.

11. The Pharisees and Scribes in pontifical array wouldn't miss a chance to be seen, like a lot of proud folks today . . . but just tepidness and seas of dissatisfaction toward Christ's cause appear, and these dink self-starters and ever ready stoppers will be nowhere near.

12. If you want Christ to know that you are neither one of these, but His faithful admirer who wants always to please, just pray to Him often and stay close around, and He will know your Christianity is perfectly sound.

IT HAPPENED IN NEW YORK

BY GLADYS P. GRAHAM for Associated Negro Press

AFRICA AND THE CARIBBEAN HITS THE NEWS

Africa and the Caribbean are ports of call and ears and eyes are atune on doings of the leaders people and country. Gen. Ashburn Holmes of Liberia and Stanislaw Chlipa distinguished lecturer singer artist achieved an additional milestone in her store of activities when she was presented here in a Songs of Africa recital at the Model Baptist Church in uptown New York. Penelope Johnson Buffin, her cousin noted violinist introduced the young novelist, poet, Mrs. Holmes who is the daughter of Rev. Ashburn long time missionary of the R. L. Songs of Goliath, Val Kivi and Pesi the five chieft dialects of the twenty-six spoken in Liberia were sung by Mrs. Holmes

in costume. Her new book is being considered for publication by several publishers.

Ambassador George Padmore is the guest speaker for the American Friends of Liberia's closing function of the year. The diplomat was presented at the United Mutual Auditorium, along with students and other guests of West Africa present. Ambassador C. T. O. Kirg is receiving congratulations from some eighty-one nations of the United Nations and his friends around the globe who are delighted to learn he is the first son of Liberia to be chosen as a member of a visiting mission. Serving as chairman of the group for Topeland Dr. King and his colleagues are slated to depart the first part of next month from Paris.

Zondell Jolliah Brooks, sister of Assistant Attorney General Angie Brooks of Monrovia Liberia is recovering from an emergency operation. Mrs. Jolliah is scheduled to graduate from the Poro School of Beauty Culture where she has been a student of cosmetology. Those interested in Ghana have been interested in the shuffle in varied posts. C. T. Nylanders, has been appointed Education Minister. E. K. Bonsah, named Works Minister. F. Y. Asaro, has taken over the new portfolio of Labor, Cooperatives and Social Welfare with Kodjo Botelo, being named Minister of Industry and Commerce. Destine, Cimber and other Nations in the boroughs have been concerned with the edit of Brig. Gen. Leon Contave of Port-Au-Prince who has now

Gordon B. Hancock's BETWEEN the LINES

The Supreme Court

The Supreme Court of the United States, on May 17, 1954, handed down its great decision that segregation in our educational system is unconstitutional. That great decision left the nation in a state of wonder and the Old South in a state of rebellion.

Today three years after the decision, desegregation is far from accomplishment and the Old South's state of rebellion is far from being subdued, and at this writing thousands of Negroes in a "March On Washington" movement are meeting to protest the slowness with which the Supreme Court's mandates are being carried out and to protest the delaying tactics being employed by Congress to enact civil rights legislation.

The civil rights legislation seems stalled by the delaying tactics of the determined southerners, who have declared that the rights bill shall not pass. The March on Washington movement is rightfully conceived. It is not designed to embarrass our great nation in the eyes of the world—although it will do just that—but its main design is to appeal to "conscience of the nation."

The March on Washington movement cannot therefore be gainsaid, for it is an appeal to Heaven, the "Supremest Court" of all. There are supreme courts and there are supreme courts, and then there is the "Supremest Court," the court of Heaven. This is where the Israelites made their final and most effective plea, this is where our mothers and fathers here in America made their last stand against slavery. They prayed and Heaven heard their cries unto God for deliverance. And deliverance did come! The great notion of Marching on Washington is amply justified by former appeals by other peoples.

We are told that it is not by power and by might but by my Spirit "saith the Lord." Thousands of Negroes praying together in Washington, will surely trouble not only the conscience of the nation of the world for color prejudice is a world problem made so by the struggles of the colored peoples to be free.

There is a holy striving of all oppressed peoples and while

these cause unrest and turmoil at times, it is a wholesome sign that times are changing for the better. It would be a tragedy if the oppressed peoples are satisfied and non-resistant in their oppression.

What is transpiring in Washington today is but the dramatization of a people's woes involved in the whole scheme of segregation. It is the confirmation of the belief that there is a God who hears and feels and understands. The very gesture stirs the heart with solemn contemplations. This appeal to the Supremest Court should remind the conscience of mankind that there is a divine hand in the affairs of men.

The delaying tactics of the representatives of the Old South are enough to make sick the heart of those who long and pray for the coming of the brotherhood of man. It must be remembered that appeals to the courts of the nations may be lost, but the appeal to the Supremest Court of Heaven is never lost, for "knee-battles" are never lost.

The glorious thing about this Prayer Pilgrimage is that it shows that the Negro has not lost his contact with Heaven; that he has not let his beginnings in education and business and great achievement daunt his faith in God. God forbid that we should ever know too much and have too much to seek our Heavenly Father's face. More strength to those setting out on the Prayer Pilgrimage! More courage to those who would appeal to the Supremest Court!

The effective appeal of an oppressed group depends upon its faith and not its equipment. There is a great temptation for the strong to trust in their strength, but relatively weaker groups put their trust in God. It is better to be a member of a weaker group with faith in God than a member of the group whose God is its strength.

As when Abraham left his native land to seek a strange land that God would later show him, he realized that it was better to be a pilgrim with God than to be at home by himself, and so he went out and wrought himself.

So the Prayer Pilgrimage justifies itself by dramatizing a new Negro's faith in God. An appeal to the Supremest Court!

for all peoples. Presbyterians have scored race bus and have called for a firm stand in race relations. Racial segregation was described as a problem of such magnitude and urgency that it should take precedence over other social issues in American life today.

Lanston Hughes' "Simply Heavenly", show is playing to standees at the 38th Street Playhouse with a stellar cast. Lou Lu Tour dramatist made her singing debut at the New York Age Baby Show and was hailed. A better plan of integration has been called for in the school system of Queens here.

FORMER GOVERNOR DEWEY CITED

The United Cerebral Palsy Group will cite former Governor or Thomas E. Dewey at its second annual Humanitarian Award dinner to be held at Waldorf-Astoria June 25. Mr. Dewey is credited with bringing the cerebral palsy problem to the attention of the New York community during his terms as Governor of New York. The famed Caldwell Singers are being heard in court's Waldorf-Astoria Gallery in a very taxing program. The group is headed by a CBS employee whose fame has set a precedent. Plans are in full focus for brotherhood and global peace

Do's And Don'ts



"Do Learn to Save and Break This Bad Habit"

THE CAROLINIAN

Published by the Carolinian Publishing Company, 518 E. Martin Street, Raleigh, N. C. Entered as Second Class Matter, April 6, 1940, at the Post Office at Raleigh, North Carolina, under the Act of March 1879. Additional Entry at Charlotte, N. C. Subscription Rates: Six Months \$2.75 . . . . . One Year \$4.50 Payable in Advance—Address all communications and make all checks and money orders payable to THE CAROLINIAN. Interstate United Newspapers, Inc., 544 Fifth Avenue, N. Y. 17, N. Y. National Advertising Representative.

This newspaper is not responsible for the return of unsolicited news, pictures, or advertising copy unless necessary postage accompanies the copy.

P. R. JERVAY, Publisher

Alexander Barnes . . . . . Advertising & Promotion Ches. Jones . . . . . News & Circulation E. R. Swain . . . . . Plant Superintendent J. C. Washington . . . . . Foreman, Mechanical Department Mrs. A. M. Hinton . . . . . Office Manager Opinions expressed in by-columns published in this newspaper are not necessarily those of the publication.