Woodsdale, Person Co., N.C., June 30th, 1868.

Dear Brother Bodenhamer :- After passing through a great deal of rouble and affliction, I have concluded to write some of my experience, in order that when I am gone, my family, brethren, sisters, friends and foes, may know some of the dealings of my blessed Redeemer with me, while in a state of mortality. I have had two experiences in my past life; one in the flesh, the other in the Spirit, one of the Law, the other of the Gospel.

I was born of the flesh, May the 8th, 1816, was the fourth child my father raised; he (being a preacher) part of his time. I was raised to work in the week, but spent the Sabbaths in various ways of sporting; I rolled sin as a sweet morsel under my tongue, believing I could get religion when ever I would do my part, God would do his, and thereby, I could become * christian. About the time I was afteen or sixteen years old, there came a preacher to my father's; he preached there and in the neighborhood several weeks; he told the people sbout the punishment of the damned in hell, and how to do to get religion. So I concluded I would get religion, and not go to that bad place he talked so much about; I commenced the work, as I thought; would fast, and try to pray; but I did not know what a great sinner I was, for I had never seen myself. I went on for one week, trying to get religion, and thought I was getting on very well. I went to preaching on Sunday, took my seat near the preacher and paid strict attention. After preaching I got in company with my playmates, and left off seeking religion; thought when I was grown and settled, I would then seek religion. Thus I went on in that way until I was twenty-two years old. About that time, there came on a camp meeting in the neighborhood, which caused a great excitement among the people. I attended the meeting. There were a great many mourners; some singing, me to feel very solemn, indeed I took my seat some piece from their straw

went in; he talked to me a great very well satisfied, the most of my deal, said if I did not repent, I would time, until the next June. One day, certainly go down to hell; and that while thinking of my condition, and aroused my feelings so much that I how happy I would be when I died, cried freely. I remained there until something seemed to say within me, intermission, then they went out to "No flesh can be justified that occudinner, but I went to the woods, to pies the ground you do." There was pray. I remained there until the a touch at my heart, which I had evening sermon came on. The preach- never felt before, for I felt condemner said to the sinners, to come in the ed before the Lord, so much that I altar and get religion; and I went could not look up towards heaven .in again; could cry freely; I re- I went on from Wednesday until mained there until sundown; then, Sunday, feeling more wretched and there seemed to be good feelings go- guilty before the Lord. I went to ing over me, and I could not cry any meeting on Sunday, but I felt like I more; I did not know, whether that was such a sinner before the Lord, Andrew Hall had professed religion. than the shining of the sun; and They drew down my name, as one of there was a light, which seemed to their converts. I remained there all shine from heaven, and in that light night; the next morning I went I saw the Lord; He seemed to be home, and stayed two days; but I twenty-five or thirty feet from the could not feel as I thought a chris- earth; and in the same light I saw ing again. About the first man I stand before the Lord; His power er who told me I had religion; when between the righteous and the wick-I met him, I burst into tears and told ed; and I saw but few on his right him I had no religion; he said they hand, only a remnant according to the reply was, that I did not think I had hand I saw a large multitude, with any; he told me to go back in the myself; I saw a large book opened, altar as a mourner. It was soon re- and in that book I saw my sins reported over the camp ground, that I corded; and the Lord seemed to look had come back doubting my religion. menced singing, I must join them, ing to receive their instructions, as I constitute a christian. So I sung with them, became animated, and felt much better; I remained there until the meeting closed, and went home some praying and shouting, and some from there, believing I was a christalking to the mourners. It caused tian. Several months after, I offered to the Baptist church at Enoe, Orange county, N. C. When I relapen altar. One of the preachers ted my experience, they did not ask came to me, told me my father was me any questions, but received me

down on me in wrath and indignation, thought that I heard the King say: be weeping and gnashing of teeth;" foot, and I saw it just in the Lord to

I was astonished with great astonishment for the things which I had seen and felt. This took place on the second Sunday in June, 1839. I was about one mile from home, and when I got so that I could walk, I went home, for I did not want to see any one; I went up into the granary loft and remained there until nearly night, thinking about the things which I had seen and felt that day, and trying to read the Scriptures, to see if there was any way for me to escape the wrath to come; I begged the Lord to spare me until I could repent, for I saw I was such a sinner, I was afraid was religion or not. One of the that I wanted to go off to myself to he would kill me and send me to hell. preachers came to me, and asked me try to pray. When the people went I went on in this way, trying to rewas absent from home the greater several questions, but I gave him no in the house, I went down the road, pent. One night I thought I should answer. At first he told me he was then turned through a field, in order die before day; I felt that all my my friend, and I ought to answer his to get out of sight, that I might pray days had been spent in sinning against questions. He asked me if I felt as to the Lord to have mercy on me a God; I had professed religion, and bad as I had felt? I told him I did poor sinner. When I stopped, I can- thought that I was a christian; I saw not; he then told me to get up, I had not tell whether I knelt or fell down, that I was only a poor deceived soul; religion: I got up, and it was soon for there was a power came over me, that I had suffered myself to be dereported in the congregation, that I had no more power to resist | ceived by false leaders, that I had not taken the warning which the Lord had given, when He said, "Take heed lest any man deceive you," and I was without excuse. O! dear reader, my tongue can never express, nor my pen describe, the awful feelings and views tian felt, so I went back to the meet- the judgment seat; I saw the dead I had of myself; it seemed to me I was just on the brink of endless woe; met, after my arrival, was the preach- seemed to draw a line of distinction it seemed to me I felt the pains of hell in ny breast; I expected to soon be with the rich man in hell; I was so much distressed that I could not all doubted their religion at first; my election of grace; but on His left rest anywhere; I walked the yard, and wished that I was a dog, then I would have no soul; after some time in this way, I went in the house and felt some better; I lay down and went to sleep. I went on trying to Several came around me, instructing for my sins; I tried to hide my face keep the law; I would read the conme hew to de; said when they com- from His presence, but could not; I ditional promises in the old covenant, saw that I was destitute of the wed- and try to keep them, for I could see and if any one got happy, I must ding garment, the robe of rightcous- no other way by which I could be take hold of them, and that would ness; I saw that I never had any re- saved; thus I went on, doing all I went on in sin, worse than ever; I cause me to get happy. I was will- ligion, but had been a poor deceived could to keep the law, but failed in soul, and all that I had ever done in every point; I saw the law was perbelieved that preachers knew all about a religious way was nothing but sin fect, and required perfect obedience the Scriptures, and what it took to and abomination in His sight; I of me, while I saw myself defiled in every part; my whole head was sick. "Bind him hand and foot and cast my whole heart faint, from the sole him into outer darkness; there shall of my foot even unto my head there was no soundness, but full of wounds, I thought that I was bound hand and bruises and putrifying sores; I saw that I was an unclean thing, that all send me to hell; and about the time my righteousness was as filthy rags; I thought he was going to cast me it seemed to me that I was under the down to Satan, to be tormented for- very power and dominion of sin, and ever, I said, Lord it is just! After that it was a sin for me to eat ond going to heaven, but I would go to into fellowship. I was baptized the I saw and felt these things, the Lord drink; all that I said, thought or hell if I did not repent; told me to next Sunday, which was the 3d Sun- seemed to withdraw himself from me, done, in some way seemed to be sin. go in the altar and get religion. I day in October, 1838. I remained and I got up and stood on my feet; I was afraid that I had committed