Editorial Viewpoint

The CAROLINIAN'S

WORDS OF WORSHIP

As the hart panteth after the water brooks, so panteth my soul after thee, O God.

My soul thirsteth for God, for the living God: when shall I come and appear before

My tears have been my meat day and night, while they continually say unto me, Where is thy God?

When I remember these things, I pour out my soul in me: for I had gone with the multititude; I went with them to the house of God. with the voice of joy and praise, with a mul-

fitude that kept holyday. Why art thou cast down, O my soul? and why art thou disquieted in me? Hope thou in God; for I shall yet praise him for the help of his countenance.

O my God, my soul is cast down within me: there will I remember thee from the land of Jordan, and of the Hermonies, from the hill

Deep called unto deep at the noise of the waterspouts: all thy waves and thy billows are

Yet the Lord will command HIS lovingkindness in the daytime, and in the night his song shall be with me, AND MY PRAYER UNTO THE GOD OF MY LIFE.

I will say unto God my rock, Why hast thou forgotten me? Why go I mourning because of the oppression of the enemy? As with a sword in my bones, mine enemies

reproach me; while they say daily unto me, Where is thy God? Why art thou cast down, O my soul? and

why art thou disquieted within me? Hope thou in God: for I shall yet praise him. who is the health of my countenance, and my

Our Weekly Words - Our thought, The Psalmist, Prayer For Guidance, - Psalms 42 Chapter 1 through 11 verses.

North Carolina Steps Forward

Time and again Northern coaches have ner in which it has treated teams with Negro brought athletic teams into the State without incident. Often these teams had one or more Negro players. The most recent example of this sort of thing occured Wednesday night, February 19, when Coach Josh Cody brought his Temple University basketball team to Winston-Salem and played Wake Forest College. The Temple outfit with its Negro ace. Guy Rodgers defeated Wake Forest 61 to 49.

Next month when the NCAA holds its 1958 basketball regional tournament there will be no segregation of players in hotel arrangements and no segregation in the scating of spectators. All of the teams participating in the events will have exactly the same facil-

North Carolina deserves credit for the man-

players. If they have been insulted, it has not been noted by "athletic officials in the know."

At this tournament, patrons can maintain their values placed upon human dignity and the worth of the individual. Here all men will be brothers in an arena filled with a great cloud of witnesses who will be applauding a basketball player not for his race, but for the ability and skill he exhibits.

To the officials in charge of this basketball classic, you have made a step forward in the matter of good racial relations. In the years ahead. God grant that you will have the courage to follow a policy that will enable all persons in attendance to hold themselves in high esteem and feel a sense of human dignity.

Deep Are The Roots

This is another of a series of editorials exploring the many facets of the problem of children born out of wedlock. This week we wish to take a look at one of the causes of this community problem.

The present demoralization of the Negro family and his marital life took root during the days of slavery in the South where, as DuBois says, "The great body of field hands of permanency. were raped of their own sex customs and provided with no binding new ones.

Slavery debased both men and women by making marriage impossible, and in doing this it tempted both sexes to revert to the natural relations of mere temporary impulse and convenience. Continence and chasity could not well be fostered and 'encouraged under it. since it was opposed, in its first principles, to wholesome sentiment in the family and even to the existence of the bome itself, which is the only fortification against promiscuous in-

However, faithfully both members of the couple might observe the marital obligations. their union could amount only to a passing errangement as long as the owner had the power to sell the man or woman at any moment his interests moved him to do so. The possibility of such rupture, followed by final separation, was enough in itself to weaken, or teast to embitter, the relation, however firmly cemented apparently by affection and the birth of children.

Marriage under the slavery regime was very like unlawful cohabitation under the new. only that the master, by the power he had, compelled the nominal husband and wife to live together permanently. But usually the practice of selling slaves discouraged any form

Many masters actually discouraged marriage and perferred the breeding of Negro babies by providing a healthy black male to satisfy the crotic desires of attached and unattached slave females. Through this arrangement, the master could depend upon an ample

supply of healthy bondmen for the slave mart. Slavery demoralized Negro family life, and actually encouraged the birth of offsprings out of wedlock. But we are thankful that through education and Christian teachings, Negroes are gaining a new concept toward the sanctity of the home and marriage. This may not seem apparent at first to those who rely solely upon statistical findings gathered from low socio-economic groups who live in the areas "across the tracks."

If we are wrong in the belief that Negro family relationships are slowly but steadily improving, then let us hope that God will give us men who will set about removing this blight from among us.

Big Three Treetop Tallers

The basketball story of Elgin Baylor, Wilt Chamberlain, and Oscar Robertson reads like a fairy tale, but it is true.

These three Negro youths have "hoped" themselves into the rank of the three-top individual scorers in national basketball circles: while, at the same time, they have skyrocketed into the basketball halls of fame.

When we last read this story, Elgin Baylor, the high-scoring star from Seattle University. had edged Wilt (the Stilt) Chamberlain, seven-foot Kansas University magician, by onehundreth of a point for first place in the exciting national collegiate basketball scoring

Baylor, six-feet six, with a recent scoring spree of 103, three points in two games, boasts an average of 32.43 to Chamberlain's 32.42.

Oscar Robertson, the tall, highly-touted cophomore from Cincinnati University, was third with a 32.35 average.

By the time you read this editorial, the picture may be changed with regards to first, second, and third place; but we are confident that these three spots will only be held by these three young men unless something unforeseen

They have brought glory to their alma maters, while at the same time causing the money bag of the athletic departments to bulge at the seams. Their names in themselves are sufficient to "cause a sell-out" of tickets well in advance of the games.

We would not be surprised, if the truth were known, that some coach of a white state university in the South would "give his right arm" to have Eigin Baylor, Wilt Chamberlain, and Oscar Robertson in their line-up at the same time. This indeed would be an unheard-of phenomena in basketball.

Baylor, Chamberlain, and Robertson, we

Neccessary?-We Doubt It

* The City Council of Burlington recently passed an ordinance which in effect will prohibit ministers from holding services on city streets during business hours, as well as deterring soap box orators from haranguing the

Features of the new law (1) prohibits any person, firm or corporation from obstructing any street or sidewalk in the city without written permit from the city manager or his representative, and (2) no person will be allowed to hold public meetings or deliver an address on the streets or sidewalks without first obtaining a permit from the City Council.

When a permit is obtained, it will allow the person to hold only one meeting, and that meeting between the hours of 6 p.m. and 9 p.m., Monday through Saturday.

preachers have frequently conducted services on city sidewalks during business hours. The spirit of this law is perhaps noble in

The reason given for this action is, that

purpose, but we doubt seriously if it was absolutely necessary since the day of street preaching is almost "unheard of." For example, in Raleigh, we haven't heard the "street preacher" in many moons.

To require a minister to secure a new permit for each service, even after business hours, is a roadblock to "spreading the gospel to the utmost ends of the earth." Like Jesus did on one occasion, the itinerant preacher might find it best to walk on to the next town.

We believe that the Burlington City Council could have devised other means of dealing with this problem. No city or town must let it be said that it put a stumbling block in the way of the Christian message. We have left so few preachers who will brave the challenge of a Christmas or Easter shopping public, to preach one God, a good God, and a just God.

The Bible admonished the early Christians to go into the hyways and byways and compel them to come. The street preacher cannot afford to ignore the call.

A Need For World Leadership



What Other Editors Say

NEGROES' PROGRESS

The story of the mistreatment of the Negro people is well known throughout the world, but the phenomenal improvement of recent years is hardly noticed. Some of the

Illiteracy was reduced from over 97 per cent in 1860 to less than 10 per cent in 1952. There are more Negroes (128,

000) in college in the United States than all the Germans in German universities. More Negroes own automo-

biles in the United States than all 216,000,000 Russians and all the 193,000,000 Negroes in Full integration has taken

place in the armed forces. Since 1940 Negro wages have risen 400 per cent as against 250 per cent for whites.

Since 1930 there has been a 2,500 per cent increase in enrollment of Negroes in colleges. Since 1900 the rate has increased six times faster than that of white students.

About 200,000 Negroes own farms averaging 78 acres in

In 1900 only 1 per cent of Negro workers were industry: Now the figure is over 30 per cent. About 1,250,000 of the nation's 16,000,000 union members are Negroes.

Negroes have been elected with the help of white votes to places on city councils in the South. They sit in legislatures and in Congress.

One of the most important factors in race relations is the appearance of an upper middleclass Negro group-an educated, well-to-do people whose very presence will break down the old stereotype of the Negro as ignorant and unambitious, and who can give intelligent leadership to the continuing struggle for equal rights. From "Why We Behave Like Americans" by Bradford Smith GOVERNOR GRIFFIN

WRITES A LETTER In a letter gotten out by Governor Griffin, which he is sending all over the state he laments as follows: "There are 160,000 Negroes registered in Georgia today, The Rev. Martin Luther King. Negro preachof Montgomery, Ala., hos set up headquarters for the purpose of putting 500,000 more Negroes on the voters list in Georgia."

Specifically, he would advocate before the General Assembly a law to declare all registrations cancelled and charge a one dollar fee for registrations every two years, with almost unlimited powers vested in registrars!

The letter also infers that the inconvenience occasioned by white voters on account of this new measure would be offset by a preference between doing this and "turning the state over to Negro domination." How could 160,000 people or over 300,000 voters dominate over a million votes?

How the governor expects to sell a bill of frustration and tension among nearly a million and half white voters, would appear beyond the pale of sane reasoning. Under that score, who could justify that Negro domination is in the offing

While it is not thought here that any undue anxiety will arise from an apparent alarm to cover up the recent fall of in stock of the governor around his rural roads program. it is timely that our readers be warned that calmness is the key; that this is a time for the keeping of ones head when others are losing their; this is no time to be swept up in a stampede which listens to be answered by another stampede As said before, we would not welcome this added inconven-

ience; we would regret to see an old practice return that has been more than once thrown off because of its own weight but let it be said that our people have made up their minds to vote, poll tax or no poll tax. The ballot is the most effective instrument with which to solve our problems.

Free men love freedom and often in the quest for it the price and the cost are forgotten. This is the spirit we must show toward exercises of the right of the franchise The Atlanta Daily World.

THE CHALLENGE OF Now that Mecklenburg County police, in an excellent piece investigative work, have caught several Klansman redhanded in an attempted school bombing Saturday night, the State of North Carolina must turn its full attention to the job of wiping out this despicabie terrorism.

Obviously the state is dealing here with diseased and perverted minds. And just as obviously these individuals are part and parcel of a terroristic organization which is intolerable to all decent citizens. Fortunately the Governor

forcement authorities have been alcrted to the widespread threat of this terrorism. But there is some doubt wheather the state,s citizenry generally understands the full meaning of these bombing attempts on schools and synagogues accompanied by vicious attacks on private homes.

This same kind of lawlessness erupted in Germany during the Hitlerian regime. In its early phases it was soft-pedaied and explained away by the very selfrighteous forces who helped Hitler climb to power only to discover later that they were trapped in their own schene. Governor Hodges' forthright statement directed against the K. K K. several weeks ago indicated his understanding of the full import of these activities.

And the concern of the state government is reflected in the Governor's resolve to see that the incitement to riot charges against Klan leaders at Maxton are pressed to the limit as an example to other members of this organization and as a means of alerting the state generally to these massive

North Carolina will have no part of these vicious efforts to but the law in the hands of individuals, to intimidate persons of differing views and actually destroy public and personal property and threaten lives of individual citizens,

The State of North Carolina and individual communities merit support of lawabiding :itizens in all walks of life. For the threat is not alone to specific institutions or individuals: it is to all citizens who price orderly government n a democracy

Let these arrests and the vigor of the prosecutions serve as a stern warning to the crackpots and demagogues who seek to feed on the notoriety of their cowardice. Law enforcement authorities of the Old North State are alerted to your acti vities and will leave no efforts unmade to track you down The Greensboro Daily News

THE PULPIT VOICE

BY REV. HAMILTON T. BOSWELL

ASSOCIATED NEGRO

YOUR MAIL BOX CAN TALK! Absurd isn't it, to think, that a mail box can talk? It may not be literally true, but your mail hox can talk, and most of all it talks about its unsuspecting owner, who trusts it each day with letters and cards from

far and near. You have heard people say jokingly to others who surprisingly described some problem or situation similar to theirs. to read another persons mail "You must of read my mail? No, is a sneak attack worth of no honest person, but your mail box talks about you without reading any content of letters. It talks loudly, the type of mail which comes to your house, and equally the same by mail which does not come.

Your mail box tells whether you pay your bills or not, it tells every year whether you are a registered voter. It blabs loudly whether you read or not and in countless other ways your mail box tells to the world

just what kind of person you

Its a wonder that some body has not had congress declare a "be kind to Postman week," and this, because the first person your mailbox blabs to about you is your daily postman. Maybe he has never seen you, only knows you by a numberber on a box but every time he lifts the lid your mailbox tells him something about you.

Sometimes people can get disturbed when a postman is transferred to another route. but actually for many people they should be glad, because your mailbox has lost another eagle eye and ear who knows all about your business. Yet as this one goes it gains

another so there's not much we can do but become the kind of person we should be, because as long as we receive mail, that mail box will keep on talking. It is an accepted practise among politicians, magazina publishers, and advertisers to keep a trained eye on the mail.

This is the best listening post

to know any neighborhood or section of the country, because your mail box is a ready talker. And it is amazing how embarrassing it can be when your mailbox, like a little child, blurts out all the family secrets

A certain citizen one day went calling at City Hall, He was going to impress these fellows, so he told a public official who was seeking relection that he represented 18,000 votes from his neighborhood. The public official smiled and listened to the pompous ward heeler, but he knew all along how many registered voters there were in that neighbor-

How did he know? It was very simple, the mallboxes in that neighborhood blabed it when the Registrar of voters sent out the sample ballots, he only sent 6,000 to that neighborhood, and it was the mail boxes which didn't get any which really yelled. As postman in that neighborhood came to work that morning the sample ballots were in the mail. Post-

"Hi," said Cornyard at the wheel. "I am going South." For some reason, I found my-"How wonderful," came the cool reply. "Bring me back an self sitting with Cornyard at the Omega Psi Phi Fraternity Talent Hunt Program which orange." was held in the Greenleaf Auditorium last Friday evening. Perhaps, if Loretta had consented, I would have gone to

JUST FOR FUN

OMEGA TALENT HUNT

hear the concert artist at Lig-

Be that as it may, Cornvard

insisted upon seats near the

front. "Cornyard," said I, sup-

pose we sit ten rows back less

we give the impression of being uncultured." Cornyard said it

Somehow Cornyard was more

restrained than he was at the

City Auditorium when he saw

the Carribean singers. Perhaps it was because I told him to

remember he was at Shaw Uni-

He did cause me some con-

cern when it was announced that "Miss Annie Belle" Lee,

local model and charm expo-

as a guest artist.

own Annie Belle?

nent, would do a hot Cha-Cha.

Well, what do you know! Who

would've thought we'd 'see our

Fellow Gore slid on the pi-

ano stool and began planking-

out some Calypso jive that put

She swung high and wide,

twisted a series of reverses,

ending up with her skirt mak-

ing a perfect umbrella,-bowed

invitingly and strode off the

Cornyard yelled, in Elvis Pressely style: "Y-E-A-H MAN! "Come back here, pretty

mama." This made me yank

his sleeve, and I said, "You idi-

ot, cut out that foolishness

out!" No Sir-Ree. Cornyard

was not going to embarass me

before my students, the Profs.,

Upon my urging, Cornyard

and I quietly tipped out of the

auditorium because if we stay-

ed the "Deuce was sure to run

(Scene: Corner Blount and

East Martin) Cornyard, in his

flashy Corvet, roared up to the

curb where a cute young Miss

Revs. and social elites.

stood waiting for a bus.

Anne Belle" in the groove

on High School.

was "no go."

versity

You don't believe it. eh? Well its true, because I was standing there waiting for the bus, too, you know.

"Well, what are you grinning at, DOC?" said Cornyard. "Hop

in let me breeze you h Mounting the chair, Cornyard instructed the barber to give him a shave and haircut.

"Okay. Say, by the way, I understand you've been running around with my girl friend, replied the barber. "Just make that a haircut,

friend," said Cornyard. I taught general science during my early teaching career as a high school instructor in Alabama.

On one occasion, I called upon a female pupil to define "nuts and bolts." She said, "A bolt is a thing like a stick of hard metal such as iron with a square bunch on one end and a lot of scratches wound around the other end. A nut is similar to the bolt only just the opposite, being a little hunk of iron sawed off short, with wrinkles around the inside of

"What did she make?" said Cornyard.

"She got an "A", said I. (SCENE, GREYHOUND BUS STATION). Overheard from the scat behind me: One girl to another, "Here I was all ready to refuse him and he didn't even ask me!"

You think I'm lying? Of couse not, I have a conscience you know.

One lady writes, "Don't you think you should carry Cornyard to church on Sunday? He needs God's guidance so much. And she added, "Come to think of it, I haven't seen you at church either. Perhaps a little gospel would do you some good,

Lady, I attend church almost every Sunday. Just ask Father Samuel Rudder, and he will tell you I'm not a Devil's

himself and the states law en- Gordon B. Hancock's

OF VIEW

The Old South is sparing neither time nor money in getting its point of view across to the nation and the world. This point of view of course is that segregation is best for the the Negro and the by fair means will be achieved anyhow.

If the end of the segregationists can be served by non-violent means so well and good: but violence is the trump caid that the old South has up its sleeve. The one great objective of a large sector of the Southern press is to defame the Negro in the eyes of the world,

The play upon Negro crime is once more the burden of a large sector of the white press and everything bad is made out to be the result of integration or proposed integration. Every ugly thing that happens is being currently traced to either integration to the Supreme Court's decision on segregation in the public schools of the

The segregationist extremist are in the saddle of the South and they are riding roughly. It is all the more startling that there are about the South whites who dare to speak up for the cause of desegregation. Few there are who are willing to stand up and be counted in the current crisis.

This article was designed to be commendatory of an article written by a white woman in New York to a Richamud daily in attempt to show that the terrible school situation is not attributable to integration. The Southern newspaper are overplaying the crime-ridden situations in the schools of New York City and using these ugly incidents to substantiate the 'South's point of view". But happily a white woman born in Virginia seeks to counter these unfounded and prejudiced al-

legations. She writes: "The juvenile delinquency problem is not peculiar to New York City nor to Negroes. The same papers that carried accounts of crimes in one of our schools also carried stories on the ten cold-blooded murders committeed by a 19-year-oldwhite bey in Nebraska, accomnanied by his 14-year-old sweetheart! The murderer and the rapist are ill, and the fact that

men in other neighborhoods were loaded down, but not postmen in that neighborhood. How those mailboxes can be heard afar off, way down to the City Hall!

John Doe took bitter exception to a statement which a speaker at his club had said about his people. The speaker had said, "How can Negroes afford to be so superstitious, and indulge in magic and voodoism?"

The speaker meant well, he was concerned, but John Doe wanted the man to apologize. Finally in defense of his question the man reported the hundreds of large bundles of mail which go into the Negro community every year from so-call ed lucky charm businesses across the country.

the one committed his crime in a school with a mixed student community, only points up to body and one in an all-white the basic illness.

Illness has no racial bias --But to ascribe the crimes to stretching things all out of proportion. New York City has had integrated schools for many

What of all the years when there were no events like those of recent months? What of the white students who recently murdered a 14-year-old white girl? What about the white girls molested three weeks ago by a gang of white youths in Brooklyn? What of fights be-

tween all white gangs?" That is a pungent paragraph written to one of our local dailies by a white woman born in Virginia but who lives at present in New York City! The current campaign to defame the Negro is not altogether successful.

Sentence Sermons

GOD CAN USE?

Of course He can, but not until your heart and hand are made secure, so that you can deal alike with the Rich, as with the Poor.

Prestige and Race won't at all count when drinking humbly from the Saviors Fount; for all He had was given for Peace, that Strife among men might forever cease. 3. What then of this is still here on earth, gives evidence

of falling short of His New

Birth and instead of man giv-

ing God the right-of-way, his avarice and hate are ever on 4. His brains are used to haunt his brother and keep him jittery by doing things under cover; He would rather spend fortunes and all Nations ex-

prosper within God's Holy 5. What fees we are to forfeit a Throne for something in appearance like marble, but just a stone: while the Master pleads to take us in, to save us

ploit, than humbly live and

from the valley of Sin. 6. Here everything in plastic arrangement is viewed through eyes of Satanic discernment . . . and to get hearts and minds properly adjusted. men must in God's Kingdom be highly invested.

7. Yes, "God Can Use You" and He can use me, but well must we understand that, for such a purpose He died on that Tree, and that only through Grace, Mercy and Truth can He set our souls free.

8. The world will change when we get right and all prejudice and hate are banished from sight; there must be no mental reservation in this, and for God and righteousness, our