

RANDOLPH COUNTY, N. C., }
January 16, 1869.

Very Dear Brother and all of the Brethren and Sisters who write for Zion's Landmarks:—Grace, mercy and peace be unto you, and to all of the dear saints everywhere. Without ceasing I have a remembrance of thee always, and long to meet with many that I never expect to see in this life. But I hope to meet you all on the banks of deliverance, where we shall be done grieving about our departed children and friends; but sometimes I feel so cold and so lifeless, that it can't be possible that such a hard heart ever had one spark of grace about it. Under these thoughts and feelings, I lay down one night much distressed, and something waked me with these words: "The ears of the Lord are open to the righteous." I waked and sprang up; I felt relieved.

Dear brethren, I would be so glad if some of our ministering brethren would come to old Sandy Creek, and break the bread of life to us. I long to hear the Gospel trumpet sound one more time. I am now in my sixty-third year, and I have been in the Baptist Church forty-four years; and there is one thing I desire, that I may dwell in the house of the Lord all the days of my life. Brother Moreton, can't you pay us a visit this Spring and Summer? There was a good many people out at your appointment last Fall. Brother Hill, can't you come to old Sandy Creek one time? Brother Ross, I have not forgotten the many precious things I heard from you at old Rocky River. Come to our next Association, if we live until then. Brother, I want to hear from you; write out that little hope; I want to hear it. Did it not do you good when you read Brother Vanmeter's experience. I forgot I had ever seen any trouble. And how I rejoiced to read the pieces of Sister Phillips and many others. Brethren write often for Zion's Landmarks.—I want to hear you preach one time more, Brother Bodenhamer. Come down and let us hear you talk about the Father's drawing. Brother Burroughs write again; I do love to read all of your writings, if I cannot write. Sister Rebecca Phillips let us hear from you. I will bring my letter to a close, lest I weary you.

ESTHER REECE.

A YOUNG LADY WHO IS QUALIFIED TO TEACH SCHOOL wishes to get a situation. For particulars, address JAMES S. DAMERON, Ruffin Station, N. C., Feb. 8th, 1869.

Appointments.

Elder R. D. HART will preach at Bear Creek on the first Saturday and Sunday in March; Tuesday after at White Oak, in Wilson County; Wednesday at Old Town Creek; Thursday at Upper Town Creek; Friday at Pleasant Hill; and Second Saturday and Sunday at the Falls of Tar River. Friday before 3d Sunday in March at Cross Roads, in Edgecombe; 3d Saturday and Sunday at Conoho, Martin County.

Elder JOHN H. DANIEL will preach in the Primitive Baptist Meeting House at this place, on the Fourth Saturday and Sunday, 27th and 28th instant. The public are respectfully invited to attend.

Elder Q. A. WARD has appointments to preach as follows: on the 4th Saturday and Sunday at Wilson; Upper Town Creek. Tuesday after; Old Town Creek, on Tuesday after; Sparta, Thursday after the 4th Sunday. Tarboro, 1st Saturday and Sunday of March; Conetoe, Tuesday after 1st Sunday: Cross Roads, Wednesday following; Conoho, Thursday following; Spring Green, Friday following; Skewarke, 2nd Saturday and Sunday of March. Conetoe, on return, 3rd Saturday and Sunday of March Tarboro, Tuesday following; Falls of Tar River, Wednesday following; Peach Tree, Thursday following; Wilson, 4th Saturday and Sunday of March.

Associational Notices.

THE MAYO ASSOCIATION will convene with the Church at Ridings' Meeting House, Forsythe County, N. C., 7 miles west of Salem, on Saturday before the 3d Sunday in May. Ministering and corresponding brethren are cordially invited to attend.

Subscription Receipts.

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Published Weekly at WILSON, N. C. Subscription price \$2 a year; \$1 for Six Months; 50 Cents for Three Months. ADDRESS C. S. McDANIEL, Editor.

Agents.

NORTH CAROLINA.—Elder John H. Daniel and Bennet P. Pitt, Tarboro. Elder R. D. Hart, Mosley Hall. Elder F. L. Oakley, Anderson's Store. Alfred Blalock, Busky Fork. Elder Q. A. Ward, Pleasant Grove. J. F. Motley, Ruffin Depot. Elder Wm. A. Ross, Greenville. Elder D. R. Moore, Mount Tirzah, Elder Aldridge Parton, Raleigh. Elder Bryan Whitford, Newbern. Thomas H. Dawson, Mosley Hall. Elder A. N. Hall, Woodsdale. Elder Russell Tucker, Peach Tree Grove. Elder C. B. Hassell, Williamson. R. W. Dallas, Reidsville. Elder James H. Dameron, Ruffin Station. Elder Wm. F. Bell, Tarboro. J. T. Farthing, Durham's Station. James Carney, Sparta.

SOUTH CAROLINA.—Elder Marshal McGraw, W. B. Huckabee, Camden, Kershaw District.

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ILLINOIS.—Elder I. N. Vanmeter, Macomb, McDonough County. J. G. Williams, Ursa, Adams County. Elder John H. Myers, Decatur.

VIRGINIA.—Elder G. L. Tuggle, Elamsville. Elder A. W. Eans, Cascade, Pittsylvania County. Joseph France, Priority's, Henry County.

ZION'S LANDMARKS,

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RUFFIN SELECT SCHOOL, CASWELL COUNTY, N. C.,

THE Spring Session of this School, situated near Ruffin Station, on the Piedmont Railroad, will commence on Monday, January 11th, 1869.

Good boys will be admitted, but as the subscriber has never known any of his pupils to be intoxicated since the war, he does not wish to tarnish the reputation of the School, by receiving those who are addicted to bad habits.

Terms, per Session Twenty-One Weeks. ENGLISH GRAMMAR—The equivalent of Fifteen Dollars in Specie.

LANGUAGES—The equivalent of Twenty-Five Dollars in Specie.

If the Tuition be paid in currency, the addition shall not exceed thirty-five cents on each dollar of specie.

Four barrels of good corn, delivered at the commencement of the Session, will pay for the instruction of a pupil in English Grammar.

Six barrels will pay for the instruction of one in Languages.

Maimed soldiers shall pay only two-thirds of the ordinary prices of Tuition. No other deduction except in cases of protracted sickness.

Board, exclusive of light, can be obtained for one barrel of family flour per month, or \$12 50 in currency.

During the first three days of the Session, pupils can get conveyance from the Station, free of charge.

Patrons are solicited to visit the School frequently, in order to see how their children progress. The society is good, and the location healthy.

JAS. S. DAMERON, PRINCIPAL. Ruffin Station, N. C., Nov. 25th, 1868. December 22 28-1f

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