

of yourselves, gift of God. Not of works, lest any man should boast." It appears to be the opinion of Paul, that, if salvation was of works, that men would boast, and of course boast of doing the works. Hence we should not wonder at the boasting of those who believe it to be of works. But to all such, Christ will say, "Depart, ye workers of iniquity, for I never knew you." But to the poor humble saint, that feels his unworthiness, and that he has never done any good, and does not know when he ever saw Christ in prison and visited Him, nor when He ever saw Him sick and ministered unto Him, or hungry and gave Him to eat, &c., He will say to them, Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world, &c. Then our final deliverance will be at hand, and we hope to meet all the blood-washed company, out of every nation, kindred, tongue and people under heaven, to join with Jonah, David, and all the saints, in asserting that, Salvation is of the Lord.—Ed.

Associational Notices.

THE MAYO ASSOCIATION will convene with the Church at Ridings' Meeting House, Forsythe County, N. C., 7 miles west of Salem, on Saturday before the 3d Sunday in May. Ministering and corresponding brethren are cordially invited to attend.

ZION'S LANDMARKS,

DEVOTED TO THE

Primitive Baptist Cause,

IS PUBLISHED

On the 1st and 15th of Each Month,

AT

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Appointments.

Elders JOHN ROWE and J. R. RESPESS, of Georgia, will preach in Tarboro on the Second Sunday in May and the Saturday before. Other appointments will be published for these brethren, as soon as they can be arranged.

May the Lord bless and accompany these brethren on their journey to us; and may we all be enabled to pray that their preaching may be endued with the Spirit's power, and redound to the glory of God, and the comfort and edification of His dear children.

Elders ANDREW HALL and D. R. MOORE have appointments to preach as follows:

Saturday and Sunday the 17th and 18th, at Williams' Meeting House.
Monday 19th, Lawrence's.
Tuesday 20th, Deep Creek.
Wednesday 21st, Kehukee.
Thursday 22nd, Coneho.
Friday 23rd, Rest.
Saturday and Sunday 24th and 25th, Spring Green.
Monday 26th, Skewarkee.
Tuesday 27th, Flat Swamp.
Wednesday 28th, Cross Roads.
Thursday 29th, Conetoe.
Friday 30th, Rest.
Saturday and Sunday 1st and 2nd of May, Tarboro'.
Monday 3rd, Old Town Creek.
Tuesday 4th, Upper Town Creek.
Wednesday 5th, Wilson.

Elder R. D. HART has appointments to preach as follows:

Rose of Sharon, 2d Saturday and Sunday in April
Wilson, 4th Saturday and Sunday.
White Oak, following Monday.
Meadow, Tuesday.
Auter's Creek, Wednesday.
Tyson's, Thursday.
Mewborn's, Friday.
Bear Creek, 1st Saturday and Sunday in May.

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CASWELL COUNTY, N. C.,

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Good boys will be admitted, but as the subscriber has never known any of his pupils to be intoxicated since the war, he does not wish to tarnish the reputation of the School, by receiving those who are addicted to bad habits.

Terms, per Session Twenty-One Weeks. ENGLISH GRAMMAR—The equivalent of Fifteen Dollars in Specie.

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If the Tuition be paid in currency, the addition shall not exceed thirty-five cents on each dollar of specie.

Four barrels of good corn, delivered at the commencement of the Session, will pay for the instruction of a pupil in English Grammar.

Six barrels will pay for the instruction of one in Languages.

Maimed soldiers shall pay only two-thirds of the ordinary prices of Tuition. No other deduction except in cases of protracted sickness.

Board, exclusive of light, can be obtained for one barrel of family flour per month, or \$12 50 in currency.

During the first three days of the Session, pupils can get conveyance from the Station, free of charge.

Patrons are solicited to visit the School frequently, in order to see how their children progress. The society is good, and the location healthy.

JAS. S. DAMERON, Principal,
Ruffin Station, N. C., Nov. 25th, 1868.
December 22

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