The Raleigh

SCENE







My Lady's Doings In And Out Of Town

Observe 14th Anniversary Ir. and Mrs. James O. Blount brated their 14th wedding anersary on March 25th. Celebrates Birthday

ttle Miss Arbell Scott held her birthday party Thursday, rch 20. Many litle friends were sent to help her enjoy the oc-

. Ambrose Episcopal Church idrie Anders, Senior Warden St. Ambrose Church, has anapel Hill, will celebrate Holy munion at St. Ambrose Epis-Church, Palm Sunday, rch 30th, at eleven o'clock. The W. H. Jackson, Chaplain, will be the Easter speaker. iers stated that plans are being pleted to secure a rector by y. In the absence of a minister, Readers, and visiting speak-Atendances at all services

ic is invited to all services. Wake Baptist Association he Extra-Session of the Wake otist Association will convene the Garner Consolidated School.

A. Marriott, principal, March Moderator Geo. Stokes has anighlights of the day will inde: morning sermon (11:30) by Rev. S. L. Suit, pastor, Olive

anch Baptist Church, Louisburg; afternoon message (2:00) by Dr. ady D. Davis, dean, School of ligion, Shaw University. The eme of the sessions is: "The Serity of the Church in the Space Again this year the association

pledging its support to Shaw versity and the meeting has en traditionally termed "Shaw for the neighboring Baptist rches. A record crowd is excted in attendance. Dinner will be served in the

nool cafeteria. The public is invited to attend is great meeting. Junior Woman's Club

Mesdames Marguerita Davis and essie Clarkson were hostesses to Junior Woman's Club at the me of Mrs. Davis.

During the short business sion the following officers were elected for the year: president, Mrs. Beatrice Hall; vice president, Mrs. Victoria

GRACE A.M.E. Zion Church

Corner Hill & Edenton Sts. Church School10:00 A.M. Morning Worship ..11:30 A.M. (Mid-Week Prayer Services) Wednesday Evening 8:00 P.M. ommunion-Each First Sunlay-Morning & Evening

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Haywood; assistant secretary, Mrs. Tressie Clarkson; treasurer, Mrs. Irene Price; chaplain, Mrs. Elizabeth Pridgeon; parliamentarian, Mrs. Natalie P. Wimberley. The president then appointed two committees; namely, social and publicity.

Mrs. Lucretia Wall was welcomed as a new member and Mrs. Christine Cooper was guest of the hostesses. Other members present were Mesdames Inez Price. Elizaneed that the Rev. Clarence beth Pridgeon, Beatrice Hal, Vicker, retired Episcopal minister, toria Walters, Inez Peebles. Roger P. Evans, Phyllis P. Haywood,

Everyone readily agreed with the hostess when she said (speaking of the repast) "This is Good!" In fact, everyone readily agreed son Department of North Caro- that it was one of the best meetings in a long time. The next meeting will be held

Tuesday, April 1, at the Mary Talices have been conducted by JACK AND JILL TEENAGE CLUB

Recently, the Guys and Dolls of the Teenage Club of Jack and Jill been extremely good. The Club of America met at the home of Geraldine Capehart with Barbara Turner and Geraldine acting as hostesses. After the business session

the group was very highly entertained by Mrs. Susie V. Perry who took them on an imaginary trip abroad. This was thoroughly enjoyed by both adults and teenagers, as was evidenced by the question and answer period. As some of the countries were discussed. Lloydine Perry, daughter of Mrs. Perry, played the National Anthem of the country discussed.

Mrs. Perry spent two months broad visiting many countries, too numerous to mention.

Following the very interesting discussion, of the trip, refreshments were served and everyone expressed having quite an enjoy-

LIBRARY'S CHILDREN'S ROOM The Children's Room of the Richard B. Harrison Public Library carries on many activities which are designed to bring good books and children together. In order to do this it has been found that the library must be an attractive place and must offer various types of activities which will make eading alive.

The most popular activity is the Story Hour" which is held every Saturday morning at 11:30. Chiliren of all ages gather to listen to stories, poems, or records. Sometimes games are played and usually a short film is shown.

The following is the program for Saturday, March 29, 1958: STORIES

1. "The Little Rabbit who wanted red wings," by Carolyn Bailey. "The little rabbit in this story was always wishing he was something different from what he really was. One day he wished for red wings and something dreadful hap-

Parker Fillmore.

2. "The Shepherd's Nosegay," by "This story is about a princess

and a prince, who wooed her in a very strange way. It may be found in "Easter Chimes," by Wilhelmina Hauper. 3. "The Country Bunny and the

little gold shoes," by Du Bose Hey-"This story is about the little country rabbit who wanted to be-

come one of the five Easter Bunnies, and how she managed to realize her ambition. MOVIE

"Teeth are to keep."

SUSAN TAYLOR S.S. CLASS The Susan Taylor Sunday School class of First Baptist Church met on Saturday, March 22, at the home of one of its members, Mr. Wardell Walker. Mrs. James, the class advisor, and teacher was present along with other members of the class and officers elected in a previous meeting as follows: Mr. Daniel Crandal, president;

Mr. Milton Evans, vice-president; Miss Jacqueline Dolby, secretary; Miss Nicholas, assistant secretary; Mr. Wardell Walker, publicity agent; Mrs. Mary Alice Sanders,

University was guest. Refreshments were served after the meeting 'AGING IN A MODERN WORLD"

GROUP MEETS APRIL 1 The Richard B. Harrison Library wishes to call attention to the second meeting of the "Aging In A Modern World" group to be held at the library, Tuesday morning, April 1 at 11:00 o'clock. This group, led by Prof. W. D. Gay, seeks to tions they can make not only to themselves but to their commun-

Mrs. Mollie Lee, librarian at the Richard B. Harrison Library, says she was highly impressed by the interest and enthusiasm generated at the first meeting of this group. held a few weeks ago. Mrs. Lee wishes to state that because of the number of persons who attended the first meeting and the possibility that this number will be increased at the next meeting, in all probability, the April 1st meeting will be the last chance at present for persons to join this group. There are no joining or mem

YWCA CLOSED EASTER SUNDAY AND MONDAY

Mrs. Emma Boyer, Executive Secretary, Sojourner Truth branch YWCA announces that the "Y" will Williams, be closed for the Easter observance Sunday April 6th and Monday,

The Rev. Mr. W. C. Croom, pastor, Tupper Memorial Baptist Church, accompanied by Senior choir will render services at the Wakefield Bapt. Church, Fir. evening April 4 at 8:00 P. M. All persons wishing to join this group are cordially invited to do so. RELIGIOUS EMPHASIS GROUP

TO MAKE REPORT The Religious Emphasis Commit tee of Sojourner Truth, YWCA will meet at the Davie Street Y, Tuesday evening, April 1 at 7:30. A financial report will be presented as a part of the program for the evening Mrs. Harriet Smith Jones, ttee chairman will preside.

Evelyn Young Robin MRS. EVELYN YOUNG ROBINSON VISITS CITY Mrs. Evelyn Young Robinson former Raleigh resident and young (Continued on Page 11)

Favetteville Street BAPTIST CHURCH Cor. Fayetteville and Hunter TE 3-3283 Raleigh N C

Rev. J. W. Jones Pastor W. F Peterson

Joseph Whitaker Chairman of Finance

9:30 Sunday School 11:00 Worship Service -Matthew 21.3—Test "The Lord Has Need of

"The Lord Has Need of 6:00 P.M.B. T. U Night: - Luke 15:28.

'He was angry and would not go in". Subject: "We Must Learn To Forgive Our Brother."

7:30 Weonesday - Teachers Meeting. 3:30 Wednesday -- Prayer

Weekly Church Roundup

By Mrs. May L. Broadie

(Editors' Note: The weekly

Sunday School Lesson for read-

ers of THE CAROLINIAN is

presented by Dr. G. F. Mad-

kins, Presiding Elder of the

Sanford District Central North

Carolina Conference A. M. E.

LESSON XIII-MARCH 30

The Sacraments (Ordinances) of

The Church

Matthew 26: 17-29; John 6:35-59;

Acts 8:26-39; 16:25-34; Romans 6:3-

11; 1 Corinthians 10:14-22; 11:23-29.

DR. G. F. MADKINS

till he come. 1 Corinthians 11:26.

THE LESSON IN ITS SETTING

of John were spoken in April A

northern Greece, and Corinth a

THE PLAN OF THE LESSON

SUBJECT: The Meaning and

1. HE INSTITUTION OF THE

2. Announcement of Jesus' be

3. The institution of the Supper

4. The promise, vs. 29.
II. CHRIST'S EARLIER WORDS

BODY AND BLOOD, John 6:35-59

III. TWO ILLUSTRATIONS OF

IV. THE DEEPER MEANING

V. ST. PAUL'S INSTRUCTIONS

1. The idea of communion in the

2. The necessity of separation

3. The recounting of the original

4. The sin of partaking unworth-

in charge of the music, under the

direction of Mrs. Elsie Hayes. Or-

ganist, Mrs. Lucy Campbell, Morn-

ing prayer by Rev. Rountree. Th

encouraging message was by the

Rev. Mr. Evans, taken from the

book of Solomon, 2:11. Subject:

"Wait until Springtime comes". Ev-

eryone was very well pleased.

from all pagan rites, 10:19-22.

institution, 11:23-26

1. Preparation, vs. 17-19.

vs. 26-28.

PRINTED TEXT, Mathew 20:17-

Zion Church)

Sunday School Lesson

By DR. G. F. MADKINS

Presiding Elder, Sanford District, Central North

Carolina Conference, A.M.E. Zion Church

Gy, 11:27-29.

UNION BAPTIST CHURCH Church School at 10 o'clock. Supt. Mr. B. F. Sanders. Worship service at 12 o'clock noon. A very fervent prayer by Deacon Walter Price. A high message was delivered by the assistant pastor, Rev. Oscar Evans, from the Book of Psalms, 51st chapter. Subject: "Create within me a clean heart o' God." Everyone enjoyed it very much

LILY OF THE VALLEY Church School at 10:30. Supt. Mr. Joseph Williams, Sr. A very spiritual prayer service was rendered in absence of the pastor. Everyone

YOUNG'S MISSIONARY TEM-PLE - Church School at 9:45 Supt., Mrs. Della R. Ford. Morning worship at 11 o'clock with the The class discused plans for mak-ing the Sunday School stronger under the direction of Miss Bettie and received suggestions from G. Broadie. A wonderful sermon members of the class which it plans was brought by the pastor, Rev. to incorporate into its annual goal J. N. Leverotte from Luke 23:2. to increase Sunday School attend- Subject: "Jesus on trail for His ance. Mr. Thomas Evans of Shaw Life." Everyone enjoyed it very

FIRST CONGREGATIONAL 20, 26-29; Romans 6:3-4: 1 Corinthi-CHURCH -- Church School at 9:45 ans 10:14-22. Supt., Mr. Sherman Lewis. Worship service at 11 o'clock with the junior choir in charge of the music. Guest organist was Miss Lloyd-ine Perry. Processional, "We're Marching to Zion". A very uplifting sermon by the pastor, Rev. H. Cunningham, taken from the 13th impress the older age group with chapter of St. John. His text was, the many and valuable contribu-"And having loved his own, he loved them unto the end." Everyone enjoyed it very much. Men's Day will be observed next Sunday, March 30, at the regular morning worship hour. The speaker will be Mr. A. J Turner

WILSON TEMPLE METHODIST WEEKLY CHURCH ROUNDUP BY MRS. MAY L. BROADIE

UNION BAPTIST CHURCH -Church School at 10 o'clock. Supt., Mr. B. F. Sanders. Worship service at 12 o'clock noon. A very fervent prayer by Deacon Walter Price. A high message was delivered by the assistant pastor, Rev. Oscar Evans, from the Book of Psalms, 51st chapter, Subject: 'Create within me a clean heart o' God." Everyone enjoyed it very

LILY OF THE VALLEY—Church School at 10:30. Supt., Mr. Joseph prayer service was rendered in ab- instituted on April 16, A.D. 30, The sence of the pastor. Everyone was words taken from the 6th chapter

YOUNG'S MISSIONARY TEM- D. The two events from the Book PLE-Church School at 9:45. Supt., of Acts occurred about 35 and A. Mrs. Della R. Ford. Morning wor- D. 62 respectively, The Corinthian ship at 11 o'clock with the senior and Roman letters were writen bechoir in charge of the music un- tween 55 and A.D. 58, der the direction of Miss Bettie G. | PLACE-An upper room in Je-Broadie, A wonderful sermon was rusalem was the setting for the brought by the pastor, Rev. J. N. Last Supper. The experience with Leverette from Luke, 23:2. Sub- the Ethiopian eunuch occurred ect: "Jesus on trial for His life". | near Gaza. Philippi was a city of Everyone enjoyed it very much.

FIRST CONGREGATIONAL larger city also in Greek CHURCH-Church School at 9:45. Sunt. Mr. Sherman Lewis, Worship service at 11 o'clock with the Practice of the Sacraments of iunior choir in charge of the mu- Baptism and the Lord's Supper in sic. Guest organist was Miss Lloy- the Early Church dine Perry. Processional, "We're Marching to Zion". A very uplift- LORD'S SUPPER, Matthew 26:17ing sermon by the pastor, Rev. H. 29 Cunningham, taken from the 13th chapter of St. John. His text was, "And having loved His own, He trayal, vs. 20-25. loved them unto the end". Everyone enjoyed it very much. Men's Day will be observed next Sunday, March 30th, at the regular morning worship hour. The speak- ON THE SIGNIFICANCE OF HIS

er will be Mr. A. J. Turner. WILSON TEMPLE METHODIST CHURCH-Church School at 9.45 BAPTISING CONVERTS IN THE with Mrs. Nannie Morgan as Supt. | EARLY CHURCH. Worship service at 11 o'clock. It was Youth Day and they turned 8:26-39. out in a large number. The junior choir was in charge of the music, household, Acts 16:25-34. under the direction of Mr. Leon Haywood, Organist, Miss Meltell OF BAFTISM, Romans 6:3-11 Peoples. The guest speaker was introduced by Miss Bettie Poole. The REGARDING OBSERVANCE. OF Rev. Charles Mosely brought a high | THE LORD'S SUPPER, I Corinthipowered message from the Book ans 10:14-22; 11:23-29. of St. Luke the 12th chapter which was a challenge to youth. The pas- | Lord's Supper, 10:14-18. tor and congregation enjoyed this sermon very much.

OBERLIN BAPTIST CHURCH-Church School at 9:45. Supt., Mr. W. Curtis. Morning worship at the usual hour, with the senior choir

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its greatness, but catisfies us with its perfection. The original fresco is already irrevocably injured by decay, but innumerable copies, however inferior of the master's own work, will transmit the essential composition to future genera-ESTELLE M. HURILL

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house with my disciples. 1.9 And the disciples did as Jesue appointed them; and they made ready the passover, 20. Now when even was come, he

was sitting at meat with the twelve disciples. 26. And as they were eating. Jesus took bread, and blesed, and brake it and he gave to the dis-

MATTHEW 26:17. Now on the

first day of unleavened bread the

disciples came to Jesus saying,

Where wilt thou that we make

ready for thee to eat the passover?

to such a man, and say unto him.

The Teacher saith, My time is at

hand; I keep the pasover at thy

18. An he said, Go into the city

ciples, and said, Take, eat; this is my body.

27. And he took a cup, and gave thanks, and gave to them, saying, Drink ye all of it.

28 For this is my blood of the covenant, which is poured out for many unto remission of sins. 29. But I say unto you, I shall not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Fa-

I CORINTHIANS 10:14. Wherefore, my beloved, flee from idol-15. I speak as to wise men; judge

ye what I say 16. The cup of blessing which we bless is it not a communion of the blood of Christ 17. Seeing that we, who are

many, are one bread, one body; for we all pariake of the one MEMORY VERSE. As often as bread 18. Behold Israel after the flesh: ye eat this bread, and drink the have not they that eat the sacricup, ye proclaim the Lord's death fices communion with the altar?

19. What say I then? that a thing

sacrificed to idels is anything, or an idol is anythur 20. But I say, that the things which the Gentile sacrifice, they sacrifice to demons, and not to God: and I would not that ye

should have communion with de-21. Ye cannot drink the cup of the Lord, and the cup of demons: e cannot partake of the table of the Lord, and the table of demons. 22. Or do we provoke the Lord to jealousy? are we stronger than

THE LESSON IN LIFE AND LITERATURE

The Lord's Supper has entered vitally into the literature of the Church its doctrinal discussions, its theology, its liturgy, and its art. Our illustration today is from the last of these, "It must be confessed that in the Passover Supper, few artists have taken pains to show any definite action, either on the part of the Master or of the disciples. The scene is usually a purely passive tableau with figures posed as for the raising of a curtain; not an actual and interesting

Our Lor, with his left hand resting on John's arm, raises his right hand in blessing, and the disciples assume various atitudes of adoration, sorrow, or surprise. The in-1. The Ethiopian eunuch, Acts stitution of the Lord's Supper is usually treated in a formal and 2. The Philippian jailer and his ecclesiastical way, with solemn sacramental dignity . . . A transcondent exception to this common fault is the masterpiece of Leonardo da Vinci, frescoed on the wall of the Convent of St. Maria delle Orazie, Milan. Here Our Lord's rds thrill the whole assemi with one thought. This is expressed by astonishment, anger, horror, indignation, servow, curiosity, in one case, inded, by guilty fear; but with every difference of temperment, all are unanimous in purse: every expression, gesture, ction, carries out the central idea of the betrayal. With unlimited diversity we have absolute unity. The composition has other great qualities which have been commonly noticed-the splendid individualization of heads, the mastic sadness of the Saviour's

countenance, the exquisite beauty

vodka

of the landscape background. As in

its highest quality of simplicity, hence it does not amaze us with

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