

The Raleigh SCENE



What's Doing Around Town!



My Lady's Doings In And Out Of Town

MISS WESLEY WINS CONTEST
Winners of an oratorical contest which was held recently at Saint Monica's Auditorium were announced by Mother M. Carol, principal of Saint Monica's school. First prize was awarded to Miss Marion Wesley of the eighth grade. Second and third prizes were given to the Misses Brenda Kee and Patricia Gill.

Subject of the contest was: "The Blessings and Limits of the Liberty of the Children of God". Miss Wesley was adjudged winner by a panel of three judges: Mrs. Vernon Hayward, Mrs. Bertha Edwards and Rev. Edmund F. Byrne.

HAPPY BIRTHDAY TO THE WILLIAMSES
We are wishing a very happy birthday to Mr. and Mrs. Edgar R. Williams, 422 S. Person Street, who observed their natal dates this month. Mrs. Williams' birthday was on March 4, and Mr. Williams celebrated his birthday March 13. He was 87-year-old.

ERNEST J. HERRING IMPROVES
Ernest James (E. J.) Herring of 816 Boundary Street, who recently underwent surgery at St. Agnes Hospital here, is reported to be resting well at the hospital now. He is expected to return home soon.

PTA TALENT EXTRAVAGANZA
The J. W. Ligon School PTA will sponsor a PTA Talent Extravaganza in the school auditorium Friday night, March 14, beginning at 8 p.m. The affair will feature music and dance by teachers, students and parents and is being given for the benefit of the organ fund. The public is invited.

HARRISON LIBRARY SETS PROGRAM
The Richard B. Harrison Public Library is sponsoring a program on "Aging in the Modern World." The first in this series of discussions will begin Tuesday, March 18, 1958, at 11:00 a.m. The program is designed especially for men and women 35 years of age or older.

GRACE A.M.E. Zion Church
Corner Hill & Edenston Sts.
Church School... 10:00 A.M.
Morning Worship... 11:30 A.M.
V. C. E. ... 6:45 P.M.
Evening Worship... 8:00 P.M.
(Mid-Week Prayer Services)
Wednesday Evening 8:00 P.M.
Communion—Each First Sunday—Morning & Evening

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Individual needs, capacities, outlooks, interests, and conceptions of self-potentials, and Third, to identify experiences which will further the growth and development of personality and lead to new useful and creative roles which will provide a sense of life-fulfillment in our changing society.

Mr. W. E. Gay, a former professor of Education at Talladega College will serve as leader. All wishing to participate are asked to register at the library.

ALPHAS NAME COMMITTEES AT REGULAR MEETING
Various committees were named at the regular meeting of Phi Lambda Chapter of Alpha Phi Alpha Fraternity Saturday night at the Roberts Recreation Center on East Marth Street extension.

J. W. Eaton, president of the local chapter presided over the session. The program of the year was outlined and committees named to do the job. The committees and committeemen are as follows: Executive Committee: M. H. Crockett, chairman; R. H. Toole, secretary; J. B. Christmas, Milford Taylor, E. F. Hicks, R. W. McDowell and G. F. Newell. Program Committee: R. H. Toole, chairman; M. H. Crockett, co-chairman; J. A. Mann, J. B. Christmas, W. C. Davenport, H. L. Trigg and W. R. Strasser. Personal progress Committee: G. F. Newell, chairman; J. R. Dungee and T. J. Culler.

MISS MCGEE SPEAKS AT DAVE ST. PRESBYTERIAN CHURCH
One of the features of the March 9 Sunday morning worship service at the Davie Street Presbyterian Church was the exposition of different media of worship. Miss P. McGee, a student in the Department of Religious Education at Shaw University, spoke briefly on the topic, "Worship Through Inspirational Instruction." Miss McGee, a native of Henderson, N.C., used the topic for a children's sermon, emphasizing the need for the benefit of religious influences in children's lives.

CARL DEVANE TO ADDRESS PUBLIC AFFAIRS GROUP
The Public Affairs Committee of Sojourner Truth, YWCA, cordially invites everyone to hear Mr. Carl Devane next Sunday afternoon, March 16 at 4:00 o'clock at the YWCA on E. Davie Street. Mr. Devane, a member of the Shaw University faculty and a civic and religious leader of the community, will discuss current events as they affect the Negro population. All persons wishing to be brought up to date on matters that have been going on in the Raleigh community recently, admission is free and refreshments will be served. Miss Bessie H. Chavis is chairman of the Public Affairs Committee of the YWCA.

CHURCH MEMBERS GIVE DINNER
Members of the Davie Street Presbyterian Church held a fellowship dinner in the Sunday School auditorium Sunday afternoon, March 16 immediately following the Sunday morning worship service. During the dinner plans for a membership and financial effort were discussed and planned.

SPRING CONCERT AT WASHINGTON SCHOOL
The PTA and friends of the Washington School were treated to an excellently performed "Early Spring Concert" by the school's instrumental music department last Monday evening, March 10 at the school auditorium.

Fayetteville Street BAPTIST CHURCH
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Rev. J. W. Jones
Pastor
W. F. Peterson
Secretary
Joseph Whitaker
Chairman of Finance

9:30... Sunday School
11:00 Worship Service
"Hear not little flocks; for it is your Father's good pleasure to give you the Kingdom."
— Luke 12:52
Subject: God's Promise to His Children, if they Do Not Fear.
6:00 P.M. ... B. T. U.
Evening Message: Ezekiel 37-4.
Subject: Oh, Ye dry bones hear the word of the Lord. A Message to a Dead Church.
7:30 Wednesday — Teachers Meeting.
8:30 Wednesday — Prayer Service.

in the elementary public schools of Raleigh for several years, has accepted a 4th grade teaching position at the Lucille Hunter school here. Mrs. Anderson is completing the term of Mrs. Ora Lee Debnam, who will possibly be out for the remainder of the school year because of illness.

YWCA LAUNCHES MEMBERSHIP CAMPAIGN
The 1958 membership campaign of the Sojourner Truth Branch YWCA begins this week in Raleigh and Wake County. This year's goal is 1000 members and a minimum of \$1800. This amount is greatly needed in order for the YWCA to meet its budget requirements. Mrs. Emma Boyer, Executive Secretary of Sojourner Truth branch, is appealing to all the women and girls living in the area served by the "Y" to show their interest in the work and community services being carried on by the "Y" by becoming members during the current membership campaign.

Mrs. Boyer also expressed her appreciation for the men who have manifested their interest in YWCA through their associate memberships and will be pleased to have that number increased. The membership fee this year is \$2.00 instead of the customary \$1.50. Mrs. Nelson H. Harris is campaign chairman. Mrs. A. E. Brown is chairman of the finance committee.

EDITOR'S NOTE: The weekly Sunday School Lesson for readers of THE CAROLINIAN is presented by DR. G. F. MADKINS, Presiding Elder of the Sanford District Central North Carolina Conference, A.M.E. Zion Church.

DR. G. F. MADKINS
Lesson XI — March 16
THE CHURCH AND COMMUNITY EVANGELISM
Mark 5:18-20; Luke 8:26-29; 10:1-2; Acts 5:42; 1 Thessalonians 1:6-10.
PRINTED TEXT: Mark 5:18-20; Luke 8:26-29, 33-35; 10:1-2; Acts 5:42; 1 Thessalonians 1:6-10.
Devotional Reading: Colossians 1:24-29.

MEMORY VERSE: The harvest is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he send forth laborers into his harvest. Luke 10:2.

THE LESSON IN ITS SETTING
Time. — The healing of the demoniac at Gadara occurred in the autumn of A. D. 28, and the sending out of the seventy, in December, A. D. 29. The Thessalonian Epistle, the earliest of Paul's letters, was written possibly in A. D. 54.

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Weekly Church Roundup

By Mrs. May L. Broadie

UNION BAPTIST CHURCH — Sunday morning worship: Church School began at 10:30 a.m. with the supt., Mr. B. T. Sanders, in charge. Worship services got underway at 12 noon with the congregation singing. A very inspiring sermon was delivered by the guest minister, the Rev. Chas. Wall of Garner.

YOUNG'S MISSIONARY CHAPEL CME CHURCH — Church School began at 9:45 a.m. with the supt., Mrs. Della R. Ford, in charge. Morning worship services began at 11 o'clock with the senior choir in charge of music. Miss Bettie J. Broadie was the organist. A dynamic sermon was delivered by the pastor, Rev. J. N. Leverage, from the Book of 1 Corinthians.

WILSON TEMPLE METHODIST CHURCH — Church School began at the usual hour with

Miss Nannie Morgan, supt., in charge. Worship service started at 11 o'clock with the senior choir in charge of music, directed by Miss Nannie Morgan, organist. Mr. Leon Haywood. The morning message was delivered by the pastor, the Rev. Calvin L. Gidney, from the gospel of St. Matthew's.

OBERLIN BAPTIST CHURCH — Church School began at 9:45 with the supt., Mr. W. Curtis in charge. A large attendance was noted. Morning worship began at 11 o'clock with the senior choir in charge of music, directed by Mrs. Elsie Hayes, organist. A very spiritual and uplifting message was delivered by the pastor, Dr. Grady D. Davis, from the Book of James, 1 chapter.

LILLY OF THE VALLEY BAPTIST CHURCH — Church School began at 10:30 with the supt., Mr. Joseph Williams, in charge.

Everyone joined in a song and prayer service at 12 noon.

FIRST CONGREGATIONAL CHRISTIAN CHURCH — Church School began at 9:45 with the supt., Mr. Sherman Lewis, in charge. Morning worship began at the usual hour with the junior choir in charge of music with Mr. Ernest Massenburg directing. The pastor, the Rev. H. Cunningham, delivered a very fine sermon from the book of 2nd Timothy.

FIRST BAPTIST CHURCH — Church School got underway at 9:30 with the supt., W. H. Taylor, Sr., in charge. Morning worship started at 11 o'clock. The junior choir was in charge of music, under the direction of Mr. W. Hurdle, Organist. Mrs. Cooley, A very spiritual and uplifting sermon was brought by Dr. Roberts, from the 12th chapter of Hebrews O. S. Bullock, and congregation enjoyed the sermon very much.

Sunday School Lesson

By DR. G. F. MADKINS
Presiding Elder, Sanford District, Central North Carolina Conference, A.M.E. Zion Church

THE PLAN OF THE LESSON
SUBJECT: The Obligation of all Christians to Witness to Others Concerning Christ the Saviour, and Some New Testament Illustrations of Such Witnessing.

I. CHRIST'S COMMAND TO THOSE HE HAD DELIVERED TO WITNESS TO OTHERS, Mark 5:13-20; Luke 8:26-29.

1. The condition of the demon-possessed man, Luke 8:26-29.

2. The preceding interrogation, Luke 8:30.

3. The demons are sent into the swine, Luke 8:31-33.

4. The acknowledged transformation, Luke 8:34-37.

5. The command to the delivered witness to his friends, Mark 5:18-20; Luke 8:26, 33.



II. THE PRACTICE OF EVANGELISM IN THE EARLY CHURCH, ACTS 5:42.

III. THE EXAMPLE OF THE THESSALONIAN CHURCH, 1 Thessalonians 1:6-10.

1. How they had received the gospel, vs. 6.

2. What they did with the gospel, vs. 7, 8.

3. The change which the gospel had wrought in them, vs. 9, 10.

LUKE 8:28. And they arrived at the country of the Gerasenes, which is over against Galilee.

27. And when he was come forth upon the land, there met him a certain man out of the city, who had demons; and for a long time he had worn no clothes, and abode not in any house, but in the tombs.

28. And when he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of the Most High God? I beseech thee, torment me not.

29. For he was commanding the unclean spirit to come out of the man. For oftentimes it had seized him, and he was kept under guard, and bound with chains and fetters, and breaking the bands asunder, he was driven of the demon into the deserts.

30. And they went out to see what had come to pass; and they came to Jesus, and found the man, from whom the demons were gone out, sitting clothed and in his right mind, at the feet of Jesus; and they were afraid.

31. And that he saw it told them how he that was possessed with demons was made whole.

32. But the man from whom the demons were gone out prayed him that he might be with him; but he sent him away saying,

33. Return to thy house, and declare how great things God hath done for thee. And he went his way, publishing throughout the whole city how great things Jesus had done for him.

LUKE 10:1. Now after these things the Lord appointed seventy others and sent them two and two before his face into every city and place, whether he himself was about to come.

2. And he said unto them, the harvest indeed is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he send forth laborers into his harvest.

ACT 5:42. And every day, in the temple and at home, they ceased not to teach and to preach Jesus as the Christ.

1 THESSALONIANS 1:6. And ye became imitators of us, and of the Lord, having received the word in much affliction, with joy of the Holy Spirit,

7. So that ye became an example to all that believe Macedonia and in Achaia.

8. For from you hath sounded forth the word of the Lord, not only in Macedonia and Achaia, but in every place your faith to Godward gone forth.

For they themselves report concerning us what manner of entering in we had unto you; and how

ye turned unto God from idols, to serve a living and true God.

10. And to wait for his Son from heaven, whom he raised from the dead, even Jesus, who delivered us from the wrath to come.

THE LESSON IN LIFE AND LITERATURE
While it does not directly relate to the text we have been considering, it does emphasize the theme of our lesson we repeat here a remarkable story from the Annual Report of the National Society of Scotland, issued in April, 1957.

"In the early days of mission work in New Zealand, Ngakuku, a Maori Chief, sent his daughter Taurora of eleven years over the mountains to Tauranga that she might learn to read. In due course she accomplished her task and, just as she was leaving to return home, the missionary lady presented to her a copy of St. Luke's Gospel. This Tarore carried with her each day and at night she placed it under her pillow. In the evenings she read to her father from the Book and he, moved by the message, exclaimed, "Why, these are the words of the Great Spirit", and Ngakuku decided to follow Christ.

"Later, with some of his men, Ngakuku made a journey, taking with him Tarore and her little brother. One evening the smoke of their camp fire rose above the tree tops and was seen by a war party of an enemy tribe. At dawn the enemy attacked by Ngakuku aroused his men, and carrying his son, escaped. Only later they realized that Tarore was missing. She had been left sound asleep. Later, when her father returned, he found the child lying dead. His men determined on revenge, but Ngakuku said, "No, there has been much blood-letting. The God Whom I love will take care of the revenge."

"The Enemy had taken Tarore's Maori Gospel which lay unopened, until one day there arrived a slave who could read. As he read aloud, the Chief, Uita, who was responsible for Tarore's death, decided to follow Christ. God had "avenged" Ngakuku.

"Later the Slave joined himself to the Raupuraha, the Maori Napoleon, whose son Tamihana he taught to read from a few leaves of an old Prayer Book. When these had been read the Slave sent for

Tarore's Gospel. As a result both Tamihana and the slave became Christians. Tamihana became a Missionary of his own and other tribes, and to this day his work goes on. His spiritual descendants have sent God's Word to the children of Africa, Japan, Labrador and India, and the story is not ended. All this blessing, and much more, resulted from the gift of one Gospel!"

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