

Attitudes Of Most Whites Have Changed Since Court Decision

RICHMOND, Va. (ANP)—Virginia has an estimated population of 2,500,000. Nearly 1,500,000 of these are white people. About a million of these white people are mad at all Negroes because of the desegregation decision of the Supreme court.

Inveterate hatred of the Negro spread among a large number of white people since the May 17, 1954 decision of the high court. You can easily detect this in just casual contacts with those white people. Many look "mad". Many in Virginia appear to think only of the NAACP and the desegregation decision whenever they come into contact with Negroes anywhere.

For a year now, this writer has made a note of the reaction of white people to Negroes under circumstances calculated in other years to produce friendly remarks and pleasantness. Today one

experiences an attitude and reaction just the opposite. Some white people connected with business and establishments in Richmond, Newport News, Norfolk, Roanoke and other Virginia cities and rural communities don't like to wait on Negroes, and in some places clerks and employees ignore Negroes. There are cases where management is just as cool to Negro patrons.

White laymen are leading the fight against desegregation. There is a definite clash between them and the white ministers, and the gap between the two groups is getting ever wider. This is true in every denomination, particularly those where the ministers are liberal and Christian.

The Rev. C. D. Asby, pastor Carmel Baptist Church, Caroline County, Va., was voted out of his church as pastor last week by a

87-37 vote. By his own admission, the racial issue had "something to do with" his dismissal.

Deep River Baptists Set Confab Date

By D. W. HEADEN

GOLDSTON — The 42nd annual session of the Deep River Baptist Sunday School Convention and Baptist Training Union of North Carolina will convene at the Taylor's Baptist Church near here July 25 to 27. The Rev. Roland W. Perry is pastor.

Theme for the convention is "Christian Living in the World Today."

Friday morning session will kick-off with devotional services conducted by Rev. D. G. Brown of Pittsboro, and Rev. G. W. Wright of Angier, together with delegates from White Oak and Edward Grove churches of Liberty.

The president, Mrs. O. S. Payton, of Dunn, N. C., will chair the business session.

THEME ADDRESS
Mrs. Nathalia Turner, of Goldston, will deliver the annual address on the conference theme on Friday, July 25, at 11:45 a. m.

Friday afternoon the vice-president, D. W. Headen, will preside over the convention. C. Q. Haywood of Sanford, will give a demonstration on music—origin and place.

A question-box quiz on the convention's problems will be presented by Rev. A. T. McDaniel as minister of ceremonies. Rev. McDaniel is pastor of the First Baptist Church, Dunn.

Representatives from the State Baptist Convention headquarters, Raleigh, N. C., are expected to appear on program at 3:30 p. m. Friday.

Friday evening devotional service will be conducted by Rev. J. E. Lucas of Carthage.

Rev. N. P. McCleave to Preach
Following a welcome program by the host church, Friday evening the introductory sermon will be delivered by Rev. N. P. McCleave of Greensboro. The young minister is the son of Rev. and Mrs. A. F. McCleave of Sanford, N. C., and pastor of the First Baptist Church of Siler City, N. C.

Rev. McCleave, World War II veteran, is a graduate of A and T College, Greensboro, and married the former Miss Maxine Hensley, daughter of Mr. and Mrs. Archie Hensley of Bon Lee, N. C. She is a nurse in Greensboro.

Assisting in the service will be Rev. G. C. Miller of Liberty, while music will be rendered by the Wall St. Baptist Church junior choir of Sanford.

Saturday's Session
Saturday morning session will open with Rev. G. B. Watson of Sanford leading the devotional service together with delegates from Oakland Church of Ramoth, Mt. Olive Church of Muncire, and Black River Grove Church.

The 2nd vice-president, T. J. Foster, of Burlington, will preside over this session while the president, Mrs. C. S. Payton, will deliver the president's annual message to the convention.

BTU Congress
Saturday afternoon, the Baptist Training Union will be in session with Elmer Grave of Coleridge and

Things You Should Know

Al Jahiz

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THE GRANDSON OF A NEGRO SLAVE,
HE WAS KNOWN AS 'THE GOGGLE-EYED,'
AND WAS CALLED BY MANY THE GREATEST
SCHOLAR OF THE NINTH CENTURY. HE
WROTE OVER 120 BOOKS IN ARABIC, INCLUDING THE FAMOUS 'KITAS AL-SUDAN WA L-BIDAN', THE SUPERIORITY IN GLORY OF THE BLACK RACE OVER THE WHITE. HE DIED AT THE AGE OF 90.

Garden Time

By M. E. GARDNER

One of my students brought in a stem of Artemisia the other day. He was alarmed about it because, he said, it has just about taken over certain areas in his garden.

Artemisia? What is it? There are about forty species of this plant and some of the common names for it are Wormwood, Mugwort, Southern (old man), and Dusky Miller (old woman). It is classed as an aromatic or bitter small shrub and may be grown as an ornamental but mostly for the medicinal and aromatic qualities. This plant thrives even in poor dry soil. It is sometimes called "false chrysanthemum" and is frequently brought in from the wild under this mistaken identity.

It can be a real pest if once established in an area where it is not wanted. It is increased by division which means that the root stem is planted unintentionally. I know of one large nursery in another state that had a serious problem with this plant. In fact, they were advised to clean up or stop shipping nursery stock.

Artemisia is being transplanted to areas wherever shipments were made by riding the baled plants to the new location.

The best control, in small areas, is by hoeing and weeding. 2-4-D can be used but this chemical will

delegates from Mt. Calvary Church of Colon, Wall St. Church of Sanford, and Red Hill Church of Cameron, conducting devotions.

The main address will be delivered by Professor W. A. McLaughlin, principal of J. S. Waters School of Goldston. The speaker will be introduced by the president, Rev. M. P. McCleave.

At 3:30 p. m. the discussion topic will be "Making the BTU Live Through Bible Questions and Games." Participants include Mrs. M. E. Singletary of Jonesboro, Mrs. Inez Turner of Wicker of Goldston, Mrs. A. B. McCleave and Mrs. held at 8 p. m. with Mrs. J. J. Johnson of Fairmount, as director. Gladys Williams of Sanford.

Oratorical Contest
An oratorical contest will be held at 8 p. m. with Mrs. J. J. Johnson of Fairmount, as director.

Valuable prizes will be awarded to winning participants from the various Sunday School and BTU's. High school students are especially urged to enter the contest.

A devotional program, under the direction of Miss Jennie V. Foubes of Ramoth, Mrs. Mattie R. Walden of Siler City, and Mrs. Maggie Chesley of the host church, will follow the contest. Music will be rendered by the Robert's Chapel Junior Choir.

Rev. A. T. Tuck, pastor of Union Baptist Church of Sanford will preach the Sunday morning sermon. Alternate is Rev. D. D. Siler of Siler City.

Dinner will be served on the church grounds.

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Let us not love in word, neither in tongue; but in deed and in truth.—(1 St. John 3, 13.)

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also kill other plants so it should be used in favorable locations. Shading is effective. TCA may be used but soil so treated will be sterile for 30 to 90 days. Quick freezing probably preserves the fresh flavor and nutritive value of fruits and vegetables better than any other method of processing. Don't let the time slip by and lose out on a plentiful supply of peaches to enjoy this winter. They should be tree ripe and suitable for eating out of hand.

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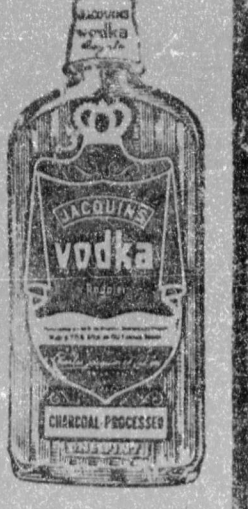
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250.00	18.00	6.00	276.00	25.00
300.00	21.00	7.00	331.40	30.00
350.00	25.00	8.00	386.80	35.00
400.00	28.00	9.00	442.20	40.00
450.00	32.00	10.00	497.60	45.00
500.00	36.00	11.00	553.00	50.00
550.00	40.00	12.00	608.40	55.00
600.00	44.00	13.00	663.80	60.00
650.00	48.00	14.00	719.20	65.00
700.00	52.00	15.00	774.60	70.00
750.00	56.00	16.00	830.00	75.00
800.00	60.00	17.00	885.40	80.00
850.00	64.00	18.00	940.80	85.00
900.00	68.00	19.00	996.20	90.00
950.00	72.00	20.00	1,051.60	95.00
1,000.00	76.00	21.00	1,107.00	100.00
1,050.00	80.00	22.00	1,162.40	105.00
1,100.00	84.00	23.00	1,217.80	110.00
1,150.00	88.00	24.00	1,273.20	115.00
1,200.00	92.00	25.00	1,328.60	120.00
1,250.00	96.00	26.00	1,384.00	125.00
1,300.00	100.00	27.00	1,439.40	130.00
1,350.00	104.00	28.00	1,494.80	135.00
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