forms of error but let us be sure

Merry

HAPPY NEW YEAR

HOWELL'S

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LOUISBURG, N. C.

FOURTH KILLING "(CONTINUED FROM PAGE 1) come from his girl friend's house nearby, to the scene of

A fist fight soon started between the two men, and when Steward appeared to be winning the fight. HOLT CASE Evans took his gun frem Madden. Steward then took the gun away from Evans, but was shot in the left thigh in so doing.

Evans is alleged to have con-

been fired at this point. Steward is claiming self-de--fense in the shooting, and he will be given a preliminary hearing in City Court as soon as he is physically able to face trial.

Just two weeks ago 70-year-old Samuel Clay was kicked to death in the 500 block of E. Davie St. by 23-year-old Willie Utley. The week prior to that, two men shot each other to death near "Fayetteville Crossing" in the southwest section of the city, following High School has been denied twice a drunken feud.

DOROTHY COUNTS (CONTINUED FROM PAGE 1) cause of harrassment. She is now

Miss Satterfield said she received a copy of a resolution passed last weekend by the Carolinas-Virginia section of the National Student Ass'n asking Harding students to invite Miss Counts to return.

Earlier, Dr. Frank P. Graham, former president of the University of North Carolina and now a United Nations mediator, made an address at the school and asked the student body to invite Miss Counts to return

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Miss Satterfield said "of course, ASSAULT CASE everyone appreciated Dr. Graham's advice, but right now we have no movement underway to invite her back . . . and I don't think there will be one."

(CONTINUED FROM PAGE 1) ter," Taylor said, "but we have been planning to ask for a

special hearing." According to officials of the U.S. tinued to advance on Steward and District Court here, two terms are vin Hawkins, 18, and said he was the fatal shot is reported to have already scheduled in January. One begins January 6 and the other Daytona Beach Negro who has starts January 13. It is expected been petitioning the U.S. Suthat they will be used to hear one preme Court off and on for more

particular case. Young Holt's suit in parts, has attacked the constitutionality of the North Carolina "pupil . placement . laws," . a prominent feature of the Pearsall Plan which was enacted by the legislature and voted by

the people in a statewide referendum more than a year ago. Holt's admission to Broughton by th Raleigh School board. In filing his suit against the board. Holt contended he met the requirements not harmed otherwise. of the State Pupil Assignment Law. A motion by the board to disattending a private school in Phil- miss the suit was denied by Federal Judge Gilliam.

Pator's Contest

(CONTINUED FROM PAGE 1) ton, 14; Rev. T. B. Hoyle, Church of Christ, Elizabeth City, 120; Rev. L. S. Penn ,St. 110; Rev. A. R. Winborne, Chapel Hill Baptist Church, Plvmouth, 100; Rev. Eugene Black. Raleigh Cross Roads A.M.E. Church, Goldsboro, 70; Rev. E. H. Griffin, St. John Church,

Corapeake, 70. Rev. P. H. Johnson, Martin Street Bantist Church, Raleigh, 50; Rev. W. E. Turner, Willard Creek AME Church, Fayette-ville, 50; Rev. R. V. Horton, Mitchell Chapel Church, Pittsboro, 30; Rev. Neah Boston, Jamestown, 20; Rev. O. S. Bullock, First Baptist Church, Raleigh, 20; Rev. S. R. Spencer, Morning Star Baptist Church, 10: Dr. Grady Davis, Oberlin Baptist Church, Raleigh, 10.

Contest Will Continue The Most Popular Minister's Contest is scheduled to continue next year. Further announcements regarding the contest period, rules and prizes will be made in the next issue of the Carolinian.

The Carolinian wishes to thank all of the church members who supported their pasters in this contest. All churches are invited to participate in the church's popular pastor's contest when it is resumed in "nary of next year.

Why not organize a Newsboys' Club in your church for the purpose of selling the Carolinian The ore papers the club sells, the more votes can be cast for your paster. For further information. write the Carolinian.

SAVE POOLS

(CONTINUED FROM PAGE 1) the Council decision "constitutes a precedent which, if not checked, can virtually lead to a giveaway program which will benefit

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WILSON, N. C.

(CONTINUED FROM PAGE 1) scribed as a prominent resident of a Leesburg suburb.

The youth was arrested yes-terday by Sheriff Willis Mc-Call, the pearl handled pistol-packing officer who gained notoriety in the Groveland rape case and its aftermath

eight years ago. State attorney Gordon Oldham Jr. identified the suspect as Melthe nephew of Virgil Hawkins, than seven years to gain admittance to the University of Florida

Law School. Authorities were mostly tightlipped about circumstances surrounding the alleged attack.

Oldham said the woman was assaulted while in bed at her home between 12:30 and 1 a.m. Tues-day. He said the attack was by a young man who had gained entrance to the woman's home by slashing a screen and unlatching the front door. The woman was

Steriffs investigators said footprints found outside the home had been matched with those from shoes owned by young Hawkins. But they said Hawkins denied the crime. They said he admitted, that he was in the neighborhood of the woman's house, in the same general area of his own

home. There had been no signs of racial disturbances in the county as a result of the alleged crime. That was not the case in 1949. Following the rape of a 17-yearland, armed bands of white men, burning crosses and shooting guns. toured this rural central Florida The arrest of these three women county. The governor called out the national guard to quell the lice called one of North Carolina's disturbances

STUDENTS WALK

(CONTINUED FROM PAGE 1) walked out of the interracial Central High classes following a disa locker room.

Jeering students gathered outside of the school building and tried to persuade other white pupils to join in the strike by walking out. The strikers ignored a plea by the principal that they return to classes.

It required police two hours to bring the protest walkout under control. Police said there was no fighting or rioting.

Because they resisted police attempts to break up the crowd, three white girl strikers were removed bodily from the school grounds and carried to headquarters. However, they were later re-

It was learned that the protest was staged because the Negro girl involved in the quar-rel was permitted to return to school, while the white girl remained at home at the request of A. B. Jordan, principal. The principal said he asked the white girl's mother to keep her away from school until the matter could be settled.

girl found a sweater in the locker

N. C. RAPIST

(CONTINUED FROM PAGE 1)
said Moore admitted the attack in a boasting manner.

Mrs. De Porter said the at-tack occurred Dec. 13, while her husband, a native of Pat-terson, N. J.. was with the Wake Forest basektball team for a game with Maryland at College Park, Md.

She told police Moore attacked her as she was returning him to the service station where he worked. She said he had brought the family car to the De Porter home from the station.

Mrs. De Porter said Moore threatened her with a knife, then assaulted her. Police said he returned later to the service station, and telephoned authorities to admit the attack "in a boasting manner.' Rape is a capital crime in

North Carolina. BONUS MONEY

(CONTINUED FROM PAGE 1) five weeks and members of churches which are not now taking part are urged to contact their ministers so that their churches may try for awards in the Bonus Money

The awards to churches are as follows: \$50, first; \$25, second; \$15, third; and \$10, fourth place. Instead of giving money bonuses to individual families as was practiced in earlier months, awards will be made directly to a person or committee appointed by the participating churches in Raleigh and Wake County whose purchase slips warrant these a-

Church members in the Raleigh and Wake County area are urged to turn in purchase slips or receipts to a committee or individual in the church. The slips could be turned in every Sunday morn-

STATE BRIEFS

(CONTINUED FROM PAGE 1) cused Bunch of Hunting on his property on East Martin Street and said that he took Bunch's dog as evidence. Released on \$400 bend, Gat-

ling's case has been scheduled for Dec. 31. Meanwhile the two dogs have been placed in a kennel. U. S. LEADERSHIP HURT

RALEIGH - "America cannot

when the world keeps hearing of racial injustices like those in Montgomery, Ala and Little Rock, Ark.," said Rev. A. M. Williams, at an assembly at Shaw University last week. Rev. A. M. Williams, a faculty member in the school of relgion, further pointed out "It is no secret that Aamerica is

holding the Negro in bounds." "SHOULD ASK DOROTHY COUNT'S BACK" CHAPEL HILL - To rectify a great evil, students at Charlotte's Harding High School received a letter urging that they invite Dorothy Counts to return to school

The letter was written by the Carolinas-Virgnia region of National Student's Association, and it was authorized by the passage of a resoluton by the NSA two weeks

Dorothy Counts, 17, voluntarily withdrew from Harding High School after she had been humiliated by students and adults following admisson to the formerly all-white

SHOPLIFTING EASY, EH? ELKIN-A Negro woman, charged with helping a shoplifting gang steal \$367 worth of merchandise in less than an hour, told posice, It was easy."

Hundreds of shoplifters are operating in the two Carolinas ,said Thelma Smith of Charlotte to Patrolman Dallas Coe "Simply take an article, slip

it inside the coat under the arm, walk out of the store, leave the item in a parked car and go back for another lead," was the formula that the woman gave. Thelma Smith's arrest led to the

discovery of two other shoplifters. may lead to a cleanup of what polargest shoplifting rings.

ODDS & ENDS (CONTINUED FROM PAGE 1)

fice ad love, Divine sacrifice and Divine Love. Those of us who turbance in which a fight took bury our heads in the sands of place between a white girl and a selfishness, self esteem and vain Negro girl over a sweater found in egotism, seeking one good regardless of the suffering we cause others, can never know and will never be able to express the true spirit of Christmas. We symbolize the spirit of Christmas when we lift our thoughts above materiality and self seeking and let our good deeds "tell it on the mountains that Jesus Christ is born.

This "telling' is not achieved by word of mouth. We will never be able to convince anyone that the Christ has appeared to us, that this new birth of righteousness has actually taken place in our own experience until it has been experienced in deeds and actios. Telling it on the mountain means elevating our thoughts to the point that we no longer hate our brother. we are no longer indifferent to the needs, worthy aspirations and the rightful aspirations of our fellowman.

When the real significence of Christmas has dawned in consciousness, nothing can prevent tain" that the birth of Christ The Megro girl was asked to signifies a new birth for us, the bring her father to school with her birth of joy, peace, love. patience, that morning, but she reported a- consideration and kindly patience lone bringing a note from her and brotherly understanding. This father saying he could not be there. birth means that we can never School officials said the white again be satisfied with that which is low and common and, seeking room and the Negro girl claimed to develop and express the lofty it was bers. Then the girls began | Christlike ideals in all that we do and say, we will meanwhile Six squad cars had to be sent to work and pray for the coming of Six squad cars had to be stilling the scene to break up the milling crowd of students out Central High Christmas does signify giving for Christmas is giving, the giving of Christmas is giving. gifts at Christmas time is significent and meaningful. In trying to tell the story of Christmas on the mountain top, however, we should strive to do our best to give gifts that are truly beneficial and lasting.

Giving hope, comfort, sympathetic understanding, inspiring and teaching others how to rise from the depths of despair, degradation and shame are types of gifts that will do more for the recipients than all the material baubles and worldly trinkets our money will buy. When we make such gifts we truly express the Christ or Christmas spirit. We are telling it on the mountain

that Jesus Christ is born. Peter and John typified this spirit when the lame man at the temple gates implored them for a gift of money. Peter's reply to that request could well be the motto of our own lives. Said Peter "Silver and gold have I none but such as I have, give I thee, in the name of Jesus Christ of Nazareth, rise up and walk." We do not always have silver and



the candles bright-Bring added happiness at Christmas GEORGE CURRIN JEW ELER OXFORD, N. C.

Too often, in a sense of vain competition, we burden ourselves with needless debt in order to make gifts that will glitter and shine. The sheer pity of this useless show of materiality is that so often we could really benefit those whom we give these gifts to by an act of understanding, by a show of love and consideration, by a sharing of some mental burden that is bearing heavily upon the shoulder of our friends and acquaintances.

The lame man received neither silver nor gold from Peter but the spirit of Christ, acting through the love and understanding of Peter, brought something into that man's life that silver and gold could not have bringht to him. Peter's gift to him filled the cripple's greatest need. The Bible does not tell us so but we can imagine that man forthwith began the lovous task of giving

gifts of love, understanding and Christ is born. Preach the gospel the priceless sense of Christ's of the coming of Christ to all wonder working presence. When we tell the story of that the Christ has come to us, Christmas on the mountain top, that His coming has transformed we benefit ourselves as well as us into beings fit to carry this others. When we elevate our con- glorious message of Peace, Goodsciousness into the realm where will to Men. From the mountain Christ abides, we feel the joy and reedom that abound in this raified atmosphere. We can no longer be content with idleness, faultfinding and dissatisfaction with everything and everybody. Being new born of the sprit of Christ

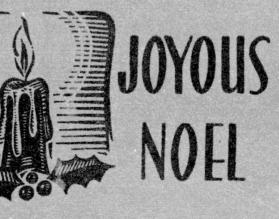
harmonious fruits of this spirit. The birth of Christ is of no significence to us if it does not cause us to rise in rebellion against all that is unlike the Son of God, whose avowed purpose was to destroy sin and teach mankind the true meaning of life.
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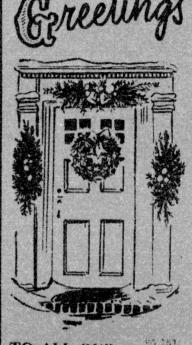
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