

# Editorial Viewpoint

## The CAROLINIAN'S

### WORDS OF WORSHIP

"Bring a fatted calf," he cried. "Make a feast; call the neighbors in to celebrate. For this my son which was gone has come back; he was dead to decency idealism. Now he has cleaned up his thinking and is alive again."

"This is a part of the Story of the Prodigal Son. There were his doings in that house that day, and everyone enjoyed them except the older son. He was sullen and self-pitying. 'Where do I come in?' he exclaimed. 'Here I work and slave and have never had a good time. This irresponsible youngster has had nothing but good times and now, when he comes home after having run through his money, they give him a party. It's wrong.'"

The father did not defend the younger son, but he rebuked the older one. That was what hurt the smugly complacent members of the audience to whom Jesus told the parable. The implication was too plain.

There are two ways in which a man may waste his life. The story said in effect, "One is to run away from your responsibilities, causing sorrow to your parents and hurt to your associates, killing your finer nature. That is wrong, and a man must repent of such conduct and change his life if he is to be received again into his Father's house."

"But the other thing is equally wrong. God is a generous Giver, and selfish getting is sin. God laugh in the sunshine and smug through the throats of birds. They who neither laugh nor sing are out of tune with the Infinite. God has exercised all His ingenuity in making the world a pleasant

place in which to live. Those who find no pleasure and give none offer Him a constant affront. However precise their conduct, their spirits are an offense . . ."

"Woe to you, Scribes and Pharisees. You are painfully careful to give exactly one-tenth of your incomes to the Temple, flouting down to millions of pennies. But you neglect the weightier matters of the law—the supreme obligation to love the world a little more cheerful because you have passed through."

This was His message—a happy God, wanting His sons and daughters to be happy.

Jesus grew tremendously sure of Himself as His ministry progressed. No passages in all literature are more scathing than His denunciations of the chiefless, self-righteous Pharisees. They smarting under the stings, and the crowds laughed at their discomfiture and cheered the young man who dared to call Himself the greatest of the prophets and still proclaimed that life is a gift to be enjoyed, not a penance to be served.

All great men have a sublime disregard of criticism. "Never explain; never retract; never apologize; get it done and let them howl," is a good motto. It might well have been the motto of Jesus. "No man can accomplish anything if he stands in terror of public opinion." He said in substance:

"People will talk against you no matter what you do and how you live. Look at John the Baptist. He came neither eating nor drinking and they said he had a devil. I came both eating and drinking, and what do they call me? A wine bibber and a gluttonous man!"

## A Man Of Cloth

It was announced in the daily press last Sunday that the Rev. James Parker Dees, an Episcopal minister, who is rector of Trinity Episcopal Church in Statesville, has been elected president of North Carolina's newest segregation organization, — NORTH CAROLINA DEFENDERS OF STATES RIGHTS, INC.

The organization stands for "the preservation of our nation's integrity and sovereignty, government according to the Constitution, racial integrity, states rights, individual liberties and private property."

Speaking of the organization, Reverend Dees says that "we are concerned primarily now with the preservation of racial segregation in our public schools." His statement acknowledging his election also included: "We are now passing through the most crucial time in the history of the human race, when the destruction of the white race through amalgamation is being carefully planned . . ."

As a mouthpiece for the spreading of Christianity among the hearts of men, Reverend Dees has missed the mark of his high calling. His acceptance of the presidency of an organization (which has for one of its aims the denial of individual liberties to a minority group) has reduced his ethical appeal to a minimum. Evidently, what he says in the pulpit and what he does among his fellowmen are not one and the same thing.

His presidency of the new organization is not symbolic of the gospel that Jesus Christ waded preached to the whole creation. His advo-

cate of segregation is not consistent with the message of the Man of Galilee.

Jesus invited frail bewildered humanity to stand upright and look at God face to face! He called upon men to throw away fear, disregard the limitations of their mortality, and claim the Lord of Creation as Father. It is the basis of all revolt, all democracy. For if God is the Father of all men, then ALL are his children (Caucasian, African, Japanese, Negro, Chinese, Mexican) and hence the commonest is equally as precious as the king; and the minority is equally as precious as the majority.

In Reverend Dees' statement to the press, he implies that there is planned destruction of the white race through racial amalgamation. Perhaps he is voicing the South's real fear in the integration of whites and Negroes in the schools—that a hybrid or mixed race will originate.

Rev. Dees need have no fear at the moment, because 24 states now, either by statute or in their constitutions, forbid and prohibit intermarriage of whites and Negroes. The argument that as integration increases, these barriers will probably be removed should not cause great alarm. Because people go to school together does not mean that they will marry one another.

Reverend Dees has embarrassed the Episcopal Church by accepting the presidency of the North Carolina Defenders of States Rights, Inc.

## The Moving Finger Writes

The roving spotlight is now turned on the State of Georgia, while the Moving Finger writes "the Georgia State College of Business Administration cannot deny admission to Negroes on the basis of race and color alone."

In a law suit brought by four Negroes against the Georgia College for the purpose of gaining admittance, United States District Judge Boyd Sloan issued a broad order declaring that the operation of the Atlanta College on a racially segregated basis is "violative of the rights secured to plaintiffs, and of rights secured to other Negro students of Georgia, who are similarly situated, by the due process and equal protection clause of the 14th Amendment."

Calling the decision regrettable, Vandiver, who becomes Georgia's 73rd governor Tuesday, has suggested to the University of Georgia Regents that units of the university system "suspend for the time being the acceptance of any new applications for admission from any person (black or white) until such time as members of the board of regents have had an opportunity to thoroughly study the decision."

From the legislative point of view, Georgia has maneuvered itself into a dilemmatic position.

## Man Is A Talking Animal

Granting that man is a product of evolution, it is only logical to assume that there was a time in his prehistoric life when he did not use any sort of language, even of the most rudimentary sort. Somewhere occurred the transition from *homo clamsans* to *homo loquens*.

Monkeys, apes, gorillas and the rest of that primitive ilk do not speak. They shout, they chatter, they indulge in all manner of queer and gruesome vocal noises, but they do not conscientiously employ words and phrases as a basis of communication.

When a modern woman screeches on seeing a mouse, anyone within hearing can easily analyze her emotion as one of fright; the sound may even cause other women to scream in terror, even though they do not see the mouse. But these women are not using language any more than monkeys do.

The Greek philosopher Plato was not vexed by the problem. Human language to him was of divine origin. God made man and gave him a language with which to express his thoughts. For everything in existence there had been once a divine name; it was only necessary to rediscover or recreate this perfect tongue.

How did men learn how to talk? Philologists are universally agreed that man originally communicated by gestures, by dumb sign by

matriculate cries. Language arose finally from a necessity—man, in his growing association with his fellow-man, needed language—and so language arose.

But how? We have many theories—the Muellerian principal (the ding-dong theory), that is, calling things names by the sound they make; Sir Richard Paget's theory, that man communicated first by gestures.

Ludwig Noire, the German philosophical writer, timidly offered that the first speech sounds occurred when men were doing strenuous physical work. The breath would then be forcibly and rhythmically expelled, and so finally came intelligible speech.

Dr. Otto Jespersen, the Danish phonetician, had a pet theory of his own. Primitive man, says he, probably made sounds for the love of it. Simple soul that he was, he likely got quite a thrill out of mere senseless babbling. Doubtless this jabber was rhythmical, perhaps even melodious, almost a kind of song.

If none of these theories seem logical, make your own. It cannot be met with more derision or less enthusiasm that was accorded to hypotheses advanced by otherwise respectable philologists and Phoneticians.

Who cares how a man began to speak? He talks now, doesn't he?

# Strong Civil Rights Legislation Will Take The Spotlight



## SENTENCE SERMONS

BY REV. FRANK CLARENCE LOWERY For ANP

CHANNEL I  
FSG  
(FATHER, SON AND HOLY GHOST)

1. Highways are much like T.V. Channels . . . If you happen upon the wrong one, experiences from there on may not turn out as a happy one. . . .  
2. This thought came to me a few days ago, when our Driver on a strange road knew not which way to go and choosing what he thought was the right side road to pursue, and found he had defileately lost his cue.  
3. For miles after mile on a rough stony road untraveled, with only an appointment to make, he admitted he was baffled, and night starting its dark ray, but intently my wife and I continued to pray.  
4. I thought of Mary and Joseph on their long mysterious journey with no such comforts as ours, and certainly no money, with roads far worse than those we had passed, leading now to her delivery

room for the Christ Child, at last.

5. No bed, but hay, no medical aid, only Joseph standing by when the angels came singing "Glory to God in the Highest", and the Magi with gifts from afar, stood near, having announced His coming at the direction of a Star.

6. My fear then took flight as I envisioned this matchless sight on this cold December night; it was then my very soul spoke out and said "I cannot allow myself to murmur nor complain when the mother of the (Only Begotten of Heaven) had to endure such terrible strain."

7. Then came the reality of this FSGH Channel over which God and I often engage in a Panel, and consistently I asked "How long will these sinful deeds of earth continue to be?" and He answers "as long as men's hearts are not set free."

8. The constant grind on our tires on the last stony drive, caused a blowout returning

home, several miles before we arrived.

9. But ah, this interference was now of little consequence when soon safe and sound we reached our residence; this Station I want now to all mankind recommend . . . for in every perplexity and trial, the "FATHER, SON AND HOLY GHOST" stands ready to defend.

10. THE "FATHER, SON AND HOLY GHOST" is no common Trading Post, but deals only with things Celestial, souls can retire from trials terrifically.

11. For such, the "FATHER, SON AND HOLY GHOST," is waiting to be man's choicest host, and only those will be eligible, who have labored for things eternal.

12. This Channel then, FSGH, is the finest, surest and only one for you and me; for, before the hills in order stood, the FATHER, SON AND HOLY GHOST arranged for the only begotten son for man, to shed His PRECIOUS BLOOD.

## What Other Editors Say

NO "CAUSE CELEBRE"

Once again the N.A.A.C.P. has picked a weak case in its attempt to make a cause celebre of the two Negro youths who were sent to Morrison Training School at Hoffman after allegedly kissing a white girl at Monroe.

The two boys, one 10 and the other nine, were dealt with as juveniles. They were not tried, convicted of a criminal offense or sentenced under what can under any circumstances be termed "persecution."

Helen M. Madison, state commissioner of correction, and training, has issued a clarifying explanation of what happened and what the procedure can, and doubtless will, be from here on out.

Rather the two children were made wards of the state, just as other juveniles who get into trouble and whose home environment is found to contribute to their delinquency are dealt with. Jackson, Morrison and Eastern Carolina Training Schools, Dobbs Farm and Samarcand are correctional institutions. They seek to provide new opportunities for boys and girls who are sent to them. Theirs, as the name implies, is inherently a rehabilitational and training responsibility.

The aim is to rescue boys and girls from what otherwise might become a life of crime; and statistics show that, despite their inadequacies, they are doing a relatively creditable job.

As Commissioner Madison has pointed out the two boys in question were already on probation for delinquency; they come from "impossible" homes, and they have been and are without proper parental care and guidance. There is a prescribed procedure for release of a child from any of the state's training schools. School officials are charged with determining what is "in the best interest of the children." Two criteria are spelled: (1) "When the school superintendent finds that the conduct of the child is such as to justify the conclusion that the child will not, if released, be unreasonably disobedient to his parents and wayward to the extent which would constitute a public problem," and (2) "when on the basis of investigation by local welfare de-

partment personnel, it is determined that the child's family will not neglect him and will give reasonable protection, guidance and home care for the child." Commissioner Madison then spelled the clincher: In the case of the two Union County boys "our school officials will be glad to return them to the custody of their families as soon as the conditions outlined above have been met. This will be done regardless of any legal action by anyone, prompted for whatever purpose or motive."

Under such procedure, it is difficult to see how the N.A.A.C.P. can generate a cause celebre without misunderstanding and deliberate misrepresentation of the facts. So far it has not alleged discrimination in that the two Union County youths were sent to Morrison instead of Jackson or Eastern Carolina Training School. Nor is it shown how litigation will improve the boys' home conditions.

—Greensboro Daily News

SENATOR BYRD MOOCHEES ON

Virginia's Senator Harry F. Byrd will go down in history (or somewhere else) as the chief instigator of that state's official "massive resistance" to the desegregation of public schools decreed by the U. S. Supreme Court; but additionally he has other claims to "fame."

For instance we learn from Fay Bennett, secretary of the National Advisory Committee on Farm Labor, writing in the News Leader, that:

"This year Senator Harry F. Byrd of Virginia, owner of the country's largest apple orchards, imported close to 400 Bahaman farm workers. He housed them in over-crowded barracks and paid them \$54 for a 60-hour week."

Which may indicate why the Senator opposes desegregation. A news story in the Washington Post of Dec. 7 also indicates that Senator Byrd's well-known reputation for thrift and public service is not unwarranted.

The story tells us that 406 cases, each containing six one-gallon cans of cooked apples from the Senator's Berryville Va apple farm, were grabbed by the

Food and Drug Administration as "adulterated" and "mislabelled" and "consists wholly or in part of a decomposed substance."

The labels, it was said, carried no name and place of origin, no name of the manufacturer, no accurate statement of contents, while many cans were rusty, with pinhole leaks, and some apples were spoiled.

For the mere sake of a pun, we would not describe this apple deal as a slick game nor assert that it gets to the core of the matter; but it does not make the Senator's thriftiness and humanitarianism understandable.

—Pittsburgh Courier

CONTRIBUTION OF CHURCH RELATED COLLEGES

Attainment of recognition in Who's Who in America on the part of alumni has long been recognized as one criterion for evaluating the work of a college or university. Using this standard, church-related colleges make an impressive showing in a study recently completed by Arthur E. Nealy, educational director of Maquis-Who's Who.

In the vocational groups called the "dedicated professions"—teaching, the ministry, medicine, library, and science—more in each group, except science have been educated in church-related institutions than in public institutions and private but non-church-related colleges and universities. And in certain other vocational groups—public office, writing professions and law—the lead of the non-church colleges is quite narrow, as also in the case of the scientists.

Interestingly enough, the professions in which the church-related colleges lead in the number of alumni listed in Who's Who in America, except for medicine, are on the more poorly paid side. The study does not specifically show, but does suggest that church-related institutions include in their students a greater spirit of service than non-church institutions.

Although education is generally regarded as a function of the state in this country, over 50 per cent more educators listed in Who's Who in America were educated in church-

# JUST FOR FUN

BY MARCUS H. BOWLWAKE

MINK COAT FOR DOG: Hey now—what next? Mrs. Meyer Abramowitz of Bridgeport, Conn., gave her dog (Little Princess), a 5-year-old Chihuahua a mink coat. The wrap is held on the dog by a gold belt. The coat, made to measure by a furrier in Bridgeport, cost \$250. Mrs. Abramowitz said it was a Christmas gift to the dog.

"Doc, would that we were dogs," said Cornyard. "WHAT'S IT WORTH? A local Froggie Bottom woman telephoned the Registrar of Deeds and asked, 'Exactly what is a marriage license worth?'"

The clerk replied, "That would be hard to say, but they cost \$3.00."  
SPEEDBALL EDDIE says his wife does bird imitations—watches him like a Hawk. "Shucks, married life is not for me!" uttered Cornyard.

HE GETS HIS TOO! When a State Highway Patrol car was left in a 12-minute parking zone recently, the patrolman was given one of those red tickets for overtime parking. Well, at least, he knows how it feels to get a traffic citation.

IN HIS WILL, a husband wrote, "She has been a thorn in my side for 27 years, causing me endless torment and worry and finally heart trouble." He filed this will in the Catawba County Superior Court.

"I want my wife to take nothing," the will said, "I did not overlook anything here anything. In fact, I will her out completely with pre-meditation and full deliberation for the reason she has been a thorn in my side for 27 years."

The estate, worth several thousand dollars, was left to the couple's children.

Poor fellow—but he didn't need to see reviews!  
EXCUSE ME!  
A fellow walked into Babe Wright's Barbershop last week and gave Babe a booklet "49 Ways to Make Marriage More Exciting." Babe threw it in the waste basket. I think he ought to have kept it. Who knows it may have been just the thing to keep him out of the doghouse when the Missus gets tough.

DEE-JAY took Jay Brandon to a midnight show at the

Wagon. Wheel where imported strippers hide little but their thout nts. (From what I learn, it's a good thing they do.)

Dee-Jay advised me to go down there the next day and get information for a news feature. Here's what I found out:

All 16 of these bare-bosomed beauties are disguised with patrons like Cornyard and SPEEDBALL EDDIE.

The men shout obscenities at them. The women giggle so loudly that a few were asked to leave.

The girls told me that before they came to Froggie Bottom that they always regarded themselves as artists—until they played at the Wagon Wheel. After so many indignities, they felt cheapened. Cornyard wants one of the girls to quit the show to marry him. All I can say is, "Lady, don't do it."

Cornyard said that none of "them" wiggle-walkers made a hit with DEE-JAY. Miss Joy is the one that he is living for.

BELLEVILLE WRENCH PAYS OFF: Believe it or not, Cornyard wailed in line 31 hours last Monday so that he could buy an auto tag number A-1. Silly me, I stood in line just to keep him company.

THE OTHER DAY, Cornyard ran into Rev. Lee, who has just returned from Cuba. Said the Man of God:

"The moral climate . . . is quite a bit different than it is here at home. Every other building in the largest city is either a bar or dive. . . . You walk down the street and they just about drag you in."

The comment interested the old boy, Cornyard. He is making reservations to leave the States on February 1.

IT WAS CLEVER: In the Greensboro Municipal Court last week an ABC officer told the judge he found two pints of bootleg whiskey in wool sock clever-pinned inside the legs of blue jeans hanging on a clothesline.

Ownership of the whiskey was not determined, so the woman charged with possession went free.

Yes, I gave Cornyard a present—a dozen pairs of wool socks.

## Along The Colonial Front

BY A. J. SIGGINS

WHAT IS NATO REALLY TRYING TO DEMAND

LONDON, England — Field Marshal Lord Montgomery blasted NATO after leaving it. But not while he was enjoying a fat salary as second boss; then he went along with the boys.

I am not a British Field Marshal. One does not have to be a soldier even to understand how a man feels with an empty belly and sees his wife and children also with empty bellies and with no food in sight anywhere.

What have empty bellies to do with NATO? That's a fair question so I will answer it.

NATO is supposed to be defending the West against Communism. SEATO, Baghdad Pact and the Eisenhower Doctrine were designed to guard the eastern flank of NATO while Britain, Western Europe and North America guarded the western flank.

Nobody thought of guarding the rear—the soft under-belly—though. I have frequently asked why, but none of the top brasses have deigned to explain why they left their rear wide open.

NATO, SEATO, Baghdad and Eisenhower Doctrine are alleged to be defending the integrity of the signatories of the N. Atlantic Treaty; that is, of the signatories' lands and interests.

Those signatories have stated that their internal questions are their own domestic affairs and nobody has the right to interfere in those affairs.

At U. N. Britain voted with the Union of South Africa because she alleged that all questions of apartheid of South-west Africa are domestic affairs of the Union of South Africa.

Other nations do not agree with Britain over that particular issue. Others do not agree with France that Algeria is a purely domestic issue for France. Others did not agree that Egypt was a purely domestic issue for Britain, France

and Israel. Others do not agree that Hungary is a domestic issue for Russia, or that Kashmir is a domestic issue between India and Pakistan, and about 99 per cent of the world does not agree that Taiwan is a domestic affair of U. S. A.

The U. S. A. Sixth Fleet intervened when U. S. A. and Britain landed forces in Lebanon and Jordan. At that time the U. S. Sixth Fleet practically took over the Mediterranean without asking leave of anybody; the U. S. A. made the Med. their domestic affair, although Mr. Krushchov said the Soviets could make coffins of the ships if they wished.

That there are serious defects in NATO few will deny, but General Norstad claims that it is still an effective instrument. That General Norstad cannot know much outside his job as a kriegsspieler is certain as kriegsspieler is a full-time job and leaves no leisure for studying the thousand and one other issues with which NATO, SEATO, Baghdad Pact and Eisenhower Doctrine are linked.

He would have had to have special training before even commencing to study these issues anyhow, although, in actual fact, he cannot understand his job at NATO unless he has mastered all the issues connected with what is termed "Western defense."

In Turkey, Greece, Italy, Spain millions of people are living in extreme poverty. In the Arab States two millions are living in extreme poverty. And in Africa and West Indies conditions under which the people live are appalling.

By pretending to defend the rights of European nations to starve and exploit the people of their overseas possessions by NATO, SEATO, Baghdad Pact and Eisenhower Doctrine the Western Powers have given to the Communists the prestige, honours, influence and power accorded to liberators.

## Letter To The Editor

To The Editor:  
There has been a lot of irresponsible comment, particularly in the Durham papers, about the Dixie Classic and the Negro players who participated in it. But the silliest of all was in this week's CAROLINIAN, when the editor criticized State College for putting two and maybe three men on Robertson and Green.

It is a known fact that when Rosenburt played for Carolina, opposing teams generally assigned two men and sometimes three to go after him when he had the ball. This was not because he was Jewish, of course, but because he was so good that not to do this would be virtually to give the game away. And it wouldn't be very sportsmanlike to forfeit the game deliberately, would it?

Sincerely,  
W. G. WOMBLE, JR.

—Durham Morning Herald