

# Editorial Viewpoint

The CAROLINIAN'S

## WORDS OF WORSHIP

"I am innocent of the blood of this righteous man, see ye to it" (Matthew 27:24).

When Pilate saw that his words proclaiming the innocence of the Christ prevailed not, but raised a tumult, he took water and washed his hands before the multitude uttering the words of the text.

What did Pilate get out of proclaiming his innocence? May be nothing, but the multitude was pushing him to it. Although guilty, we like the multitude wash our hands in innocence. It is the plea of "not guilty" made by power that allows wrong to be committed in its presence.

On the eve of that day, the Wash Bowl disappeared from the Palace. No one knows who took it. Some have accused Judas Iscariot of stealing it; but that is plainly libel, since Judas was honest enough to go and hang himself.

At any rate, ever since the time of Pilate, the Wash Bowl has been abroad in the land and has been carried by infernal hands where

ever it may be needed. Men see constantly joining the invisible choir which performs its imperceptible ablutions therein.

We note the statesman who suppresses principles because he might endanger the success of his party. We have the good citizen who will have nothing to do with politics; we observe the editor who sees a righteous cause misrepresented. We see the church deacon who knows that a clique is undermining the pastor's position and dares not create a disturbance. We can't understand the preacher who sees Dives exploiting Lazarus and dares not tell him to quit, because Dives contributes toward his salary. Then there is the Sunday School superintendent who sees a devoted teacher persecuted by the pin pricks of well-bred jealousy and does not champion her cause. All of these are using Pilate's Wash Bowl.

Listen! Do you hear the splash of the water in the bowl near you? The Devil is pouring it. Just remember that Christ is going to Calvary again.

## Adam Powell Does It Again!

The well-oiled Tammany Hall political machine — probably the most powerful in this country — failed in its attempt to roll to victory its hand-picked candidate, Earl Brown, New York councilman in the race against Adam Clayton Powell for the Democratic renomination for the United States Congress.

When Tammany Hall dropped Powell and denied him the support of the Democratic Party, Powell also lost the support of the Amsterdam News, largest weekly in the city, which had supported him in the past. The paper gave its support to Earl Brown, claiming that Powell, while highly vocal on civil rights, has never been able to push any legislation through Congress.

Realizing that he had become the lone wolf, Powell "took the bull by the horns" and strutted into the political arena like heavyweight pugilist. He waded into his opponents with an explosive and dynamic type of oratory, and he did not hesitate to grapple with the issues that confront the Negro and this country. He talked the language that the Negro masses like to hear, and his words went right to the heart of the common man. His followers and hearers answered, "Amen!"

When the smoke of the battle had cleared away, the final tabulation of the primary vote gave Mr. Powell 14,837 and Mr. Brown 4,935.

In the wake of his smashing Democratic primary victory, Powell moved promptly to force a reshuffling of Harlem's Democratic leadership.

At a press conference, he implied that such reorganization might be his price for supporting Governor Harriman and other Democratic state candidates in this fall's election.

Governor Harriman and Mr. De Sapio, New York City's unofficial Democratic leader, were quick to promise their support to Mr. Powell whose nomination they had opposed.

Powell's victory was no surprise to us, because we had predicted he would win. His enemies said that they opposed him because he did not push any legislation through Congress. We would like to add that if Powell can't, then no other Negro will at this time. May Congressional Powell continue to be vocal against the evils of our democracy, and we hope he will continue to sear the consciences of men of high calling.

## Shaw-St. Augustine's Homecoming

For years and years, we have noticed the Homecoming Day activities of both Shaw University and St. Augustine's College, our local institutions of higher learning. These occasions have brought to Raleigh hundreds of alumni, patrons, and friends who experienced a spirit of comradeship and fellowship not seen at any other time.

Perhaps with some planning and cooperation, Shaw University and Saint Augustine's College might have a joint Homecoming Day and festivities. We hope that the administrative and athletic officers of the two schools will turn this idea over in their minds.

Certainly, a Shaw-St. Augustine's Homecoming game has wonderful possibilities. Its drawing power would exceed that envisioned in our dreams.

All aspects of the extravaganza would be planned to make it not only "a thing of beauty", but a sound and prosperous money-making event in which each institution would share equally and alike.

To those who are somewhat dubious, the evident benefits to be accrued therefrom include: (1) an impressive and longer parade, (2) a larger crowd in attendance at the game,

(3) an intensified spirit of rivalry between the athletic contestants, (4) opportunity for enlarged fellowship, and (5) gigantic financial returns for the athletic departments of the institutions.

The Homecoming program might include a banquet and dance in expansive halls. The fee for attendance at these events should be high enough to realize significant profits. By special arrangements, the Homecoming management would operate concession stands from which a sizeable income might be realized.

Not only would both colleges stand to benefit from the annual event, but Raleigh business firms would profit from the venture. Inns, cafes and restaurants, and entertainment centers would feel their pockets bulging at the seams, and they would be encouraged to participate in a large way in the advertising schedule of the Homecoming project.

Many institutions have ventured to launch ambitious programs, but the one undertaken for a Shaw-St. Augustine's Homecoming game must be the most daring of them all. We believe God's blessings will shine upon the experiment, and means by which athletic scholarships and improved physical education facilities will become a reality.

## Prices Are Kicking High

Prices have "kicked the traces" and have gone on a spiraling spree. The heavy odds point to the fact that the cost of living will be higher this fall than ever before.

Each year since World War II, prices have marched upward—as most of us already know—during recessions as well as periods of booms. Presently, the prices of food take 28.7 cents of our dollar, the prices of services take 35.7 cents of our spending dollar. And what is more, the poor fellow is now worth about 48 cents.

President Eisenhower, sounding a note of prosperity, says that business is on the upswing. But even so, there will be a deepening resistance to price cuts on the food and necessary services that we use.

The poor head of the house is caught in an economic hairstorm. The insurance on his automobile is going up, hospital rates are increasing all over the nation, Railroad and bus fares are being raised. Repair bills have become increasingly costly because the average

family owns so many additional appliances.

Landlords are making their houses smaller, while rents are heading higher. Personal care is costing more, since hair dressing, dry cleaning, and laundry prices are going up.

The price-index experts say that a man with a wife and two children who earned \$3,000 in 1939 has to earn almost \$7,200 today "just to stay even." This man would need a \$12,000 income to maintain the standard a \$5,000 income provided in 1939. We pity the man with four to six children, and the Negro whose income is always lower than anybody's else certainly needs our sympathy in this price squeeze.

The outlook for the future is not encouraging. "We'll be lucky if we can hold the average price rise to 2 to 3 per cent a year," one Government economist remarked recently.

Something must be done to reverse our price spiraling trends, or else in another 50 years our dollar may be worth only 15 cents.

## The Switchblade Outlawed

A recent bill—signed by President Eisenhower—has outlawed the dreadful switchblade knife. Such knives are prohibited by law for interstate commerce and transport. Violation will be punishable by maximum penalties of five years and a \$2,000 fine.

With such rigid penalties, one would think that switchblade knives would disappear from these parts in the near future. But police officers have their doubts.

The name "switchblade knife" calls up all kinds of knives which have their specific purposes. They include pen knife, jack knife, Boy Scout knife, inoleum knife, Bowie knife, butcher knife, bread knife, Indian Jasper knife, skinning knife, table knife, carving knife, cane knife, putty knife, paper hanger's knife, oyster knife, chopping knife, felt knife, corn knife, cane knife, and hacking knife.

While all of these knives have special purposes, they have been used in murder cases. Needless to say, the switchblade is no exception.

Our own Police Chief Tom Davis describes the switchblade as "the weapon of the hoodlum." He says that it is a handy murder weapon because it enables the warden to take into

action faster by flicking the blade open in a second thus locking it into place.

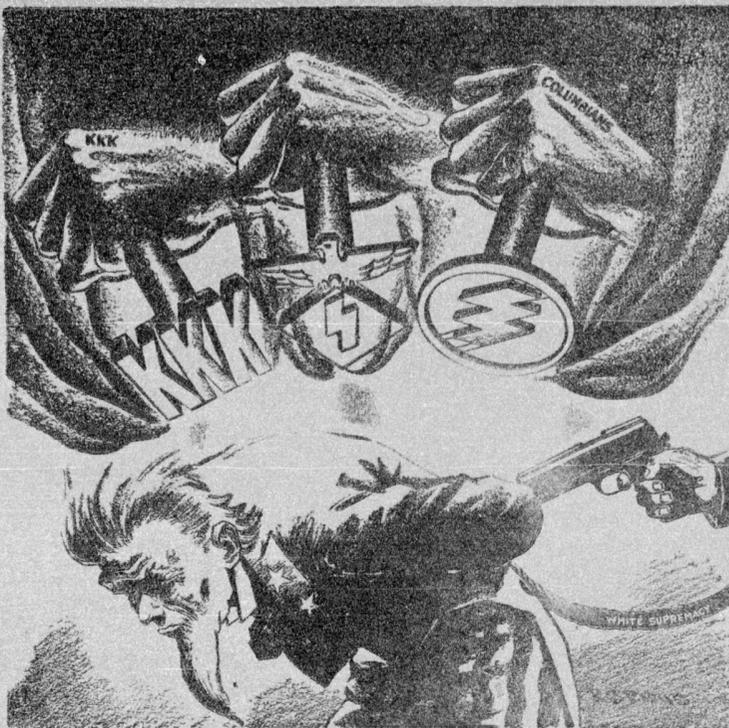
A special kind of switchblade known as "the stiletto" is highly dangerous because it triggers point-first from the handle. This weapon poses a threat to law enforcement officers.

We recognize that most of our knifings are done in the home with butcher knives, or on the street with the pocket knife as a result of heated arguments. But the switchblade is more of a potential murder threat, since unsavory characters carry them. Upon the least provocation, they thrust them into action.

The teeth in the new law should make a person think twice before using a switchblade in a fight. And persons who sell these knives will wonder whether it is worth the chance taken to sell them, since the new law forbids their manufacture for interstate transportation and commerce.

Since the new law went into effect, we can expect the rise of "switchblade" bootleggers into the state and area. They will operate in a similar fashion as do the bootleggers of white corn liquor. Law enforcement officers must be on their toes to stop the sale of these knives from manufacturing outlets.

# Unless The Arkansas School Decision Is Reversed



## SENTENCE SERMONS

BY REV. FRANK CLARENCE LOWERY For ANP

"HALLOWED BE THY NAME"

1. NAMES have always held significance among men, and many families prize very highly the family name handed down to them.

2. It is as it should be, for names just do not happen. . . they are usually built with patience, care and skill to maintain a high moral pattern.

3. But there is one great name that excels them all that vibrates on land and sea, and electrifies dead fibers in human souls of features like you and me.

4. It is a name carrying such mysterious power, that it can make the wounded whole, and out of its depths of eternal spirit it can heal the sin-sick soul.

5. This is the only "Hallowed Name" in existence before creation, and will always remain a heavenly source of inexhaustible revelation.

6. It is a mystery even now in this late advanced day of atomic energy and electronics, and while these are daily becoming clearly known, man appears so stubborn and unwilling to comprehend heavenly phonemes.

7. How entrancing that this "HALLOWED NAME" represents God the Father and Jesus His only Begotten Son, and the Third Person of The God-Head, The Holy Ghost, being Three yet One.

8. Yes, how perfectly wonderful that Jesus, the only begotten Son came to this earth, to reveal to us what God His Father was like; but today there are less for, than against Him who are carrying on a deceitful strike.

9. Think of this Holy Name, the life sacrificed and the name defamed. . . and even for those transgressions as late as now, He is willing to forgive all who will repent and humbly bow.

10. This is what makes His name greater than all others known, who was one with His Father when on the Cross He did cry, "and now in Heaven intercedes for whole fallen race, that whosoever will be saved by grace."

11. Thus those who are now saved will begin to sing: "Some day this silver cord will break, and I no more as now shall see, but on the joy when I shall wake within the Palace of my King."

12. But now while waiting for this glorious day when Heaven and Earth shall join, the reprobated soul looks up to His God and joyfully begins to sing: "The name of Jesus is so sweet, I love its music to repeat, it fills my soul full and complete, the precious name of JESUS." "HALLOWED BE THY NAME." M-tho.

## What Other Editors Say

**TURNING THE CLOCK BACK**  
The attempt begun at Little Rock to kill school desegregation by unseemly delays came to its full flower in Virginia this week when a federal judge ordered desegregation stayed for seven years—until 1965!

The order concerned schools in Prince Edward county and the suit in which the order was made is one of those that was before the Supreme Court in 1954 when it declared segregation unconstitutional.

If the Virginia order is permitted to stand a child who was ready to enter school in 1954 will have graduated before integration is even begun.

It is apparent in retrospect that the Supreme Court's decision to leave the timing of desegregation to the lower federal courts was a mistake; instead of utilizing their powers to further integration, some of the courts have apparently resolved to exert that power to bolster racial segregation.

It was only a matter of two months between the Little Rock decision staying desegregation for two and a half years to the Virginia order delaying integration for seven years. Some judge in Mississippi or South Carolina will undoubtedly stretch the time a little more, say for 17 years. And unless the trend is stopped some other judge will decide that desegregation need never take place.

The Supreme Court is going to have to plug up the loopholes it created. It would do well to go back to its ruling in the graduate and professional cases that a constitutional right is personal and present and cannot be delayed or abridged in the name of expediency.

—CALIFORNIA EAGLE

**THE GRAY TRAIN**  
It is just possible that the reason Secretary Harry Shippo of the Welfare Department doesn't have enough money for the

# JUST FOR FUN

By MARCUS R. BOLLWAKE

**CAMP MEETING**  
On the fourth Sunday in this month, the annual camp meeting is held in South Carolina. Camp Walters—as it is called—is located approximately seven or ten miles from Great Falls, South Carolina.

Should any of you want to visit this religious spectacle, you may proceed to Charlotte, N. C., through Chester or Rock Hill, S. C., onward to Great Falls, S. C., and from there anybody can tell you how to reach the camp.

This religious get-together is an occasion for meeting old friends and relatives who once lived in South Carolina but now reside in far away places like New Jersey, New York, and so on.

**DURING FORMER YEARS**, as my father once told me, people rode in the camp in wagons and buggies on horse back, and some even walked. Most of the brought with them food and sleeping equipment.

Meetings began on Wednesday night and ran through the following Sunday at midnight when the farewell march took place. A day's religious fare consisted of morning, afternoon, and night sermons interspersed with prayer meetings.

The preacher who delivered shouted, said Amen, and had to be a "Big Wheel For God." Usually he was a man of considerable influence.

On these grounds, people shouted, said Amen and had mysterious conversions.

**BUT MIND YOU**, while the Men of God preached "hell and damnation unless one repented", the DEVIL was wasting no time at all. For while the sermons were at their highest, forty or thirty men were slipping down into the woods to buy good corn likker.

An the County Sheriff's Department did a thriving business arresting violators and bootleggers.

When I told Cornyard about this, he became intrigued. Yes, I think he's all set to go this month.

**CORNYARD WENT INTO** a novelty shop last week and bought a card defining a kiss, and he has been chucking all this week. It reads:

"The kiss is considered by authorities as a peculiar position of absolutely no use to one, yet absolute bliss for two. The small boy gets it for nothing, and the young man has to ask for it. The old man has to pay for it. It is the baby's right, the lover's privilege, and the hypocrite's mask. To a young girl, it is faith; to a married woman, it is love; and to an old maid, it is charity." So says the foreign correspondent.

You guessed right, Cornyard is showing the card to everybody he meets.

My friend Cornyard, needed to have his car repaired and approached Jabe Wright, the barber, for a small loan. Jabe handed Cornyard an advertisement of his barber shop. On the back of the card were these words:

"I had a friend,  
I loaned him ten,  
I haven't seen  
My friend since then.  
Another friend,  
He borrowed five,  
I doubt if he  
Is still alive.  
For one more friend  
I signed a note,  
He disappeared,  
And got my goat.  
Now I'm convinced  
That, in the end,  
A fellow can't trust  
His own best friend.  
Twice enough said. Needless to say,  
Cornyard thanked him and moved on.

I was reading CHUCKLE in a newspaper and it read: "A test-light is a device used to test medians half-way across the street safely."

You know one thing—that's the truth I've had to trot across the street when the green light flicked as I reached mid-street. Never start walking across when you first walk up. If you do, the green light will get you. Wait until red comes on and goes. Then speed across when the green light pops on again.

## Gordon B. Hancock's BETWEEN the LINES

are being left in the lap of the churches which are rallying bravely to meet their obligations.

The two young Negroes in question will never be reached by the church for the simple reason they do not attend the church. The Negro churches are financially inadequate to meet effectively but few of the pressing needs of the community. Even the more adequately financed white churches are able only to touch the surface of the great community needs. Our schools are likewise hardpressed by overcrowding and overwork forced upon the struggling Negro teacher. Our teachers are not prepared to leave their school-rooms and go out into the community to exhort the individuals and individual families on habits of personal cleanliness.

**NEGRO PRESS MUST CARRY BALL**  
The schools like the churches are limited in the numbers they reach. One of the redeeming features of the two deplorable young Negroes under discussion is that one of them had a Negro newspaper under his arm. And this drove home to the writer the growing influence of the Negro newspaper in the life of the Negro race. It also drove home the conviction that the Negro newspaper is the medium through which the worst element of the Negro race must be reached.

Where the church and school fail the Negro newspaper must succeed. More and more our newspapers must assume responsibility to get over to the lowly element of the race the necessity of personal cleanliness as a community race relations. The dirty uncouth Negro is a hindrance to integration!

**Letter To The Editor**  
**THE DOOR IS NOW OPEN**  
To The Editor:  
The door is now open, let's walk in and take a seat. This is a statement I would like to make relative to an experience I had at the Seaboard Railway Station several weeks ago. I found myself the only Negro in the general waiting room. I just wondered as I noted the number of passengers milling around in the segregated waiting room, if they knew that interstate traveling had opened another door to us or do we prefer now to segregate ourselves?

It is my belief that we are not fully aware of the opportunities we now have and I would like to appeal to the ministers, teachers and leaders of today to take time out to tell our people of the break down in interstate traveling as well as other areas that are vital to us.

The fight for seating in interstate traveling has been a long and bitter struggle and now that the victory has been won, let us take our place. We need not fear where there is standing to fear; we need not stand back when no sign directs us to stand back; we need not doubt when doubt has been removed.

Rev. O. L. Sherrill  
Raleigh

**NEED ADVICE**  
The fact was, these two young Negroes were until to ride with decent people in decent dress. They of course, made for the rear of the bus from sheer habit, but they were pitiful. These young fellows did not need criticism and scorn and long scholarly dissertations on the why's and how's they got like that. They needed help. They needed some friendly advice on how to appear in public among decent people.

Somewhere along their path of life they missed something and whose fault it is beside the question to discuss here. Discussing how they got like that is not nearly so important now as discussing ways and means of rescuing them from lives of worthlessness that will eventually insure futures of crime and dissolution.

**SHOULD BE TAUGHT CLEANLINESS**  
These boys are not immediately in need of formal education, they need to be taught the elemental lessons of body and personal cleanliness. They need respect for themselves and their race and community. These two young fellows are two more hindrances to integration.

**WHOSE JOB?**  
Whose is the responsibility to bring to their attention the damage they are doing their race and the cause of race relations by their slovenly appearance? Of course we cannot in haste expect the whites to do it, however deplorable they may be of doing so. We would resent an editorial in a white newspaper touching on the necessity of cleanliness on the part of Negroes who ride the common carriers. We have been hindered after such a fashion that we oftentimes resent sound and necessary admonitions.

Negroes are well qualified to advise their own people on ways and means of making a decent appearance in public. We drive our own fine cars and boast of great progress and live in our palatial homes; we therefore must assume responsibility for teaching our own people the cardinal lessons of cleanliness and sobriety and above all how to appear to advantage in public.

**OUR RESPONSIBILITY**  
This is our responsibility. Of course we usually turn to the church and point out its responsibility in the premise. The church is limited in its teaching possibilities because only a lesser percentage of Negroes attend church. Besides the Negro church of today is overburdened with community problems.

Applicants under 35 are preferred and persons may secure further information by writing from the regional offices in Chicago, Washington, Texas, Colorado, San Francisco and New York.

## It Happened In New York

By GLADYS F. GRAHAM FOR ANP

**CRICKET TEAM OF FEDERATED WEST INDIES SETS**  
The People-to-People Sports Committee Incorporated, of which Edward P. Egan is Chairman, gave a fabulous cocktail party at Toots Shor's for the all-star Cricket Team from the Federated West Indies, which is currently visiting the U. S., at the invitation of the Joint Cricket Leagues of New York and the People-to-People Sports Committee. The sports editor of the Trinidad Guardian, Brunel Jones, is the playing manager of the visiting team.

Perry Bonds, director of Pearl Pines Drive Studios, heads a local committee and was at International Airport with his aides to meet the Cricketers who are set to wax eloquent in their particular sport at Randall's field.

The Creole Foundation has given a grant of \$240,000 to the Institute of International Education to finance a three-year program to help improve Venezuela's elementary rural school system. The new project is aimed at joining the country's number one educational problem, the rudimentary state of teaching, curricula and teaching materials in schools attended by nearly one-third of Venezuelan children. IIE, Institute of International Education, has recently announced applications for 1,000 scholarships for study in any of the 43 foreign countries acceptable until first of November.

Mental Health program is because there are some 175 politically sponsored lawyers drawing down over a million dollars a year.

What happened to all the talk by George Leader and his cohorts about economy in government? Is there any wonder taxes goes up and up? The drones must be paid to assure Governor Leader's election to the U. S. Senate this November.

**PHILADELPHIA TRIBUNE MASTER OF ELOQUENCE**  
In spite of the thousands of biographies, many of the best subjects remain untouched. One such has been discovered by Osbert Sherwin, the author of a life of Benedict Arnold. He announces that an account of the life of Wendell Phillips will soon be published.

Phillips, the wealthy Bostonian, died in 1864 and is not widely remembered now. He is still rated by critics, however, as our greatest American orator, excepting perhaps Daniel Webster. In days when bright school-boys learned and declaimed famous orations, Phillips' masterpieces were sure to be on the program.

The first half of his adult life was devoted to the anti-slavery cause. After William Lloyd Garrison, he was its best-known advocate, and his eloquence did much to advance the movement. After the abolition of slavery he turned to new fields, such as prohibition, woman suffrage, the betterment of labor conditions, and the reform of the evils of capitalism.

He thereby learned the hostility of his rich friends. They regarded him as a sharecropper, and later, as "a traitor to his class." Most would now advise him to have been ahead of his time.

—THE INDEPENDENT

**FUGAS SPRING ALABAMA SLAFED DOWN**  
The Supreme Court curbed another attempt to harass and destroy the NAACP when it wiped out a contempt charge and a \$500,000 fine levied by the Alabama courts.

The most important aspect of the ruling was that the Association need not furnish its membership lists to Alabama authorities. That ruling probably disposes of similar cases in Arkansas and Louisiana and will be reassuring to prospective members all over the South.

The only reason the state sought NAACP membership lists was for the purpose of harass-