THE CAROLINIAN WEEK ENDING SATURDAY, MAY 10, 1958

# Editorial Viewpoint

## The CAROLINIAN'S

## WORDS OF WORSHIP

1. God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

2. That thy way may be known upon the earth, thy saving health among all nations. 3 Let the people praise thee. O God; let all the people praise thee.

4. O let the nations be glad and sing for joy: for thou shalt judge the people righteously.

and govern the nations upon the earth. Selah. 5. Let the pople praise thee, O God: let all the people praise thee.

6. Then shall the earth yield her increase: and God, even our own God, shall bless us. 7. God shall bless us; and all the ends of

the earth shall fear him.

-- PSALMS 67

## Sunday Is Mother's Day

Next Sunday is Mother's Day. On this national holiday we express publicly our reverence for the mothers of the world. They are the best friends we ever had.

The observance of Mother's Day dates back many centuries. Our present observance is derived from the custom of mother-worship in ancient Greece. In Christiandom there originated a celebration known as Mother Church. It was celebrated on Mid-Lent Sunday. Children returning from the worship brought gifts to their parents. On May 8, 1914, our Congress gave official sanction to the celebration of the second Sunday in May as "Mother's Day." The floral emblem-the white carnation represents sweetness, purity, and endurance.

A soldier from the North lay dying in a Southern hospital during the Civil War, and the mother heard of it. She must reach him in some way, and a pass from the President places her beyond the lines of the Federal army. Her story passes her through the ranks of the enemy and to see her boy.

"He has a little while to live," the doctor tells her. "He would not know you. He has not known anyone for the past three days You had better not go in, since it may hasten his death."

But the mother's pleading wins her a place beside her boy. It is only one word, spoken just above a whisper. "Charley!" But the mother speaks it. There is life and healing in that voice

Men of other races have not always treated our mothers with respect. In the days of bondage, they were slaves to white lust and passion. This was humiliating and called for the power of endurance. They have been called "Aunt" by white employers. This was insulting, but they retained their poise and sweetness. Southerners, wishing to recall their picturesque South, have referred to her as "Mammy." They did not appreciate this term, because it was degrading.

White Americans have not always recognized the full value of Negro mothers. Shortly after the emancipation, the Savannah Daily published an editorial that said that Negro women were not fit to nurse or care for white children. This led Lucy Craft Laney, the great educator, to say: "If they are not fit to nurse or care for white children, then they are certainly not fit to mother their own."

She proved to the world that this assertion was erroneous. By training and education, the Negro woman has proved her ability to assume the duties of motherhood. We know that whatever progress the race has made, it may be traced to the fireside training given children by Negro mothers.

The Negro mother has suffered and experienced many hardships. In slavery, she was often separated from her children on the auction block. The Negro mother speaking to her son in Langston Hughes' poem says, "Life with me ain't been no crystal stairs." Often with her arms deep in white suds, she has toiled hard. She has sent her children to school and college. She has helped her husband when times were hard. She has helped to pay for her home. She has helped to build churches by washing, giving suppers, and giving rallies.

Negro mother! We salute you-the best friend we ever had.



**Councils Closing Their Economic Grip** 

# SENTENCE SERMONS

## BY REV. FRANK CLARENCE LOWERY For ANP

slight wish or twist of the lip;

the individual must take a dare

and become determined to do

right, or forever he will remain

weak and be banished from

7. Satan, the powerful wrest-

RIGHT AND WRONG WERE NEVER INTENDED TO GO ALONG

Just as truly as there is a NORTH, SOUTH, EAST and WEST that comprise our standard directions, there is a right and wrong way any man may choose to enjoy life, or pay penalties for his trangress-

2. Man having been given the right of choice, needs only to recognize his Master's voice, and in moments that to others would bring quick dismay, He hears His children's cries, and sympathetically clears the way.

ler uses more than a toehold, every man and woman should take pride, and not like Adam who committed wrong, try to run from God and hide; when men learn to face God squarely, misdemeanors will occur very rarely. 4. It appears that man's greatest trouble is wanting to enjoy a standard of life he does not possess and, before God fails to confess; this keeps him a dwarf while pretending to be a giant, and quickly moves at Satan's bidding during the day and often at night becomes de-

out a liar, and minimizes the consequences of sin, when we make up our billious minds, at

10. RIGHT, must design our choice, for WRONG, with GOD. has no voice, in fact wrong thinking and WRONG action, finally drives a man to distraction; there then remains nothing that he can build upon, and the next is Satan's move when he is so far gone

11. RIGHT and WRONG have always been at war, and Satan madly strives to make the highest score; he undermines and streamlines his every case, and prise at the biased findings from delights to bring every weakling to total disgrace; not sad is such a situation, but the end is torment and eternal damnation. 12. What a pily some men can't see until it is too late, and finally must face such a terrible fate. . . all because in due season they failed to pause and give serious consideration to God's Divine Laws; it is only then they will take a careful look at God's eternal Law Book. ... then pleading for a last escape, they will sorrowfully find it is all too late.

leach other Americans that the

so-called Negro problem, in the

urea of crime statistics or in

the realm of struggle for first

class eitizenship, isn't the Negro

problem but is the problem of

the maner in which the Negro

is treated by the dominant

group. It is the treatment of

the Negro that is the problem.

not the racial identification of

those maltreated who slip into

One comomn excuse we hear

for not getting polio shots is

that "there's no reasons to wor-

ry about polic any longer. Why,

there were less than 6,000 cases

in the whole United States last

year." The person who says that

ia well-informed on statistics.

But the conclusion he draws is

Polio did drop off form 28,983

cases in 1955 to 15,400 in 1956.

and then to 5.894 in 1957. But the

principal reason for the encour-

aging drop in incidence was the

fact that millions of American

were taking advantage of the

protection offered by the Salk

vaccine. Most of the cases rec-

orded last year were fatally un-

necessary, the result of failure

It is difficult to some people

ATLANTA DAILY WORLD.

to understand that they receive

no protection whatever from

thier neighbor's vaccination

to vaccinate.

DRAWING FALSE

dangerously incorrect.

CONCLUSIONS

crime.

# Better Wake Up. White Citizens JUST FOR FUN

## BY MARCUS H. BOULWARE

Boy, I chuckled Thursday

night at the Food Show when

Announcer Barnes, the Carolin-

ian's promotion ace, said: Car-

nation filk will make bad cof-

versation led her to say this in

commenting on JUST FOR

"Your writing style is not like

Sacred-me, sacred, I began to

feel holy. When I told Cornyard

this, he laughed himself to

death. Then my friend remark-

"Say, DOC, I think you'd better get a little dose of devil in

you." My friends, can you im-

agine that? No, it's not funny,

but go on a laugh if you want

GET A LOAD OF THIS: Two skunks were talking, and one

said to the other, "Look, you

wanta play some gin rummy?'

shall we play for

and he said to me:

"Okay," was the reply. "What

"Oh!" answered the first,

YOU BET IT WON'T HAP-

PEN ?: Cornyard was watching

me wash dishes one evening

"You know, DOC, more and

more wives want their husbands

cration of females believe their

mothers made a mistake by not

putting men in harness the min-

ute they married. They say they

Cornyard answered, "I can't

help but snicker at married

male friends doing housework.

It won't happen' to me and you

I'm just waiting for some fe-

male like Annie Belle to snag

"ole" Cornyard and rope him in-

"Wanta bet?" I answered.

won't repeat this mistake."

may lay to that."

to do more house work." I said, "Yes, the coming gen-

"how about a scent a point?"

you: it's vivacious and eager, but you look SACRED."

IMAGINE THAT?: alking with a lady the other day, the con-

fee taste good!'

FUN:

ed:

to.

#### CORNYARD AT THE FOOD can't "teach an old dog new SHOW tricks."

As we look back upon the Annual Carolinian Home and Food Show, all my friend Cornyard can say is, "Man, it was real gone!" You see, Cornyard is one of fitterbugs whose mind is human but who acts like an

insect.

Thus with him, everything is real gone-real cool, and so on. Cornyard registered at every booth for those valuable prizes. but he won exactly nothing. Shsh-sh- - don't say this very loud. but you know one thing: I registered at every booth and twice at the door. Now I'm glad J didn't win anything, because be ing on the Carolinian staff barred me from taking part. Just think of the embarrassment I would have caused the Carolinian had I won that set of Roger's silver. (That's what I wanted to win )

Cornyard said that the Carolinian Talent Show was the best ever. The contestants had the judges in a strut trying to decide the winners. Corayard also liked that Cat from the Blind and Deat School,

the one who played the piano "tub bass violin." I thought the tones coming from the "tub bass violin" were "senders". THE FEMALES WERE "Jull-

ed into ecstacy" by that male crooner from Shaw University. Although his style was different from that of Sam Cook's "I love you-I love-I love you", it nevertheless had the same effect.

Ladies, Cornyard was a bit jealous because he says that it doesn't make sense the way you carry on over those love lyrics. But mind you, he has already arranged with a music tutor to take vocal lessons three times a week. Cornyard urged me to take music lessons too, but but what's the use? You just

Gordon B. Hancock's

THE TAX FALLACY

A few weeks past Richmond's afternoon daily was just bubling over with results of a survey, patiently designed to prove what had been previously conluded and that was the fail. ure of integration in the Washington public school system. In all fairness there should have been at least one good fact found about integration; but there was not one in the whole survey.

Of course there was little sur-

gationist daily. Here was a survey withfindings back-firing. If segregated cities have the same populational movements as the integrated cities how are we to blame it all on integration?

made clear by the rabid segre.

The fact is, high taxes are driving the wealthy classes to seek relief in the country and the suburbs. This explains why the great old mansions in our cities are being given away. The whites of wealth and means are seeking tax relief and thus moying out, while the Negro with his inferior economic status is

## It Would Ruin Our Economy

Ever since the Supreme Court decision on May 17, 1954, various states in the Old South have threatened to abolish their public schools. If this is done, the economy of the South would collapse. It would affect the population in more ways than one.

In the first place, millions of people would

lina paid their bus drivers \$11,967,001 in 1955-56. This does not include what is being spent in Tennessee, Texas, Louisiana, Virginia, and Georgia from which the CAROLINIAN was unable to get information.

Thus the abolishment of public schools in five states would force 158,000 persons into the ranks of the unemployed and \$451,624,369 would be drawn from the economy in five states alone. We have not counted the millions of dollars spent annually to employ home and agricultural agents who work with public school pupils; nor have we taken into account the monies spent by public school systems for cafeteria food and school supplies, buildings, custodial supplies and maintenance. If this money were drawn from the economy, it would affect many other types of business. What would the unemployed teacher and school personnel do for a livelihood? After all, they must eat to live. To say that the states in the North and West would employ them would be too much wishful thinking. If they did, they would soon get wise and put an end to this nonsense. Die-hard men and women of the South may let their emotions overcome their sane judgment and action, but they cannot escape the fact that it takes money for school personne! to buy the necessities of life. Sane men and dedicated women in the South must rise up and put an end to this type of foolish thinking. They must not let this awful calamity come to pass.

fiant. 5. It is not an easy task for a friend under such circumstance to try to help a character like this who counts him-

God's sight.

has him well bound and under control, for he keeps him in the dark and frigidly cold. Any attempt to pull away in this dooth dealing grip takes something more than a

3. This is something in which

any price to win. self a free-lance; for Satan

lose their jobs -- including administrators. teachers, maintenance and cafeteria personnel. and so on.

Teachers employed in five states are distributed as follows: North Carolina-33.391: Florida - 27,494; Mississippi-16,655; Alabama-22.485; South Carolina-19,000, Abolishment of public schools in these states would cause 121, 125 people to lose their jobs.

These same five states employ 5,279 principals and supervisors, as well as 1.016 superintendents. These administrators would be unemployed should the public schools close.

A total of 23,000 bus drivers employed in these five states would be thrown out of jobs. And the 7.946 plant and maintenance employees in Florida, Mississippi, and Alabama would also be unemployed. We were unable to secure figures from the other eight Southern States.

In the second place, millions of dollarsyea billions - would be shut off from the stream of the economy in the South.

Alabama, Florida, Mississippi, North and South Carolina pay their administrators \$22,152,789 annually. They pay their elementary, secondary, and special teachers the staggering amount of \$418,404,606 each year. North Carolina, Alabama, and South Caro-

## Are We Christians?

Are we Christians? This is a question which many people would prefer to answer silently. To this, we have no obligation. There are other people who like to confess openly that they are joint heirs of Christ. These few are perhaps sincere.

But there are others-and a great many too -who like to herald to the High Heavens that they are "Followers of the Lamb." But, in their hearts, they are hypocrites. Their testimonials are contradicted by their unholy lives.

Many ministers say that open confession before the congregation in the church is good for the soul. But we think they ought to qualify this statement. To say that "I am on the King's Highway" is not enough. Bold talk does not make them Christians. Are you one of those talkers?

There are far too many prople who think that going to church makes them Christians. They go to Sunday School and Church, sing in the choir, attend prayer meeting, serve on church boards, and teach in the church school. They are class leaders, trustees, deacons, deaconesses, and so on. They pay tithes and contribute generously to all offerings. But does this make them Christians?

A white southerner in Mississippi does all of these things. Yet he would not think of permitting a Negro to join this church. He wouldn't permit a Negro to sit beside him in prayer meeting, because that would be social equality.

Look at that white Georgian whose name is on the church roll. See how he exploits his tenants---both colored and white. They labor from year to year, yet their lot is one of dire poverty and distress. The tenants live in shotgun houses made of inferior lumber, and more often it is a broken-down shack. "Why?" you may ask ,and the reason is far too weak. The white plantation owner tries to ease his conscience by referring to "those picturesque cabins."

These Georgia tenants want to live. Christ knew this when he said, "I am come that they might have life and have it more abundantly." Now would you call the Georgia landowner a Christian?

Should Christians have hate in their hearts? Certainly not, but take a look at the world today. It is impossible to pick up a newspaper without becoming aware that we are living in an age beset by hate on every side. Ours is a world where race is being inflamed against race. Nations are so stirred up that they are spending millions of dollars to keep ahead in the Sputnik race.

Should a Christian be reborn? The answer is obvious; and to be reborn, a Christian must have change of heart. Jesus taught this lesson best when He was interviewed by Nicodemus. the Pharisee and supreme court judge.

Must a Christian be saved from his sins? Yes and Jesus taught that Christianity, demonstrated and practiced, is the way out. We find many of his precepts recorded in the fifth chapter of Matthew, which presents the beatitudes with an extra explanation of the responsibilities of the believer.

Should a Christian strive for perfection? Yes and Jesus Christ outlined the necessary steps by saying we must follow after rightcousness, have right motives, have right desires, and have right actions.

"Abou Ben Adem" by the poet, Leigh Hunt. teaches Christians that the love of God is one's love for his fellow man. Herein lies the secret of good Christianity.

Are we Christians? Let us search our hearts earnestly for an answer to this question.

for he tries to get and keep r down before they grow old; his strategy is chicanery, deceit and hypocrisy. . . . and if men aren't strong and smart he'll gain the victory.

Thus, certain definite rules of life one must early learn. and against all tricks of Satan to remain stuborn and firm. . . for when he gets one twisted on RIGHT and WRONG, he knows the end isn't far along.

9. Our Adamic nature like to play with fine, and will drift to the point of even making God

What Other Editors Say

A MEASURE OF JUSTICE It is difficult to believe that The Administration's "waitand-see" aproach to the nation's worst postwar recession has hardened into a flat "do-as-little as possible" approach despite mounting evidence that the eco-

nomy is still sliding downhill. The President has made it painfully apparent in public statements and through Republican congressional leaders that: 1-There will be no foresec-

able action on a tax cut to aid low and middle income families. 2-There is a deep reluctance to do anything substantial in the way of a short-range or long-

range public works program. 3-There will be an all-out Administration-led fight to block the emergency unemployed compensation hill voted by the House Ways and Means Committee, and if necessary a presidential veto.

The suffering of the unemployed and the plight of the entire economy makes it imperative that the Congress defeat the Administration in all three aleas.

The immediate fight centers on the jobless aid measure, a stopgap bill to grant 16 weeks of unemployment compensation to jobless workers regardless of their eligibility under state restrictions.

The basic need in the unemployment compensation program is for new and adequate federal standards to correct the distortions written into the program by the states that has resulted in perversion of the original goal of giving an unemployed worker at least one-half his nor mal pay when out of work, for a reasonable period and without a host of disqualification gimmicks

. The House committee bill does not measure up in this respect but if at least recognizes, even if only in passing, a federal responsibility for the unemployed and willingness to grant meaningful emergency aid.

This move to alleviate suffering among the unemployed has drawn the threat of an Administration veto on the grounds that it would upset federal-state relationships.

the Administration has so little compassion or economic good sense that it would seriously mount a bitter battle to defeat this stopgap measure. The Congress owes America's job-hungry workers, millions of whom are not now receiving unemployment compensation, a

measure of justice and compassion. The Congress must enact this measure, weak as it is. -AFL-CIO NEWS WHAT PRICE CRIME?

In a desperate erfort to whitewash the case for segregation, southern apologists are making much of crime statistics which show tha tihe percentage of arrests and convictions for crime are higher among Negroes than among the general population. This southern attitude is, of course, another variant of the old story of the man who killed his mother and father and then beged the court for mercy on the ground that he was an orphan.

an attenduated result of the centuries long denial of rights, privileges and oportunities to Negroes, first as slaves and then as half slaves in the south and as second cl as citizens in other sections of thenation. No other American group has been sub-

jected to the same kind of oppression. The nation has not only de nied the Negro access to decent jobs and decent housing; it has aborted hope in the hearts of the young and has frustrated the yearning of the ambitious. It has done its hest to prove to Negrees, young and old alike, that honesty and industry and application to duty will avail them

nothing. The frustrated Negro, too often, and without any real reckoning of the ultimate cost, has slipped into crime in an effort to compensated for what he can not get, or what it seems he can not get, as a law abiding citizen

The segregationists have forced these disparate crime statistics on public attention and people are saying that the "Negro must do something." They a survey conceived in blas. It is always true that most of these surveys "prove" what they are designed to prove in matters pertaining to race relations.

The Washington, survey not only 'proved' that integration was a calamity; but the attempt made to show that disaster was about to be fall the capital of the nation in that the populational ratios of whites and Negroes are gradually changing, with the Negro ratio getting gradually greater, while the white ratio is getting gradually less.

The prospect for the future was an alarming one, for the tax-paying or non-taxpaying whites were moving to the suburbs while the light tax-paying or non-taxpaying Negroes moved into the heart of the Capitol. It took no economic prophet to are right; he must do something. foresee what was about to happen to Washington, and all ac-The primary "something" that he must do is to continue his recording to the data produced, lentless pressure for first class was because of integration.

Just about time that the discitizenship. He must continue to tressing information was abdemand the full fruits of Arnerican citizenship; he must consorbed and integration had received one more bitter condemtinue to hammer away until the Negro youngster in California nation, it was revealed that in Richmond we have the same and in Mississippi, can see clearmovement of whites to the subly that he can get the job for which he is prepared and that urbs and Negroes into the city But it must be remembered Richmond has no integration and just why Richmond, without integration, would have the same phenomenon as Washington has with it, has not been

moving in. Integration therefor is not the explanation.

If the nation could be convinced that giving the Negro economic equality would cushion the municipal troubles which follow this moving out on the part of whites and the moving in on the part of Negroes, there would not be any great calamity after all. The remedy therefore for the developing sitution is more economic opportunity for the Negro and not less for the white man.

The trouble underlying this

new population movement is a deep-seated economic one, and not racial. In treating this developing situation, much is often made of the fact that Negroes are light tax-payers as compared with the whites. But sight is often lost of the fact that labor is one of the factors of production and that all taxes are made possible by labour even as taxes are made possible by capital. The great working Negro population of this country is a great factor in productio nout of which all taxes must ultimately come.

The tax fallacy that Negroes do not pay taxes persists. It persists because it is based upon race prejudice of those who stubornly refuses to let the Negro go. It may help just a little to know that tax argument is a fallacy.

THIS OUR DAY

### THE ADVANTAGES OF STOCK OWNERSHIP IN LARGE CORPORATIONS

One of the many advantages of investing in the stocks of corporations, and especially in large corporations, is that one can get in the worldwide markets with a small amount of -California Eagle money. If an individual attempt to be an enterpriser with a small amount of capital. he can seldom, if ever, expect bis market to be any larger than the immediate community of his establishment.

> If the individual happens to deal in a very rare commodity or service, the foregoing is not necessarily true. But it should be pointed out that there are relatively few rare commodities on services. That is to say most commodities and services, generally speaking, may be secured from more than one dealer. Another advantage in owning stocks in large scale corporation

is that one gets the advantages of researches carried on by such business establishments. Large corporations spend millions and millions of dollars annually on research projects. Many of the research projects result in new commodities and services as well as improvements in commodities and services in existende at any given time

The foregoing, of course. means more and better commodities and services for the consumming public which in turn means more money for the stockholders of corporations. Small business concerns cannot be expected to spend money on research projects. They do not have it to spend.

Moreover, large corporations, because of the large amount of capital they have at their disposal, are able to employ efficient workers and executives. Mind you, this large amount of capital at the disposal of large corporation comes from a \* large number of individuals modest incomes. But such individuals are not afraid to invest. Large corporations count their stockholders by the thousands. Again it cannot be over emphasized that it does not require large sums of money to become an investor in the stocks of large corporations.

Let's hurry and make haste and see our broker seeking advice pertaining to a sound plan of investing in the stocks of large corporations. By so doing we can take a small amount of money and by pooling it with other investors in such stock get the advantages of world-wide markets, of the findings of researches, and top grade workers and executives.

color is no barrier to realization of legtimate aspirations or amambtions. The battle must continue until the time comes that the Negro baby starts out in the race to become president of United States on terms of equality with the white youngstor who born the same day. Above all, the Negro must

The disparity in criminality is