PAGE FOUR



## The Lord Was Not In The Fire

Elijah was alone in the wilderness, on Mt. Horeb where he had fled, seeking refuge from his enemies. In his miscry, desolation and despair, this man of God prayed that he might die because he saw no way he could escape the wrath of Jozebel and her might.

This Bibical story of the prophet Elijah tells us that God visited the prophet in his hideout, comforted him with the evidence of His presence, fed him and commanded him to stand forth on the mount while the Lord passed by. Standing there. Elijah beheld the mountain side rent by a "great and strong wind". a wind that broke into pieces the huge rocks but the "Lord was not in the wind". After the wind there was an earthquake, but "the Lord was not in the earthquake", and after the earthquake a fire but "the Lord was not in the fire". And after the fire, a "still small voice". a voice that calmed all of Elijah's fear and made him realize that regardless of the noise, seeming presence and power of evil, it was soon spent and proven powerless by the "still small voice of God"

This is not intended as a sermon because we are well content to leave all preachments in the hands of our ministers. We feel, however, that in this time of crisis, when the illusions of evil ere threatening the sancity of man, when the quakes of hatred and the fires of lawlessness and violence are rearing their uglv heads it is appropriate for us to stand upon the mount as Elijah did and listen for the still, calm and powerful voice of God, assuring us of His presence and of His protection. This voice is the leaven Christ was thinking of in His parable of the yeast a woman put into three measures of meal transforming the whole mass by the power of its presence.

As Americans, we are deeply concerned with the overall effects and implications of the racial conflict now raging in this country. Without even attempting to point a finger of accusation, we are, never-the-less, concerned by the bitterness, anger and hatred that have enveloped the situation. Primarily, however, our deepest concern is for the innocent Negro children who have broken no law, committed no crime but. never-the-less, have been forced to endure insults, violence, abuse, unjustified threats to their safety and well being. We feel that these children need the assurance that God is not in the turmoil and hatred surrounding them and, that if they will try to lift their heads above the tumult and shouting, they will be able to hear His voice speaking through His son, saying "lo, I am with you always." We feel that this blessed assurance is badly needed also by the parents, relatives and friends of these children in order that they too may be able to stand upon the mount of faith secure in the knowledge of God's presence and powthese fires, these insults, nor these ravings Listening to this voice they will rejoice because Christians know that nothing can long endure without the presence and power of God. It would seem that through experience, man would have long before now learned the uselessness and futility of violence, disobedience and evil. The American Civil War, four years of unprecedented horror and waste was needless. The needlessness and its enormous cost in life and property, should have, we believe, taught the nation a lesson it could never forget. It is inconceviable that that bitter conflict did not convince all segments in this country that human rights are, and must always be above states' rights and that God will not tolerate the abolition of these rights to satisfy the greed and selfishness of any group. Our slave forefathers were able to hear the still, small voice of God urging them to keep the faith and trust Him for their deliverance.

Having no real power and no chance of survival, evil seeks to intimidate and frighten by its loudness and by the material destruction that follows in its wake. It must need to put up this great pretence of reality in order to carry out its illusion of power. In its terrible audacity, it does not hesitate to challenge all that is right and decent. In Little Rock this challenge was met by a superior force that has shown no disposition to yield to the clamor of those who would uphold the actions of lawless mobs. The force of law and order, or right and decency should be and will be removed from Little Rock when those who created the situation that resulted in their call have learned God rules this universe, including Little Rock, and His rule is not in the tumult of violence and hatred but in the still voice of tolerance and understanding.

Before the tragic events at Little Rock there were rumbligs of lawless defiance in many areas of our land, since the crisis there, there have been violent reactions ranging all the way from abusive criticisms of the president to threats of insurrection. The ill winds of human hatred, the earthquakes of selfishness and arrogance and the fires of wilful determination have all displayed themselves with varying degrees of intensity. The noise and confusion caused by their angry blasts have been heard all over this fair land and the each of the violence they have created has been heard around the world. While the tempestuous winds of defiance blow and the fires of lawlessness rage, how comforting it is to stand with Elijah upon the mountain top and listening to the still, small voice of God, behold the self destruction of the so-called forces of evil.

Elijah felt very much alone when he was fleeing from his enemies, seeking a hiding place in fear and despondency. These enemies had

# Practing True Democracy At Home Would Make A Better Impression

THE CAROLINIAN



# SENTENCE SERMONS

### BY REV. FRANK CLARENCE LOWERY For ANP

### LIVING TO LIVE AGAIN

1. If you thought your end was to come tomorrow, you no doubt would live your very best today-but why can't we always move cautiously and never think of going astray?

2. The above subject implies a reward that follows for all good deeds done, and has no respect of persons born under God's great Sun; the blanket authority of Christ's Salvation makes possible man's full and complete satisfaction.

3. And this satisfaction can be had in advance, for all men can know their own circumstances, as to whether they are making the proper daily strides that perfume the atmosphere

ously lifts any soul out of sorhave lived, to live again. 10. Threats, misformanes, did distress and insures joyous peace and eternal rest. headwinds and flames could

6. For this earth is only a dressing room for all of God's creatures who desire to bloom and aspire to higher things above, and all of God's children earnestly love. 7. "LOVE THY BRETHREN"

is the Pass-Word to that Celestial Realm where things are not taken for granted like a movie film . . . but only the True-in-Heart will here with Christ reign, for those are the blessed few who started early to live, to live again.

for vain glory and display; no 8. The worldly-wise folks there remains but one pati who thought they could make to Heaven's Gain . .. one, must it another way, will learn at live right down here, to live St. Peter's Gate that they foragai got to pray . . . that Heaven

BY A. J. SIGGINS

war-including defense-machin-

ery of the United States ab-

sorb most of the milk from the

world's record milk-producing

fool all the people all the time

with all the talk of disarma-

If U. S. Government really

wants to disarm and said so

there would be a revolution in

U.S.A. and all industries, from

agricultural to the highest

technical, would find all the

What is the use of trying to

COW.

ment?

WHEE ENDING SATURDAY. OCTOBER 5, 1957

## JUST FOR FUN BY MARCUS H. BOULWARE

Atomic Bomb Scare SCENE 1: UNCLE SAM, in his mad race with Russia for control of the Atomic Bomb ran his red, white , and blue convertible down the highway at high speed, vaulted a ditch. knocked down 200 yards of fence, careened back up on the highway, leaped .across the ditch on the other side of the road and abruptly came to rest against a telephone pole, shattering it into splinters

Frantically, RUSSIA stops his automobile and runs to the scene. The convertible was in shambles, turned upside down. From under wreckage a feminine blonde-head MISS A-MERICA emerged. She go clear of the wreckage and said to the highway patrolman AT-TOM SMASHER. "Boy, that's what I'd call an Atomic Kiss Needless to say, Uncle Sam "knocked himself out." SCENE 2: (A room in a Gov-

ernment Mespital where Uncle Sum is slowly regaining consciousness. He is a pitiful sight His two legs are in casts, one arm is in a sling, and his throb bing, bandaged head aches! Dr. Civil Rights King observes hir closely, Suddenly, Uncle Sam pops up in the bed, attering mornful cries. .

DOC: Take it easy, old man! There's nothing to be excited about Remember, you got a UNCLE: Confound it. Let me

out of here! I lost the secret formula is that wreck! DOC: Calm down, my friend If you persist in this foolish

ness. I'll be forced to needle you with a "tranquilizer. UNCLE: OH - OH - OH no you don't- That nurse has already made a pin cushion out

of me with her hypodermic Doc, I gotta get that secret DOC: You may as well, face

the facts. There's no possible

way to keep this thing a secret. UNCLE: How do you know? DOC: Because history has proved it. Take the Italian named Galileo who was the first man to invent the thermometer. The world raved over this new device until a Frenchman, Jean Ray, come along and not only duplicated Galileo's thermometer but actually made a better one. In a

few more years, Fahrenheit, a German, produced the very thermometer that your nurse took your temperature with. UNCLE: But the thermo-

meter is not an instrument of war in the sense as the A.

DOC. Yes I know that. But I am trying to show how widespread inventions are. No one country can keep a monoply on scientific research. Scientists the world over are interested in the same thing. There are no longer any atomic secrets

IINCLE: Yes but RUSSIA is a threat to the free world.

DOC. The fact is, the INNIED STATES is trying to intimidate Russia. She is still publicizing Hiroshima, the New viexico test, and Sokini. these are forms of intimidation. We should not blame Russia

for taking a defensive stand. UNCLE: I can't afford to let Russia get ahead in the atomic

DOC: Yes, but we must unveil this energy and power, and let scientists of all nations work together for the common good of mankind.

UNCLE: Doc. you got me tied down. The clamp must be put on Russia! (Puff - Puff - Puff) Nurse, bring my clothes this very minute! Doc. if YOU !! !! don't T'll - 11

DOC: (Gives Uncle Sam a sedative through the arm in a flash of a second.) See you tomorrow, my friend- (Doctor exits

### CHICAGO: By George Murray Our Vital Need: Vigilance

### By GEORGE MURRAY

OUR VITAL NEED: Vigilance to slop other drug lams from

ilance is the price of liberty." (I won't name the man to whom the quote is attribute He may have picked it up from some earlier epigrammatist I think eternal vigilance not merely the price of liberty, by thing we value. I'll cite a nor case in point. When I was a boy, we had

an area back of our backward

called 'the horse yard.' On

neighbors freely traversed this

ed when my uncle broucht ca

penters one day to fince the

"After a week of so well

using the name. Asphrin for

"It's too late. The word is to the Paver concern's wills-

word, Variane 10 was a w d name came into general is petroleum jein is Vaschue.

We feel that men of God will, North, South, and everywhere, need to arm themselves with this shield of faith, or as St. Paul phrased it, "put on the whole armour of God", as they see churches bombed in Alabama and South Carolina. a school dynamited in Tennessee and one set afire in Georgia. As they read about a bright-eyd, hopeful little Negro girl in Charlotte being spit upon and violence that veilded only to the strength of Federal troops. in Little Rock, as they see these and many other outbursts of disturbed mortal minds, they, like Elijah should listen for God's voice telling them that He is not in these bombings.

succeeded in creating a great deal of confusion and tumult. Elijah needed the lesson that God presented to him. He needed to know that all powerful God is never in wind, earthquakes or fire. This knowledge plus the assurance that right there in that land. God had an army of 7.000 ready to fight. His battles gave the prophet the courage and determination he so badly needed. The story of Elijah is your story, is our story. When we accept the glorious truth that God is never in the fires of violence and lawlessness and, so consequently, cannot be with those who create and foster such evils, we will hear His voice calmly and quietly assuring us of His care and protection.

# The New Role Of The Supreme Court

It is altogether possible, even likely that future historians will write that neither the President or the Congress directed the leadership of this nation during this present period. It will have to be recorded that the leadership came from the U.S. Supreme Court.

Controversial decisions are not new to this august body. In fact, the attacks being made upon it today are no less violent than in the days of Franklin D. Roosevelt who unhappily characterized the Court as "the nine old men."

No attempt is being made here to debate the merits or the demerits of the present-day decisions of this court, but it is not conceivable to expect the Court to fail to interpret the law and the Constitution in the light of presentday social, economic and cultural advances of all segments of our economy. Many who are now bitterly assailing the Court have not allowed logic and reasoning to govern their attacks but are giving vent to their personal indignation because recent decisions of the Court have been in the most highly disputed emotional fields of American life, racial status, subversion, segregation and civil rights.

The manner in which the Court has recently uprooted many of the most cherished traditions and beliefs of a large number of people has caused those individuals to hurl charges

description and a contractions

ranging from "Communistic to degeneracy and stupidity."

What many fail to see, especially those who feel that the Court is now treading too heavily on their toes, is that the decisions being given now must necessarily reflect an area of peace. There has been two generations of war when the safety of the nation was the paramount issue, a period when judicial thinking had to be concerned with national security rather than the personal freedoms incorporated in the Bill of Rights. The emphasis now being placed upon personal liberties are the inevitable result of the swing from war to peace.

Perhaps if the nation, and especially the South, had been more aware of the changing pattern, conditions, circumstances, and environment, the impact of the 1954 segregation decision would have been less startling. The basic opposition to this momentous decision was based on the fact that the Court had completely reversed its "equal but separate ruling" of 1896 and was now saying "the doctrine of separate but equal" has no place. Another factor that was disregarded by the rabid critics of this decision was the unanimity of this ruling. not one justice submitted a watered down concurrence with the decision. Nine justices, in-

God secretly abides. 4. This can be the happy portion of all who refuse to follow a foolish notion, and from all evil strive to refrain, and in the course of Christ's Eternal Salvation set out to live again

5. This procedure demands the mind of Christ, and thinking His thoughts, nothing else can suffice, for this mysteri-

FOR INGLEZ VER. (For the

LONDON, Eng. (ANP) ---

What is called "window dress-

ing" in Britain is known in

portugal as "For inglez ver"

that is, "For the English to

And if any international con-

ference deserved the appella-

tions used by both the British

and the Portugese it has been

the latest Disarmament con-

ference in London. Indeed, all

the disarmament conferences

merited the same descriptions

they are merely dressing of

windows for public opinion in

the world to see. In other

words, the disarmament con-

ferences are meant to fool the

people all the time if possi-

to the U.S. economy if all Gov-

ernment orders to firms mak-

ing armaments and all the

thousand and one commodities

which form part of war prepa-

rations, defense preparations,

aid to allies, bribes and all the

other needs and excuses for

spending public money to keep

The much-vaunted Private

Enterprise of the United States

draws its life blood from the

State, and this is true of pri-

mary as well as secondary and

the highest technical strata of

industry. Goods and services

designed for some part of the

industries alive.

Imagine what would happen

English to see)

See

ble

only knows pepole who don't like to gossip, but spiritually chat, and God alone worship. 9. Thus deep in the consciousness of every regenerated soul is a love for God and man that will never grow old, and far above the clouds that held. the rain will be sequestered those remarkable souls who

12. The way may be rough and hardships many, friends may deceive and disappointments become heavy, but the surest way of life is the way of the Cross, for it does not finally lead to shame and remorse; but he who will give up all to follow Christ through life's treacherous span is living down here, to live again.

not force these noble creatures

to let Satan besmitch their

good names; for their undying

loves for the Lamb that was

slain was the motivating force

that caused them to live, to

11. To you and me the chai

lenge new comes, to walk in

the same paths and choose the

same runs-there will be no

time to pick flowers along

the way nor idle away time

live again.

aron and erect gates at each side. He closed the gates and leave them open again. If we don't do this every few year

our horse yard can be declared public property. I thought of Uncle Louis and his vigliance when 1 saw a couple of notices on the bulle Along The Colonial Front tin board here at the paper One dealt with something called a "TelePrompTer" and

other with the stuff we call "Formica. The head of the TelePromp-Ter outfit warned editors

paring another source of cr-"It is not a common neur ders to keep their economy denoting cue-ing or speech-The answer is, of course, by reading equipment. The name TelePrompTer, designates our cooperation, in a global plan apparatus.' But while the people can be

Similarly, the ad agency representing Formica wrote: "The Formica Co. is one of several makers of laminated plastics. Formics is their own

brand name. When used, it must be capitalized. Some years ago, among old

reports of the Federal Trade Commission, I read of two products whose sponsors were less alert Aspirin and vascline. The Bayer drug firm of Ge many once put up a formula in pill form which it identified by the name, Aspirin, That name, Aspirin, was capitalized At first, anyway. There came a time when the word came to mean the pill formula, re-

gardless of who put it up Bayer went to court about it. Tried unfairness of such a procedure in trying to meet the needs of changing modern conditions and the differences and com-

plexities these changing conditions entail. There has always been and there always will be conflict of interest between individual freedom and the needs of the state, that is the very nature and essence of government. Our Constitution gives and even guarantees many individ ual rights and freedoms covering all the areas of human existence. These rights and freedoms of some individuals or group of individuals often overlap the border line of the basic rights and freedoms of other individuals or groups. When these conflicts arise it is the duty of the Court to interpret the Constitution in the light of the times in which they occur. It cannot content itself with judicial ruling based solely on precedent and tradition. this would result in codless confusion, frustration and fi nally chaos. The leadership of the Court

in redefining personal liberties and freedom should be considered as logical and time. ly. Under our system of gov the rights of labor. ernment, this duty could not

We all have to be alert if we are to keep what's ours. That' one of the things every young ster learns if he ever really achieves maturity.

Most of us start life with little or nothing. If we get the breaks, we build a good name. acquire a little property, get few things we're proud of. We may be born with or acquire an acquistive sense. Few of us are born aggressive. Then we learn we have to adopt certain accressive attitudes

If we want to hold onto what we've carned, we have to be ready to fight Call it aleriness Call it eignal vigilance. Call it aggressiveness. We learn we have to be on the watch against that which threatens what is

This is true of individuals True of families. Even true of

Recall the early days of the Christian Science faith, when its tents were new and its philasoples little understood. From time to time, there appeared in print mentions of this faith which its proponents felt precrited it in an unfair light. They knew how to act. The church set up "committees on publications." These commit-tees would call upon editors, -ask and receive space to correct

false impressions. Today that faith has won wide public acceptance. Its ad herents are doubtless as aler vere their predecessors to guard their good name.

be carried out by any other accredy. It is rather hard see how any one could say that these individual and group rights should not be redefin ed from time to time. The contraversy raging now over the rights of Nearoes in this count try would not have been applicable within its present line. its fifty on seventy years ago Is should be considered that the growth of the Negro, cui turally, economically, political ly and morally makes a recip fining of his status as an Ana-

erlenn eitizen inevite...e. A correct understanding of the diffes imposed upon the Supreme Court by our Constitution makes it unmistakeably clear that this Court would be derelict in the carrying out of its duties should it fail to reco nize the logical inevitable. We do not intend by the reference made to Negro rights intimate that this redefining is or should be confined to any racial groups. That this is not the case is proven by the fact that within recent times this redefining has covered all the field of personal liberities ranging from freedom of speech to freedom of religion. from subversive activates' to

# THE CAROLINIAN

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### P. R. JERVAY, Publisher

E. R. Swain ......Plant Superintendent Mrs. A. M. Hinton ......Office Manager Opinions expressed in by-columns published in this newspaper are not necessarily these of the pub-Heating.

cluding Chief Justice Warren, who delivered this epoch making decision agreed in the language of the Chief Justice that "we cannot turn the clock hack to 1868."

This decision marked the end of one era and the beginning of another. It tended to establish the Supreme Court as leader in formulating the policy this nation was to follow and it bases its claim on its right to interpret the Constitution as a flexible instrument. a legal yardstick established to serve this nation under all conditions and for all times.

The new leadership role the Supreme Court has recently unconsciously assumed has been generally accepted every where but within the South.

Outside of the South the unanimous school segregation decision has had its impact and the authority to upset existing patterns have been found to be well within the authority imposed upon the Court by the

How can they pretend to dis-

cuss disarmament without pre-

Constitution. The American Constitution was constructed to allow a great deal of give and take between the 3 part governmentexecutive, legislative and judicial. This looseness or play is generally accepted as one of the most worthwhile features of this remarkable document. It allows the Constitution to grow so it might always be ready to fill every need of the people through interpretations. based upon changing condi-

tions. This flexibility is always

suppression and oppression what would be wrong if oppressel and suppressed Afro-Americans appealed to colored people throughout the world and to all those who abhor race and color discrimination to come to their rescue? contained within the basic purposes of the writers of this

blue print of democracy and so those purposes always remain inflexible and inviolate It is evident that the South and other elements in our nation who are now claiming that the Court has extended its authority and has usurpated the functions of the legislative branch of our government, have been laboring under the mistaken belief that the Court has, and should contain itself within a prescribed limit and should have an inflexible rule of constitutional and judicial precedent to use in any given case producing the same result in each case. Those holding this belief have not taken into consideration the sheer

money and arms needed for Under the law of the United States segregation of coithe revolutionaries. Britain is very much in the ored people is forbidden. same way. Recently an old-es-Eut a section of the people tablished firm of aircraft makof the United States flout both ers announced that owing to a the Constitution and the Law and the U. S. Government cancellation of Government orders they would have to disseems powerless to enforce the charge 2,000 workers. The firm law White colorphobes use vio-Messrs. Saunders Roe, Ltd., of lence when defying the laws

ed.

stable

for world development.

heir system

these laws.

fooled why should they change

THERE IS AN ANSWER TO

the United States race and col-

or discrimination is prohibit-

of their own country; evident-

ly they have no respect for

Negroes who suffer are in a

As the U.S. Government sup-

Under the Constitution of

U. S. COLOURPHOBES

Cowes. Isle of Wight, believes in private enterprise, but it depends for its very existence on State orders. By and large we must admit

that in U.S.A., Britain, the Commonwealth, France, Germinority and too weak to stand up for themselves, especially in many, and all the NATO counthe Deep South. tries of Europe government orders for all kinds of munitions ports the use of force to defeat of war form the main support of industry. That is to say that the major portion of Western economy is absolutely dependent on a state of tension being maintained between nations.