

Editorial Viewpoint

The CAROLINIAN'S

WORDS OF WORSHIP

8. We are troubled on every side, yet not distressed; we are persecuted, but not in despair;
 9. Persecuted, but not forsaken; cast down, but not destroyed;
 10. Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.
 11. For we which live are always delivered unto death for Jesus' sake, that the life of Jesus might be made manifest in our mortal flesh.
 12. So then death worketh in us, but life in you.
 13. We having the same spirit of faith according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

14. Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.
 15. For all things are for your sakes, that the abundant grace might through the thanksgiving of many rebound to the glory of God.
 16. For which cause we faint not; but though our outward man perish yet the inward man is renewed day by day.
 17. For our light affliction, which is but for a moment worketh for us more exceeding and eternal weight of glory;
 18. While we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal; but the things which are not seen are eternal.
 —II Corinthians, Chapter 4:8-18.

Negro Crime — What Now?

Played up in a full-page box on page 16 of TIME magazine for April 21, is an article entitled: "The Negro Crime Rate: A Failure in Integration." If ever a journalistic report is read critically, this one should be. It is a subtle piece of propaganda that on the surface gives the impression that the editors are "putting in a plug" for integration of the Negro into American life.

But throughout this report are many subtle innuendos that can easily provide ammunition for segregationists who want to blast away at all sincere efforts to implement the Supreme Court's decision of May 17, 1954.

In summary from the TIME's article reports that "in 1,551 U. S. cities, according to the FBI tally for 1956, Negroes making up 10 per cent of the U. S. Population, accounted for about 30 per cent of all arrests, and 60 per cent of the arrests for crimes involving violence or threat of bodily harm—murder, non-negligent manslaughter, rape, robbery and aggravated assault. In one city after another, the figures—where they are not hidden or suppressed by politicians—reveal a shocking pattern. Items: "NEW YORK (14% Negro). Of the prisoners confined in houses of detention last year to wait court disposition of their cases, 44% of the males and 65% of the females were Negroes.

"CHICAGO (15% Negro). In 1956 twice as many Negroes as whites—1,366 to 679—were arrested on charges of murder, non-negligent manslaughter, rape and robbery.

"DETROIT (25% Negro). Two out of three prisoners held in Wayne County jail are Negroes. Last month 62% of the defendants presented for trial in Recorder's Court were Negroes. Of last year's 25,216 arrests for homicide, rape, aggravated assault, robbery, burglary, larceny, traffic cases, Negroes accounted for 12,919.

"LOS ANGELES (13% Negro). In 1956 Negroes accounted for 28% of all arrests, and 48% of the arrests were for homicide, rape, aggravated assault, robbery, burglary, and auto theft.

Negroes Below Whites

In several of the daily newspapers, we read of a psychology professor at Randolph-Macon Woman's College in Lynchburg, Virginia, who has written a book, *The Testing of Negro Intelligence*. The book concludes that the intelligence of Negroes in the United States is consistently lower than that of whites.

The author of the book is Dr. Audrey M. Shuey, who is chairman of the psychology department of Randolph-Macon Woman's College.

The Associated Press review of the book said that the author found that "Negroes have averaged consistently below whites on the intelligence tests and the results point to some native differences between Negroes and whites as determined by the intelligence tests."

There has been a "remarkable consistency" in the tests results, Dr. Shuey said, regardless of whether they pertained to school or preschool children, to high school or college students, to the draftees in World War I and World War II, to the gifted or the mentally deficient, the delinquent or the criminal.

The book by Dr. Shuey contains a foreword by Dr. Henry E. Garrett, professor emeritus of psychology at Columbia University and visiting professor this spring at the University of Virginia.

According to Dr. Garrett, the volume by Dr. Shuey is "a legitimate scientific enterprise."

"I welcome every honest effort to aid Negroes in improving their status as American citizens, but I do not believe that it is necessary to 'prove' that no racial difference exists, nor to conceal and gloss over them, if found, in order to justify a fair policy toward Negroes," Dr. Garrett wrote in the foreword.

In this book, Dr. Shuey, a graduate of Co-

We Need A Negro Congressman

The time is "ripe" for a Negro Congressman from Wake County to take a seat in the North Carolina General Assembly when the elections are run off in May. The Negroes of Raleigh and Wake County now have opportunity to make this possible.

The candidate this year for one of the three seats from Wake County is Nelson H. Harris of Shaw University. The Congressional district in which Wake County is located is a "natural" for the election of the first Negro Congressman since the period of Fusion politics, 1890 to 1901.

There will be, without doubt, white men who will aspire to fill these seats. The announcements of their intention have already

"SAN FRANCISCO (7% Negro). The victims in 869 of last year's 1,564 recorded robbery cases reported that the assailants were Negroes."

We believe that the crime figures cited in the TIME's article are correct, since they were taken from the records of the FBI. This governmental agency is capable, thorough and enterprising, and the facts coming from its files must be considered accurate.

It is regrettable, however, that Negro crime is widespread, and we are urging the proper police agencies to deal with the problem in a stern manner—both preventive and rehabilitatory.

The article also said, "Negro leadership could make a start toward lowering Negro crime rates by abandoning the conspiracy of concealment and urging full disclosure of the facts to be met."

To charge Negro leaders with "conspiracy" is a serious indictment. The CAROLINIAN knows that here in Raleigh there is no "conspiracy" to conceal Negro crime. Fact of the matter, the stinging criticism of the Negro press is that it plays up too glaringly "Negro crime," resulting from the profit motive to increase circulation. The question frequently put to this newspaper is: "Why do you publish so much crime?"

In conclusion the TIME's report asserts that "Negro crime is basically a symptom of a failure in integration" and urged us to "start attacking discrimination in the North with the same fervor that they (Negroes) show in arguing for civil rights in the South."

The idea, that an all-out fight against discrimination and the implementation of integration will in the long run be constructive forces in reducing the crime rate among Negroes, is a happy thought. And if integration will be a leavening force that will make the United States society accept the Negro on his human merit, we certainly are for this solution one hundred per cent. For this happy thought, we can say to TIME magazine: "We agree with you."

White Supremists' Idea Of Democracy Is Now Challenged By Darker Races JUST FOR FUN

BY MARCUS H. BOULWARE



SENTENCE SERMONS

BY REV. FRANK CLARENCE LOWERY For ANP

WHAT GOD DO YOU SERVE?
 1. This may appear to be a very odd question, yet not so strange and queer, for some worship the ONE TRUE GOD, while the majority serve many gods down here.
 2. There seems to be misunderstanding between worship and service, which in a measure are far apart, the former sometimes taken lightly, but the latter by deeper sense usually enters from an honest heart.
 3. As to Christian Service, one must earnestly follow in Jesus' steps. . . for he came to show us what God is, through His example and precepts. . . making it difficult for a man to escape the fact that a knowledge of God, he need not lack.
 4. He can now, this TRIUNE GOD, with no misgivings serve, for He is as real in the heart of the living as any natural voice man has heard; it is only when he serves the god of false-pretense and gain, that his concept of the one TRUE GOD begins to fade and wane.
 5. When a man starts out only to make a living, and with no thought of making a life, he automatically sets in motion his lower animal traits that easily give way to sin and strife.
 6. Thus his outlook becomes uncertain and clouded with dismay, making it difficult to see God's face despite the brightness of the day. . . all because the "god of self interest" comes closest to his heart, and material things rated highest, that keep him and God apart.
 7. How true this is in days like these, when men do things for self aggrandizement, personal gain and ease; such a one-sided spirit can't build a happy world, as long as men serve false gods, and a flag-of-truce with Satan unfurl.
 8. One must not wink at Mammon's offers weighted down with every attractive vice, from golden tinsel, rare old wines and even loaded dice; if he or she wants to enjoy their spiritual equilibrium and inherit heaven's eternal freedom.
 9. If the god you serve can only appease your material desires, then unconsciously you

are being exposed to destructive fires that burn away every sense of guilt, and cause all worthwhile things to drop and wilt.
 10. This is the tragic end that comes to all "false god" worshippers, whose gods appear able to supply all their needs, only to discover later, that what they took to be valuable provender, was only worthless weeds.
 11. The "false gods" of Avarice, Pride, self-love and material gain, have too long had a notorious reign, and such evil practices will continue to endure as long as men's hearts continue to impure; new light must come, and only from above, from the one and true God only, who is LOVE.
 12. He is the light that can turn turn night into day. He is the light that can soothe pain away, the Light Divine that never goes out. . . The Light that causes the halt and blind to shout; It is the Light from the ONE TRUE GOD all mankind must serve for spiritual control. . . It is JESUS THE LIGHT OF WORLD.

They know too well what an advantage it gives Russia to point out our weakness, as well as over a matter of law that runs counter to race prejudice. When a supposed Christian nation renounces the Christian ethic and when a supposedly democracy breaks with the democratic tradition, Russia sits with prospects of an early conquest of the world.
 In fact when a democracy becomes undemocratic and when Christianity becomes un-Christian we are playing Moscow's game for her. For we are in very truth giving comfort to the enemy.
 So to its credit it must be said that the South has maintained a surprising composure, in the face of constant prodding by some of its newspapers to resort more and more to violence. These newspapers indirectly suggest violence by pretending to fear it.
 Should there be bloody outbreaks here and there, before current violence matters are amply settled, the blood of the slain will be upon the newspapers which are in subtle ways trying to cultivate violence.
 The trouble in Little Rock is purely of the cultivated kind. Had there been a courageous

What Other Editors Say

NO, NOT A SINGLE ONE
 Just to keep the record straight we would like to point out that nobody has been arrested for vandalism that occurred when two school teachers bought a View Park home. Our files will show that that's just what we predicted.
 The harassment of Negro home buyers, who buy in what neighbors call "white districts," has never resulted in a single arrest in this city or county. We stick to what we've said before: this singular lack of success in jailing such people is a reflection on our police and sheriff's departments. Either they're about one hundred per cent inefficient or they don't regard such vandalism as law breaking.
 — CALIFORNIA EAGLE

LITTLE ROCK BOY MAY NOT MARCH WITH CLASS
 One of the eight remaining Negro students in the Central High School at Little Rock, Arkansas, is due to be graduating quite soon. Graduation day is one of the happiest days in their lives.
 For this boy, the chances are that he will remember his graduation with mixed emotions. News emanating from Little Rock indicates that segregationists are planning to keep this lad from marching with the graduating class. He has already been barred from the normal activities which precede graduation.
 To such depths is it possible for adults in a civilized community to descend to wreak their vengeance on a helpless lad?
 The Little Rock incident illustrates as nothing else can what happens when one temporizes with the forces of evil. Had President Eisenhower made it plain to the Governor of Arkansas, when the latter visited him, that he expected him to obey the law and see to it, as Governor that the law was enforced in Arkansas, there would have been much less trouble.
 The federalized National Guard, composed of white Arkansians who are in sympathy with the rebellion, and the school authorities have been defiled in the performance of their duties. There yet remains time for the Administration to

let it be known that it plans to see to it that the Court order is complied with in letter and spirit. — THE SHREVEPORT SUN.
IT MUST BE DONE
 Deep South states, in their frantic, desperate effort to block desegregation of the schools, have, since May 17, '54, poured money to circumvent or negate the United States Supreme Court decision of that date, that outlawed segregation in the public schools.
 Virginia, usually unimpeachable sources report, has spent \$500,000 in its "massive resistance" program—generally conceded to be a falling effort, but being doggedly continued. Georgia has poured away nearly \$500,000. Alabama, in a campaign of vote denial, intimidation, oppression, and economic pressure has expended a half million.
 The money and support come from the taxpayers themselves, unsuspecting though they may be, from wealth racist segregationists from White Citizens councils, and other hate groups, that in their delaying action campaign, are counting heavily on the incapacity, or inadequacy, of Negroes and interjectionists to wage long drawn out fights in the courts and on legislative fronts.
 The segregationists' strategy is simply to outlast those fighting for equality and democracy; to beat them down with more easily available and superior resources, the forces of hate control because they are in power, a power that, along with segregation, they are struggling furiously to hold.
 By holding on long enough, the segregationists, although they know the law is against them, reason that the least they will be able to do is force Negroes to accept "voluntary segregation"—to "choose" and ask for Jim Crow schools.
 Does the fight, then, resolve itself to which side can last the longer? That, unquestionably, is an important factor.
 And that poses a challenge to those seeking simply justice, equality, constitutional government and inherent rights which they never should have been de-

ned in the first place.
 The challenge must be met squarely, and with full knowledge of its terrific impact. It must be met courageously with a readiness to sacrifice for victory.
 Those who would be first class citizens must now, as never before, resolve to take not a single backward step. They must give money, much money, to continue to meet the opponent on equal footing, in court litigation and its ramifications. They must meet the continued, and the new assaults that are still to come.
 It is not easy, it will not be easy, but it can be done. — SAN ANTONIO REGISTER.

VIGILANTES
 Citizens of North Carolina are heartened by the dispatch and determination with which Old North State courts are handling cases involving Klan attempts at violence and group intimidation. Within a week after Judge Williams had sentenced the itinerant Reverend James (Catfish) Cole of Marion, S. C., and one companion, for inciting to riot in the Lumberton Klan-Lumbee Indian truces, we read that similar summary justice has been dispensed by Judge Zeb Nettles of Mecklenburg County.
 There Lester Caldwell and two companions were sentenced on March 20 to serve prison terms for attempted dynamiting of a Negro school. Whether these same klavern habits were also responsible for the dynamiting of Jewish synagogues in Georgia and Mecklenburg counties was not established by the court.
 That such outbreaks of vicious prejudice will not quickly find repetition seems assured, now that Governor Luther Hodges' warning of January has been implemented by the courts.
 If the governors and the judiciary of some neighboring states could be prevailed upon to show like decisiveness in upholding the civil peace and the laws of the land, the lunatic fringe which still holds with violence and vigilanteism would itself be intimidated into compliance. And with some, obviously, fear is about the only motive that gets results. — NORTH CAROLINA CATHOLIC.

Cornyard in New Orleans
 Cornyard and I boarded a Trolley thrasher en route to New Orleans. Everything moved according to routine until we reached Anderson, South Carolina.
 Here the bus driver stopped at a diner cabin which he announced as a good place to eat (for white folks, that is!). We knew, in the first place, that this was not an eating place for the Sons of Ham. When the bus driver said, "A colored lady in the kitchen will fix something for you," both Cornyard and I answered that we were not hungry.
 Apparently the bus driver understood what we meant, and he offered to drive the three lone Negro passengers a half mile away to the nearest colored cafe. This, we also declined, for we had our pride as Sam Cooke would have crooned.
 MIDWAY BETWEEN Atlanta and New Orleans, our Thrasher ran out of gasoline. We had to wait two hours. Meanwhile the bus driver thumbed a ride down the road and brought back 10 gallons of gas, but the bus wouldn't start. He sent for ten more, and still it wouldn't start. (Maybe, the bus had its pride too).
 At 4:10 p.m., one of those newfangled "Golden Eagles" rolled up and we boarded the craft. Cornyard was impressed by that tall, devastating hostess in red.
 At 5:10 p.m., the hostess served Coca-Colas and cookies. Next she approached Cornyard and said, "Sir, do you wish some sandwiches—ham, beef, barbecue, chicken salad?"
 I settled for a beef "san", while Cornyard took a "ham and egg" triple-decker. Cornyard indicated he wanted beer, but there was none. We stated we wanted Pepsi-Cola.
 JIM CROW SIGNS: Of all the Jim Crow arrangements, New Orleans takes the cake. On the city buses, the chrome on the seats have two holes for inserting the prongs of a sign which reads: "FOR COLORED PATRONS ONLY."
 As a colored passenger moves forward from, he places the Jim Crow Sign in the holes in the chrome of the seat directly

in front of him, or the white passenger will place the sign behind him.
 How absurd can the American white man get?
 Yes, sir, the color line moves back and forth in New Orleans, so there's not a chance to get thrown out of the bus window for any violation—unless the passenger forgets to move the sign.
 Well, so what! Although the color line does not move in North Carolina, it is an imaginary line where never the twain shall meet. No wonder America has become the "laughing stock of the world. SEGREGATION doesn't make sense; does it to you?
 CRAB BI MOER: The latest thing on the menu in New Orleans is shrimp-burger (plain and deluxe) and crab-burger with Creole sauce. But what attracted Cornyard's attention was a bowl of Cat Fish Gumbo, and he took two servings to satisfy his appetite.
 I, too, became intrigued and ordered a bowl of this marine delicacy. Boy, Cat Fish Gumbo is the grass roots of good eating. When you eat this dish with the boys, you never lose the "common touch."
 Who said we professors were finicky about our eating? Well, our lady instructors might turn up their noses at the thought of such "common food stuffage"—but not me!
 When I used to work on construction jobs as a plasterer, Cementer and lather, years ago, a hard day's work of muscular activity made beans, cornato oobler, butter milk, sweet potatoes, and the like taste like taste like caviar and fillet mignon.
 You can't get over your "raising", because sometimes I like to mingle with the crowd in a down-to-earth restaurant and fill up with a bowl of navy beans and mush puppies.
 A man soon gets tired of eating white bread. You wives better wake up and cook some cornbread for your man.
 COME TO THINK OF IT, where is that lady who told Cornyard and (ME) to expect some liver and onions. Dear Readers, I just want you to know I like "good ole liver."

Gordon B. Hancock's BETWEEN THE LINES

THE SOUTH'S MILITANT MINORITY

The way the South has refused to be stampeded into violence by a few extremists anti-Negro agitators has been astonishing. The constant harping on the possibilities of violence has been a suggestion to violence.
 But in spite of this indirect incitement to violence, the South for the most part has remained calm in a way that gives ultimate hope of an amicable settlement of the complex questions that currently vex us. There is a core of democracy at the heart of the South and, down deep in its heart there is the desire for justice for all men.
 It is safe to say that at heart the majority of the white South is willing to take the high road of Christianity and democracy. They have not only counted the cost of obeying the mandates of the Supreme Court, but they have counted the cost of not obeying. They know full well that when law and order give way to passion and prejudice, that the country is riding for a fall.
 They know too well what an advantage it gives Russia to point out our weakness, as well as over a matter of law that runs counter to race prejudice. When a supposed Christian nation renounces the Christian ethic and when a supposedly democracy breaks with the democratic tradition, Russia sits with prospects of an early conquest of the world.
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 The trouble in Little Rock is purely of the cultivated kind. Had there been a courageous

governor in the capitol instead of a third-rate politician, the national blot that is Little Rock, would never have happened. Yet politics is taking precedence of principle in far too many instances.
 In fact, it is difficult to see the heart of the better South through the maze of political intricacies and machinations and aspirations. This writer is convinced that at heart the majority of the South is right.
 But the South's current militant minority has taken over. We often refer to the communism of Russia as emanating from the few who held the masses in virtual bondage. It is not different here in the South where the militant minority has taken over and dictating submission of the majority.
 The South's refusal to accept the Ku Klux Klan and its manner of handling the situation speaks volumes of the spirit of the better South. The readiness with which the Klan is denounced is heartening.
 The real trouble in the South today is the politician. As long as the color question can be manipulated to get elected to office we may be assured there are those ready for such manipulation. What the majority of the South is at heart cannot at present be known. The militant minority is in the saddle.
 The hope is that they may run their course without destroying the South and the nation. Of this there is great danger.
 There is the lively hope that the better South may rise up and rescue itself from the militant minority that will stop at nothing—even violence if political advantage is to be had.
 It is good and encouraging for Negroes to know that the outward and rampant attempts of the South's militant minority to stampede the South into violence do not stem from the majority of the white South but from its loud-mouthed politicians.
 As the fabled man told his son as the latter was leaving to make his fortune in the world: "Son, go out into the world and make money honestly; but if you cannot make money honestly, make money."
 The Southern politicians are out to be elected; and if such election comes at the expense of Christian race relations, it matters little to them. The main thing is getting elected. A

IT HAPPENED IN NEW YORK

BY GUADYS P. GRAHAM

AFRICAN LEADERS CONTINUE TO EMERGE
 Leadership in the Africa is being supplied by prepared young American educated Africans more and more. Kenya born Kariki Njiru, who is a candidate for his masters degree from the New School of Social Research has been named District Commissioner of Fort Hall District in Kenya. He is the first African to be so honored. Njiru was heard in a talk on "Kenya Today" at a tea sponsored by the Human Relations Workshops

of the New School. The East African scholar shared the platform with William T. Kirk, General Director, International Social Service Headquarters, Geneva, Switzerland.
 The American Society of African Culture, has released the Constitution of the organization. The aim of the Society is to unite by bond of solidarity and friendship the men of the culture of the Negro world. Dr. Marcus Cook of Howard University is the current secretary of the group in this country.