

Editorial Viewpoint

The CAROLINIAN'S

WORDS OF WORSHIP

16. Then the eleven disciples went away into Galilee into a mountain where Jesus had appointed them.

17. And when they saw him, they worshipped him: but some doubted.

18. And Jesus came and spoke unto them saying, All power is given unto me in heaven and in earth.

19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and

of the Son, and of the Holy Ghost:

20. Teaching to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.—The Gospel according to St. Matthew. The XXVIII, 16 to 20.

Here Christ is admonishing his disciples (including you) to go into all the world and preach his gospel to the whole creation. The gospel He wanted preached was simply this: One God, a good God, and a just God!

A Disturbed Caiaphas

Last week in our Easter editorial we paid tribute to the risen Lord. But as we look back, how did the resurrection affect Caiaphas the High Priest, who had brought Jesus before Pilate? Take note of this picture:

The dazzling light of the resurrection struck fear in the hearts of the guards at the Tomb. They fled through the Gennath Gate and turned right and down the rich west side of Jerusalem until they came to the house of the High Priest. There they stood panting for breath as they awaited the presence of Caiaphas.

The High Priest, and his father-in-law, Annas, had been the leaders of the plot against Jesus. They thought that the tall Galilean had been persuading people away from the Temple. They had taught a stern, unyielding God. But Jesus had taught the people they should love God as He loved them.

Jesus had hurt Annas economically, too. The old man owned the money changing business on the Temple grounds and he charged four cents to change each coin into temple shekels. Christ in anger, had driven the money changers from the Temple. Annas also controlled the Temple market where animals for sacrifice were guaranteed to be without blemish. Jesus had loosed these animals.

Caiaphas hurried out to meet the guards who bowed in reverence. The guards said they didn't know what happened at the tomb: there had been a flash of light, the earth quaked, and Jesus had departed leaving only the burial clothes.

Caiaphas was grim. He ordered the guards to remain in the courtyard and to communicate with no one. Messengers were sent out to convene the Great Sanhedrin at once. This was the high Jewish law body, the 71 men

who interpreted the religious and the civil law. When the meeting was done, Caiaphas again came out into the courtyard and tossed a purse of money to each guard.

The High Priest was now friendly. "This is what you must give out," he said. His disciples came by and stole His body while we were asleep." The guards nodded and fingered the bags.

"And in case this is reported to the governor, Pontius Pilate, we will satisfy him," said Caiaphas, "and see that you have nothing to worry about."

Outside the High Priest seemed calm and unruffled, but deep inside his conscience bothered him. Even in death, he could not escape Jesus who is called the Christ.

Like Caiaphas, many of us today have disturbed consciences. Southern school officials are disturbed because the Supreme Court decision has commanded them to do what they should have done years ago. To appease their consciences, they say, "We can't integrate because Negro pupils are academically inferior to whites and to do so now would lower the standards of the public schools." But their consciences tell them how they have neglected Negro schools in the past.

As the United States preaches freedom abroad, she is disturbed and embarrassed when she is told that her treatment of her darker citizens shows that she does not "practice what she preaches."

Many private citizens are disturbed, because they have failed to take advantage of their opportunities, because their lives have not been above suspicion, because they have looked out for Number One and no one else mattered, and because they have failed to give the unfortunate a lift.

Joy In Giving To Easter Seal

Too many people look upon charity as an undesirable expense and an unreasonable demand on their private income. Such people do not enjoy helping others and they do not have the spirit advocated by John Wesley who urged, "Earn all you can and give all you can."

Those who have participated in charity drives or who have sought to make appeals from the speaking platform for a worthy cause have learned that it is almost impossible to get into human hearts from the outside. The door must be opened from within. The charitable person is charitable in spirit and wants to help his fellow men. He possesses a love for his fellow men and a desire to be generous with his means.

On one occasion, Kansas editor and humanitarian, William Allen White, donated some land to his hometown for use as a city park. When he turned the deeds to the land over to the Mayor of Emporia, White said:

"Your honor, there are three kicks in a dollar. One kick comes at the earning of it. This I have had and I very greatly enjoy it.

"The second kick comes upon just having it. This I have inherited from my father. He was a Scotchman. I have enjoyed having it.

"The third kick comes from giving it away. This I inherited from my mother who was

Irish. I will now indulge in that privilege."

There are too many people who never get full enjoyment from their money. They get only one or two kicks but seldom all three. They enjoy earning the money or they may enjoy holding and possessing it, but the full satisfaction comes first from earning, next from possessing, and finally in using this money for a worthy and worth-while purpose. Those who have a charitable and generous nature find this the greatest happiness in life.

This season marks the annual Easter Seal Campaign which is conducted by the National Society for Crippled Children and Adults together with its state and local chapters.

The monies derived from the sale of Easter seal stamps will be used for rehabilitation of handicapped children, the purchase of eye glasses, hearing aids, crutches and braces, as well as providing education for the mentally retarded. Monies will be spent for equipment for helping children and people afflicted with handicaps.

You have earned the money, and you have it. Why not get the third kick by sending your donation to the North Carolina Society for Crippled Children and Adults located in Chapel Hill, North Carolina?

Christ said: "It is more blessed to give than to receive!"

The Citizen's Sin Of Omission

The long period of disfranchisement following the Civil War left the Negro in a state of lethargy from which he has not sufficiently recovered. The citizens of Raleigh and Wake County are no exceptions.

Most of the irregularities which once served as stumbling blocks in the way of Negroes who wanted to register and vote, have been removed. And yet we know that thousands of citizens have been contented to remain in their shells and "let George do it for them."

Every Wake County citizen has the unrequited obligation to go to his precinct headquarters and register on April 26. Failure to assume this civic responsibility will make each Negro guilty of the "sin of omission."

The consequence of this abstinence from registering at the various precincts is far-reaching indeed. This negligence on the part of citizens has made it easy for mighty political machines to "take over" the affairs of the government.

Failure of Negroes to register and vote has made it possible to elect to office men who are seldom interested in the welfare of colored citizens.

By the electorate is meant all those Wake County citizens who are eligible to vote. To be a part of the electorate is to be the recipient of a great tradition, a precious, God-given right.

But just as citizens tend to neglect other aspects of their inherited rights, so do they tend to neglect their right to register and vote. In short, Negro persons abuse the privilege by neglecting it.

Let us take the presidential election of 1900, for example, we had 75 per cent of those who were eligible to vote. But 44 years later, only 55 per cent voted. In 1946, only 30 per cent made use of their ballot.

Our population is growing by leaps and bounds, but each election year the trend of those who register and cast their votes is downward. And it means that ten or fifteen per cent of the population votes for candidates who will govern the city, state, and national government. And if this 15 per cent governs badly, then the citizens have only themselves to blame for such a situation.

We have in Wake County approximately 6,500 registered voters. Where are the other thousands?

Of course, a citizen has the right to complain and express his discontent. But griping is not enough, for the things that count are registration and voting. The election of an efficient Negro candidate to the North Carolina House of Representatives would place in office a man best fitted to represent us.

Why not register on April 26 so that you may be eligible to vote in the May election for Nelson H. Harris? He is highly trained, capable, and efficient.

Every colored citizen in Wake County must register and vote. He must get his family, friends, and neighbors to do likewise. When called upon to become a canvasser on registration day to help turn out the vote, he must not refuse this opportunity. This is his unrequited obligation!

If It Is To Maintain Its Purpose. The Only Answer For South Africa.



SENTENCE SERMONS

BY REV. FRANK CLARENCE LOWERY, For ANP

"AND SATAN CAME ALSO AMONG THEM" — Job 1:8

1. Satan is always on the go, and he has plenty of helpers with in a stone's throw yes, a lot of people with whom he is familiar who will help him carry out any kind of a enterprise.

2. Satan has the knack of laying low, to watch the good people come and go... the bad folks, he already has, and the others, he is trying to win, with his fantastic jazz and two-faced grin.

3. All he wants, is to get an individual off balance and make him feel he is a privileged character and a free lance... then when he or she is off guard, he moves in with his subtle dance; he would have people to believe he is omnipotent as God is, but he only appears to be everywhere at once, because countless individuals have been lured by his fiendish stunts.

4. He proposes even to pay fabulous wages, and beyond a doubt does pay everyone he engages; but the pay has no security, and is only offered as the price for sinful indulgence and impurity.

5. Anyone who is ensnared in

his way will be obstructed and hedged about, and his future beset with fear and doubt.

6. It was never intended for man to make his own way, with so many of Satan's lumps about him to decoy and betray; it is only God who can defeat his treachery at every turn, and for His protecting care, every man should earnestly yearn.

7. In days of old, as at this present date, Satan has never been known to turn up too late... he was in the Garden of Eden, especially to deceive, and had representatives at "THE CROSS", but for no pains to relieve.

8. Demoralization, Humiliation and Degradation, are Satan's Code Words with which he consumes, and can move in almost unnoticed and sow his destructive tares.

9. The Young, and the Old, are inveigled by him, for he will display any kind of a front in order to win, and will go to any expense to attract his prey, for he knows in due season he will have things all his way.

10. He, seldom misses, for he works from within, and knows the heart of man cannot long

be engaged beyond a mere upset, for resist sin... and with money, vice, avarice and greed he feels confident that these ingredients will satisfy a sinner's needs.

11. Satan even had the temerity to come before God, as is stated in the following lines of Job, "Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them"; if he was bold enough to do this, you with your frail life better not run the slightest risk.

12. Just think what the human race is up against, having to face this Master Spoiler, who goes all out for Deceit... who can thwart his diabolical tactics either in a cold or shooting war?... and who is so foolish as to think he would prefer aims and blessings from his door?... No, it is a dangerous to come that near to him, and eternal death to continue in his sin; but ah, what joy unspeakable is the rich heritage of a son or daughter of God, who throughout the ceaseless cycles will forever be with their Lord.

What Other Editors Say

DECISIONS BUILT

While everyone is likely to meet a child that is well-disciplined, very often disciplining a child to the extent that he is not given a chance to make any decisions can be very harmful to the proper development of the child. It is very important that parents and others, who are charged with training children, allow young people an opportunity to make decisions each day.

Allowing a child an opportunity to select the clothes he will wear on certain occasions often benefits the child although the mother may be a little embarrassed at times. It also pays dividends to give a child some say as to which chore he would prefer to do. The psychology of deciding whether he would prefer to help with household chores or clean up the front lawn, makes the young member of the family feel that he is a co-worker in a joint enterprise, rather than a private in the rear ranks just taking orders.

We have even heard about the mother who kept two bars of soap in the bathroom, so that her two-year old could make a choice each day as to whether to use the white or the green soap. The young man or woman who is allowed to make decisions at all stages in life (in line with their maturity and judgment) will develop into a responsive citizen less likely to have a mental breakdown than the individual whose parents have sheltered him from decisions. — ATLANTA DAILY WORLD.

"TURN BACKWARDS"

"How can a public school system, rated "second to none," send a 14-year-old schoolboy on to 8th grade when he spells "tern," and reads at third grade level?"

The above is the opening sentence of a news story in the Amsterdam News, a New York City newspaper.

This inability to spell on the part of a group of teenage boys in New York City was revealed by a supervisor who was asking questions based on the army field manual.

Nine of every ten boys could

not spell two-syllable words correctly. Said the story—"Their answers made little or no sense, their handwriting was illegible, their exam books were sloppy, and they showed no knowledge of grammar rules."

These teenagers were not children "just from the South." They were not the children of "slum dwellers." They were native New Yorkers, products of a public school system rated "second to none."

Instead of doing what an aged professor of education and some of his former students did in Philadelphia this week—praised a system which is obviously not working—educators ought to try to recapture some of the things that were good in the past. There must have been something worthwhile in what was done in public schools 50 or more years ago that is worthy of being used today. — PHILADELPHIA TRIBUNE BUT THEY WERE WHITE!

A story by Mrs. Mark Ethridge, wife of the publisher of the Louisville Courier-Journal, told of how she and her distinguished husband had been "mugged" and robbed by five boys in Washington. Her account appeared in This Week magazine.

That was enough to set the anti-Negro magazine, U. S. News and World Report, off on a race baiting binge. It printed a horror story implying that the Ethridge attackers were Negroes—"Fear in the Streets of the Nation's Capital" was the headline for its lurid story.

When the Ethridges got home they received a sheaf of letters with many of the writers joining in, bewailing the fact that the publisher and his wife had been set upon by what they supposed were young Negro thugs.

The joker in the deck is that the five young hoodlums were white. All white—and all southerners!

Three of them were from North Carolina, one from South Carolina and the other from Maryland. All of them, as Ethridge points out, "were products of good old segregated Southern white schools."

We don't think for a moment

JUST FOR FUN

BY MARCUS H. BOULWARE

THAT MAN IS IN TOWN

"Cornyard," said I, "have you heard about that man in town?"

"What man, DOC?" Replied Cornyard with intense interest. To keep Cornyard worried a little, I sort of "beat around the bush." But I ended with the statement, "Prophet J. J. Hatten, a spiritual divine healer who hails from the dark jungle of East Asia."

Cornyard lighted up and said, "Oh - - Boy - - Oh - - Boy!"

At Cornyard's request, I attempted to tell more about this ordained spiritualist who does not "practice medicine" but through faith, he says he can solve one's problems.

THEN I HANDED my friend, Cornyard, a card which fascinated him to no small degree. It read:

"LISTEN! Do you want your husband back. Do you want to be lucky? (Cornyard interjected by saying, "Of course, I do!") If you are crossed, if you are sick or in trouble, if your business is bad, ONLY ONE VISIT TO ME and your troubles are over."

With excitement, Cornyard yelled, "Look Doc, see what he has got to sell!"

"What is it, Cornyard?" I asked.

"Mother Mollie's Holy Oil No. 1; Aunt Sallie's Black Cat Puss Foot Oil; Uncle Bud's Controlling Power (never known to fail)."

Cornyard said, "DOC, what is the Black Cat Puss Foot Oil used for?"

"Well, as far as I can learn one drop of this oil in the palm of your hand will make you dream what number to play." I responded.

"But I'm afraid he won't get any sales on this product, because nobody plays numbers in

Raleigh," said Cornyard facetiously. (I chuckled and had a smirk on my mouth.)

UNCLE BUD'S: Our conversation drifted over a wide range of these mysterious products, but we came to a stop (period) as well talked about Uncle Bud's Controlling "Power" (Powder).

Cornyard was interested, because it has never been known to fail. After thinking a moment, my friend said to me, "Doc, do you think these powders are any good?"

"Of course, Cornyard," I answered, "Uncle Bud's Controlling Power (Powder) has never been known to fail." Our conversation ended at this point, because enough had been said (PERIOD).

CORNARD READ TO himself the rest of the card announcement. He saw these words:

"If you are in trouble or have some relative in trouble let me call in the spirit of released, if you have been sick a long time and don't know your trouble, I suggest that you go to a physician. I will call the spirit that you can see your own ailment and know the cause for yourself, no matter what your trouble may be.

"If you suffer from high blood pressure, asthma, a stroke, blindness, tumor, swelling of legs or feet, spells, drinking, ovary and female trouble, come that I may heal in His Name. (Who's name?)"

THE FLACARD THAT Cornyard and I found had no address, and so we don't know where he might find him. If any body knows the whereabouts of this Divine Healer, please inform us.

I would like to get information for a news feature story, and (SH - - SH - - SH - -) I think Cornyard wants a package of Uncle Bud's.

Gordon B. Hancock's

BETWEEN the LINES

MODERN BAAL-WORSHIP

The temptation for whites to lump Negroes and for Negroes to lump whites, is a very real one. The current outbreak against Negroes in the South in retaliation for the Supreme Court's decision outlawing segregation in its most hideous forms, is calculated to make Negroes think that all of the white South is against them. Nothing could be further from the truth.

In the great ocean of race prejudice, are islands of challenging Christianity and brotherly love. The clamor to eternalize the subjugation of Negroes is by no means unanimous.

It is true the Negroes are loud and clamorous, but below the clamor of the prejudiced multitudes can be heard the murmurings of those who want to see justice and brotherhood prevail. For sheer encouragement the besieged Negroes must not forget the spirit and quiet activities of these modern abolitionists in the white South.

And in the last analysis, the increase of their numbers will largely determine how long we are to wear the shackles that race prejudice has forged in forging now. The current resort to dynamite to frighten the Negroes into perfect submission, is

terry surrounds all death, including the death of our Lord. But His death was a saving and sanctified death. And, so because of His death and resurrection, the aged Christians have hope. As Abraham, the Patriarch, in the days of old looked for a city "which hath maker is God", so present-day foundations whose builder and Christians, because of His death and resurrection are looking for a city which hath foundations whose builder is God... Or as John on the Isle of Patmos, they can look for "a new heaven and a new earth in which flows a pure river of water of life clear as crystal proceeding out of the throne of God and of the Lamb. Or they, as it were, may reach back across the ages and shake hands with the Apostle Paul and repeat his glorious words... for we know that if our earthly house of this tabernacle were dissolved we house not made with hands, have a building of God, a eternal in the heavens."

It remains to be seen just how long our color-streaked nation can survive in full defiance of the first commandment which says "Thou shalt have no other gods before me."

There are millions in the south and elsewhere who have not hesitated to put the god of race prejudice before the God whom they profess to fear and serve. So race prejudice and its concomitants pose a serious problem of survival.

Just how long a nation with race prejudices as its god can survive, is a question that currently vexes the careful observer. Upon the heights of Mt. Carmel Elijah came to grips with the four hundred prophets of Baal and urged upon the prophets and the people that if God be God serve Him and if Baal be God serve him.

Elijah would have the people serve that God that could answer by fire. On that decisive day the God of Abraham and Isaac and Jacob was vindicated and in that end He will be vindicated still in the South and the nation and the world.

But this vindication may not come until the worshippers of the Baal of race prejudice have destroyed the nation. The modern Baal is none other than our current rampaging race prejudice.

It holds the greatest threat to our national survival. The slinking, wily, and crafty modern Elijah defying the prophets of Baal. Hail him!



Search me, O God, and know my heart; try me, and know my thoughts.—(Psalm 139, 23.)

When we truly surrender our lives completely to Our Heavenly Father, through His Son Jesus Christ, we will not try to hold onto or hide even the smallest evil thoughts. They cannot be hidden from Him—but He will forgive us when we are really repentant, when we really love Him.