

Editorial Viewpoint

The CAROLINIAN'S

WORDS OF WORSHIP

17. And by the hands of the apostles were many signs and wonders wrought among the people: and they were all with one accord in Solomon's porch.

18. And of the rest durst no man join himself to them: but the people magnified them.

19. And believers were the more added to the Lord, multitudes both of men and women.

20. Inasmuch that they brought forth the sick into the streets, and laid them on beds and couches, at least the shadow of Peter passing by might overshadow some of them.

21. There came also a multitude out of the cities round about unto Jerusalem, bringing

sick folks, and them which were vexed with unclean spirits: and they were healed every one.

22. Then the high priest rose up and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation.

23. And laid their hands on the apostles, and put them in the common prison.

24. But the angel of the Lord by night opened the prison doors, and brought them forth, and said:

25. Go, stand and speak in the temple to the people all the words of this life. (The Acts 5:17-25)

Old Problem And The New Look

Because the white South was negligent in carrying out its duty under the doctrine of separate but equal, the Supreme Court decision of May 17, 1954, was inevitable. And when the High Court did make the ruling, it rose up in strong protest.

All sort of devices were employed to avoid carrying out the Supreme Court order, until in Little Rock came the supreme test—a defiance. Federal troops had to be rushed to the scene to save Uncle Sam's face.

The battle cry of the outraged South was raised against the use of armed force by the Federal government. Fighting back the South seemed to say that "you can't cram integration down our throats."

The South is intelligent enough, but it says, "Give us time." The trouble is that the South has had too much time to do what it should have been doing 150 years ago.

To resist, the South cannot bomb every school, close every business, sell every swimming pool and golf course, and fire every teacher for being a member of the NAACP.

To solve the problem, the South must get in step with "the new look" at the racial prob-

lem. No one else can do this, but the South itself.

The South must stop thinking of the problem as being social—that is, being blinded by the idea of intermarriage. Basically the problem is not educational and recreational. It is economic.

The masses of Negroes want bread and the right to earn it at a reasonable wage. A decent wage will enable them to provide good homes in which to rear their families. They want enough money to give their children a good education, because only the educated man is free.

Negroes do not want to take the white man's jobs, but they do want to have some of their own to keep as long as they render efficient service.

We believe that there is in the South a few men of high calling. These are the men who must teach the South the gospel of fair play. These are the men who must take a stand for what is right no matter how great the cost. These are men who must bring joy to the withering experiences of men who are fighting for a lost cause.

The Small Business Mirage

Recently the United States House of Representatives approved a \$260,000,000 tax relief for small business despite scattered charges that the bill was inadequate and a mirage.

It is interesting to note that President Eisenhower favors the bill, in spite of the fact that he has heretofore shut the door on general tax relief this year. A Senate passage of the bill is expected.

The bill, in its chief provisions, permits small business to reduce taxable income by deducting an increased percentage of machinery costs for depreciation in the first three years after purchase.

The reduction would be available to any taxpayer investing in in-come producing equipment or machinery. The allowance would apply to the first \$10,000 worth of invested outlays each year. This could include manufacturers, merchants and farmers.

This might sound encouraging at first, but

only a small percentage of Negro merchants and farmers would benefit from the enactment of this bill. Its benefits would go largely to manufacturers, or farmers with sufficient capital to buy tractors, reapers and binders, and so on. In general Negroes are not manufacturers, or large-scale farmers.

Probably 75 per cent of all Negro business would get little benefit from the passage of this bill, because the race is engaged mainly in trades and services involving little investment in depreciable assets.

The thing that would help Negroes most would be a significant across-the-board tax cut for low income families who are having to pay too much tax for their own economic good. Perhaps we have in our Congress a person with the know-how and pull to get such a bill enacted. The appearance of a man of this caliber at this time would be "the root out of dry ground."

The Venerable Dr. Bullock

"I have fought a good fight and kept the faith" could well be the words of Dr. O. S. Bullock who formally ended 37 years as pastor of the First Baptist Church in Raleigh. Appropriate services were held Sunday to mark this occasion.

The history of Dr. Bullock's ministry extend beyond the 37-year-old period he spent as leader of the Christian flock at the historic Raleigh church. Rev. Bullock was called to the pastorate at Raleigh from the First Baptist Church of High Point, N. C., where he had been minister for fifteen years. Thus, his entire ministerial career embraced 52 years in the Master's vineyard.

A native of Vance County, Dr. Bullock is the son of Horace and Emma Bullock. He was educated at Henderson Normal School, at Lincoln University (Pennsylvania), he received his collegiate and theological training and earned the A.B., A.M., S.T.B., and D.D. degrees.

Under Dr. Bullock's pastorate, the First Baptist Church purchased the Matthews Memorial Parsonage on East Davis Street. When this building was sold, the church acquired a new and modern parsonage on Bloodworth and Cabarrus Streets where Dr. Bullock now re-

sides.

The church moved ahead in great strides. It made a series of improvements and renovations and meanwhile a new modern education department was developed and departmentalized. The church has owned several buses for transporting children to Sunday School as well as the Vacation Bible School.

As a protection from exposure to heat, cold and rain, in 1930 a foyer was built on the north side of the church replacing the porch.

During the 37 years of pastorate and under Dr. Bullock's leadership, the church has entertained many conventions. Among them were the State Sunday School Convention, B.Y.P.-U., Woman's Home and Foreign Missions; General Baptist Ministerial Interdenominational Alliance; State Ushers Convention, Lott Carey Foreign Mission Convention, and the National Baptist Sunday School Congress.

Although there is no accurate yardstick by which we can measure the work of Dr. Bullock in terms of the spiritual growth of the church, we do know that his words and counsel have been a balm in Gilead to soothe the weary soul. May God add his blessing on Dr. Bullock's remaining years.

Weakening The Ticker

Between March 1st and now, the *Carolinian* made a study of the number of people who died from heart attacks. A close check of the leading newspapers showed that during the period, 269 men in this area and State died from heart attacks. They ranged from 36 to 86 years of age.

At the same time, the survey revealed that 110 women in North Carolina died from heart attacks. They were between 39 and 83 years of age.

You may wonder why there were so many people who met death from heart attack. A heart expert, Dr. William Dock, of Brooklyn, N. Y., recently gave an off-beat explanation of the reason why men die of heart attacks twice as often as women.

Dock told the American Medical Association that it is not a sex difference at all that's to blame. He added, "It's the masculine love for rich food, alcohol and tobacco."

"Heart attacks are the nemesis through which nature extracts retributive justice for the

transgression of her laws."

The alarming thing is brought out when Doctor Dock says men start living "hard" early, stuffing themselves like pigs while in their teens, adding cigarettes and alcohol, plus other things soon after.

Medical experts have studied the problem for many years and have reached this conclusion: "Live on a low-cholesterol low fat diet and keep your weight down."

This report should serve as a warning to those of us who continually stuff ourselves until we can't sleep at night. If we would eat less, it would benefit us in more ways than one. To be sure, the practice of eating less would cause us to live longer as well as fattened our pocketbooks.

A low-fat diet would do wonders for most of us. It would trim our bodies down to streamlined figures. Fewer husbands would manifest interest in the sweet young females because their wives let themselves get too fat.

Permitting ourselves to pass the 200-pound mark is the thing we've got to watch.

Efforts For Strengthening Amendments JUST FOR FUN Are Proving Embarrassing

By MARCUS H. ROULWARE

AUGUSTA, Ga. — While en route from Mississippi to Raleigh on Sunday, July 13, Cornyard and I stopped at the bus station cafe in Augusta, Georgia. We had an experience we never had before.

I asked the waitress for a ham sandwich and iced tea, and she stood looking at me without moving. So I repeated my order for fear that she didn't understand. As she stood looking, I said: "What's the matter?"

She replied, "You pay in advance."

"Pay in advance?" said I. So I did, and when she brought out the "widdle" it was highway robbery, because I never ate such tasteless and unadorned ham sandwich in all my life.

Cornyard said, "DOC, no wonder people have to pay in advance!" He was indignant and left his cheeseburger on the counter without eating it—yes, he had his pride.

BETWEEN MERIDAN, Mississippi, and Augusta, Georgia, around 2:30 in the morning our bus passed by a burning house on the highway and we stopped for a minute.

Two automobiles were parked nearby, and we didn't see a soul stirring. We have reason to believe that the occupants were burned in the fire, since the house was almost level with the ground when we saw it.

When we rolled into the next little town, the bus driver stopped and reported the incident to the police patrolmen who rushed in the direction of the fire. But I fear they were too late.

"PLEASE TELL ME WHY ladies wait until they get on the bus to wade through their pocket books to find a ticket or 15 cents. Nine out of ten will do it every time."

Cornyard says this however, "DOC, but usually the ladies, who are on their way to work early in the morning, have their money ready when they aboard the bus. Why is that?"

"I don't know, Cornyard," I shot back.

POOL ROOM DATE: Upon being prodded by Cornyard, I agreed to meet him at a well-known pool room so that he could teach me the game.

One day in a crowd with many distressed, He turned to ask "WHO TOUCHED ME" in the midst of the press... then stood the once sick woman who had spent all she had, and now restored to perfect health and her heart made glad.

Only THE GREAT PHYSICIAN who controls the land and sea can speak into existence the things He wants to be, and can arise in a ship amidst a raging storm, and His "Peace Be Still" allays all harm.

Don't you want Him always to be around so that you can touch the hem of His garment? and sickness, headaches and even eternal death, in His presence cannot be found? It is both your privilege and pleasure. He is here now... give Him his full measure.

THE LATIN HISTORIAN tells us that Virgil was pensive when he beheld the mournful fields of Phlippi; and so was the immortal Lincoln when he looked upon the battlefield at Gettysburg and remembered the tragic struggle that took place there, when the tide of the Confederacy fell to rise no more.

So must the serious observer be pensive and apprehensive as he observes the state of race relations in this country. Just as the Old South struggled at Gettysburg to perpetuate the slavery that cursed Negroes of that day, so the Old South is struggling bitterly today to perpetuate the spiritual bondage of the Negro race symbolized by segregation. The Old South lost the battle of Gettysburg not because of insincerity or a lack of valor and zeal, but because it was fighting against God and Time and Right. Even so today the Old South may win battles against God and Time and Right, but the war is bound to be lost.

The odds against the Old South of today are more formidable than were the odds against the Old South that fought so bitterly at Gettysburg. The

history of this epoch will be written by Asians as well as Europeans and Americans, be colored as well as white historians. Since four-fifths of mankind is colored, the histories written by colored men will be regarded as authentic, and these by whites, as biased. This President Eisenhower will be charged colored historians as being the leader of a very powerful Christian white nation exclaiming aggression behind a screen of words intended to deceive these ignorant of the facts.

It is well to realize the colorations' point of view and no one valuing the future security of the minority white race and world harmony, should attempt to minimize the results of the verdict of history on present actions.

The U. S. forces were sent into Lebanon ostensibly to protect the government. The real reason is to protect Israel, oil the reactionary governments of interests and a desire to save Lebanon, Jordan, Iraq and Saudi Arabia. These governments have proved docile stooges in granting concessions and signing post.

There is another, perhaps more important, issue relating to the landing in Lebanon. Are all Arabs regarded in the U. S. as whites or coloreds?

The present war is both economic and psychological. Economically, the landing was a blunder of the first magnitude. The U. S. Britain and France have the very heavy expenses of stock and share values and of military actions to bear, less income. Western oil interests will pay more for their oil and even if the extra cost is passed on to the consumers—as it has been their oil and even if the extra cost is passed on to the consumers—as it has been—that means a certain rise in the cost of production and distribution.

INDIANAPOLIS: Emily M. Fore, 47, said her husband, Mele, 47, paid more attention to his hogs than to his family, so Circuit Judge John L. Niblack gave her a divorce, with custody of a 13-year-old daughter. Fore gets to keep his hogs.

"For crying out loud," said Cornyard.

I guffawed.

MULE TRAIN: A married woman who calls herself "Mule Train" because she has to pick up behind her husband, says this:

"Wherever he takes off a coat, shirt, socks, shoes, that's where they stay until I come along and pick them up. I have to run around after him like a care-laker," the woman remarked.

"It's the same with food. If he makes a sandwich, out comes catsup, mayonnaise, lettuce, cold cuts—and guess where they are an hour later when I go to the kitchen? Right where he left them—on the cabinet of course," the poor lady added with disgust.

What do I recommend, dear woman? "Patience and forbearance, and may God cause his face to shine upon you."

Ladies, I'm the opposite from this man. I believe in hanging up my clothes and putting every piece in order.

13 states of the Old South have shrunk to seven and even the seven hard-core Old South states are divided because the light of brotherhood is dawning. The Old South threatens to be swept on by the tide of brotherhood and righteousness that is eventually to sweep the world. The handwriting is already on the wall and Right's mortgage on the world is in the process of being foreclosed.

The Old South is not to be despised in its current attempt to eternalize the second-class citizenship of its Negro citizens; it is to be pitied. There are certain unfortunate things happening to the oppressed Negroes of the South. There are more unfortunate things happening to Negro but what is happening to the South.

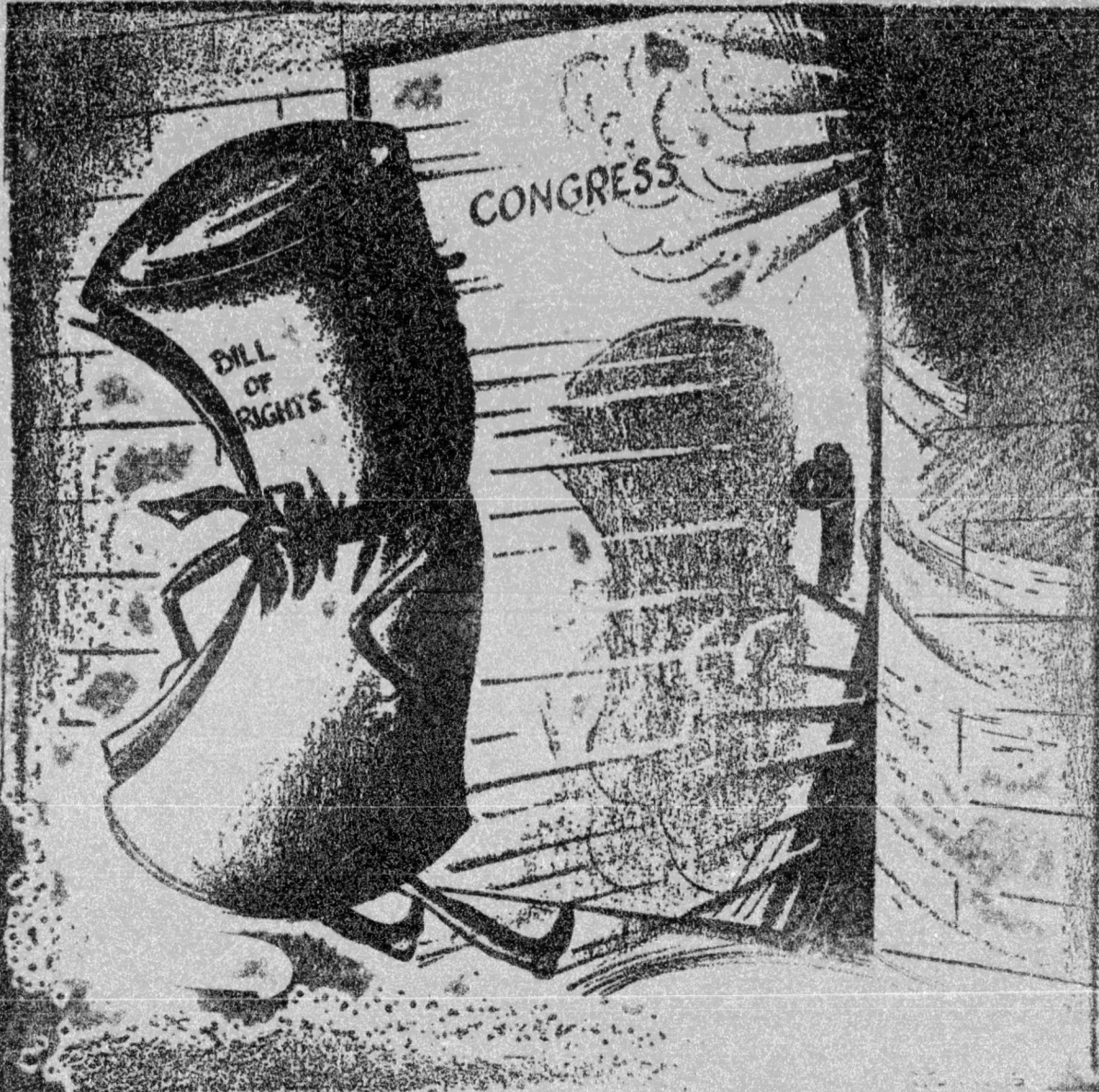
This writer, on many occasions, has stressed the point that hatreds, deceptions, injustices, chicaneries, trickeries, hypocrisies, bitterness and moral corruption will take to perpetuate segregation and oppression of the Negro will destroy the South and possibly the nation itself.

The current massive resistance being preached and practiced in the seven Old South states is easily one of the most dangerous things happening in the world today. It is an open revolt against law and order and what is so dangerous is that it will manifest itself in ways now unknown. What a horrible heritage to be handed down to the younger generation of whites of the Old South!

Fortunately for the South and the nation, the younger generation of whites see the danger and the futility of the fight to keep the Negro down. They know that the Old South is sowing seeds that will bring a harvest of woe and disaster. But they are being led into a greater tragedy of moral corruption that will befall the South and the nation by and by. The glorification of race prejudice is a dangerous thing. The placing of race prejudice above the life and teachings of Jesus Christ is a dangerous thing. When God is given second priority, with race prejudice the first, somebody is heading for a fall.

No nation that set itself at cross-purposes with God and Time and right has long survived. And so the greater tragedy of the current tragic interracial situation is not what is happening or will happen, to the Negro of the South and nation, but what will happen to the South and nation through moral corruption, stemming from the doomed attempt to place race prejudice above Jesus Christ, God and the Bible.

If the Negro in the future can do just as he has done in the past—let God do the right and refuse to be embittered with racial hatreds—he will win his fight. There is something brutish about degrading a human being and despising him in his degradation as the devotees of the Old South are attempting to do in the current crisis. The greater tragedy is the moral corruption being engendered by the rampant race prejudice of today.



SENTENCE SERMONS

BY REV. FRANK CLARENCE LOWERY For ANP

HEALING POWER

There is more in the hem of Christ's garment than in all the medicine in this world.

1. The matchless thing about the Master's healing garment, was that it was not the finished product of an expensive raiment.

2. But of the ordinary line worn by the common people, for whom He came in great humility to be their fair example.

3. This was the challenge too great for the curious men who, on prestige and honor, had learned to depend; these however were in His audience from day-to-day, and doubtless marvelled with great concern at His lack of display.

4. For then He came as the lost sheep of Israel... every doubt and fear to relieve, and went against wolves dressed in sheep's clothing, that they too in this manner be not deceived.

5. Thus He had to walk in

pathways clean, and never to the left be found to lean; for this world He came to carry in His hands, and take no part in Satanic cliques and clans.

6. With the spirit of His Father possessing Him every wit, He did not have to carry a medicine kit... for He was the embodiment of every restorative and blessed elixir, nor lacked an ointment for every wound a corral for every faintness, a remedy for every disease.

7. Ask the woman at the Well, if he could not relate the past, and the future foretell; she also could tell about a mysterious water from another well, that any mother to a daughter or son would do well to tell.

8. This great man wearing sandals, could reveal and heal the worst scandals; but greater by far was his power when sickness and death sought to devour.

9. Television was not known in His day, but like magic He

could wipe tears away... and in the sad march of the widow of Naim, He brought back her only support, her son again.

10. One day in a crowd with many distressed, He turned to ask "WHO TOUCHED ME" in the midst of the press... then stood the once sick woman who had spent all she had, and now restored to perfect health and her heart made glad.

11. Only THE GREAT PHYSICIAN who controls the land and sea can speak into existence the things He wants to be, and can arise in a ship amidst a raging storm, and His "Peace Be Still" allays all harm.

12. Don't you want Him always to be around so that you can touch the hem of His garment? and sickness, headaches and even eternal death, in His presence cannot be found? It is both your privilege and pleasure. He is here now... give Him his full measure.

What Other Editors Say

NAACP RECESSION

At the recent convention of the National Association for the Advancement of Colored People it was reported that the association had lost both membership and income during the four-year fight for desegregation since 1954.

This slight recession was expected and indeed, and nobody should infer from the published figures that the association is in the doldrums and about to disappear.

It has a hard core of 312,177 members, which still make it the largest organization of its kind in the world, and these constitute the cream of the Negro intelligentsia.

When one is fighting a war, it is obvious that there must be enough in the treasury to meet the needs of the war. It is much lighter when the offender is white, the victim a Negro. This double standard attitude is unfair and injurious to both races. It encourages the spirit of lawlessness, and undermines respect for the court as the dispenser of evenhanded justice in a democratic society. — WINSTON-SALEM JOURNAL.

It seems to us that what the association must do now is to make an all-out drive to enlist mass membership, so that 312,177 people will not be forced to carry the burden of the fight for 17,000,000 Negroes.

In order to enlist a larger membership, the NAACP must patiently work out a new program of solicitation which will appeal to a larger number of Negroes.

Past experience has shown that the type of appeal used to recruit new members is antiquated; for very clearly there are a lot more Negroes than the current membership who are interested in the association's program and prepared to do something to aid it.

The situation is a challenge to the NAACP to find new means and methods to interest a much larger number of members, and it is to be hoped that every effort will be made from now on to do so.

Certainly the possibilities are far from exhausted. — PITTSBURGH COURIER.

DOUBLE STANDARD

Two major rape cases were disposed of in Carolina courts Thursday. In Raleigh, a Negro janitor, Matthew Phillip, was convicted on the charge of raping a white woman and was sentenced to death in the State gas chamber. In York, S. C., three white men submitted pleas of guilty in a rape case involving a 15-year-old Negro girl victim. One defendant pleaded

guilty to the rape charge and was sentenced to six years in prison. The other two pleaded guilty to assault and battery of a highly aggravated nature. They drew five years each in prison.

Evidence in both cases indicated that the capital crime actually was committed in each instance. Both victims apparently were blameless. The Raleigh white woman, a clerical worker, was attacked by the janitor as she worked at her desk, and was forced into an equipment room where she was sexually assaulted. The young York Negro girl was walking to work when the three white men, two of whom she knew, came along in a car and offered her a ride. When she got in the car they turned it around, however, and drove it in another direction. Pulling off the road later, they attacked her.

These two cases raise again the question of whether the requirements of justice were fairly met in each. The crime, a capital one, was the same. But in the case involving a Negro offender and a white victim the offender drew the death penalty. In the case involving a Negro girl victim and white offenders the latter have drawn a few years in prison. Is this equal justice? Does it constitute "equal protection of the laws?"

It is a deplorable fact that we tend to regard criminal offenses against Negroes too complacently in the South. In many all-Negro murder cases the slaver often escapes with a comparatively light penalty. It is much lighter when the offender is white, the victim a Negro. This double standard attitude is unfair and injurious to both races. It encourages the spirit of lawlessness, and undermines respect for the court as the dispenser of evenhanded justice in a democratic society. — WINSTON-SALEM JOURNAL.

A NATIONAL PROBLEM

The Department of Justice should stop dragging its feet and enter the Little Rock school case immediately. Hearing on the petition to review Judge Lemley's decision suspending integration in Central High School is set for August 4 and it is important that his decision be reversed.

The NAACP can be depended upon to protect the rights of the school children involved but there is a larger issue at stake. Judge Lemley set aside the present order because, in his

opinion, further attendance by the Negro children might arouse further violence. The issue at stake for all of the people of the United States is that of whether or not hoodlums can set their will above the Constitution. If the Negro children are denied their constitutional right to attend the high school the nation will have given way before violence and the threats of violence.

At the moment nobody is involved but Negroes but tomorrow other hoodlums somewhere in the country may decide that they don't like some other law and will be bolstered in their attitude by the precedent proposed to be set by Judge Lemley.

Curs, we like to say, is a government of laws and not of men. Attorney General Rogers should step in to see that the laws of the land are enforced. That's what he swore to do when he was appointed. That is what he should do in the Little Rock case. — CALIFORNIA EAGLE.

Along The Colonial Front

By A. J. SIGGINS

LEBANON—WHOM DOES PROFIT

LONDON — (ANP) — We have read President Eisenhower's explanation for the U. S. intervening into the domestic struggle in Lebanon, but nobody outside the U. S. believe it. It is a grave blunder to destroy faith in the morality of any nation, and when that nation claims to be the leader of western Christian civilization, it is sheer lunacy to destroy the moral cohesiveness factor in pursuit of an elusive goal of material gain.

Great leaders have never sacrificed principle for expediency as Britain, did at Suez and now the U. S. imitates by landing marines at Lebanon. The whole world believes that the U. S. was paraded into this folly by screams from the big oil interests, Israel and—in a minor key but used as the major reason—by President Chamoun, Christian-biased Christian industrialist, and pro-western leader of Lebanese and rich men. It will be construed as a Christian attack on defenseless Islamic peoples.

Gordon B. Hancock's BETWEEN THE LINES

THE GREATER TRAGEDY

The Latin historian tells us that Virgil was pensive when he beheld the mournful fields of Phlippi; and so was the immortal Lincoln when he looked upon the battlefield at Gettysburg and remembered the tragic struggle that took place there, when the tide of the Confederacy fell to rise no more.

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