FAYETTEVILLE, GA., ) April 20, 1869.

Dear Brother Bodenhamer: - The copies of Zion's Landmarks have come safe to hand and were thankfully received; and in reading over the communications from the dear brethren and sisters, it was to me as cold water to a thirsty soul. I wish Sister Phillips to know that I believe the piece she wrote in relation to the duty of the church to their ministers was excellent and welltimed. The brethren and friends here are well pleased with your paper. May the Lord bless you and prosper your way.

I am your poor unworthy brother, in love of the truth,

JOHNSON PATE.

# Appointments.

Elders A. N. HALL and D. R. MOORE. will preach in the Primitive Baptist Meeting House at this place, on Wednesday, 5th day of May. The public are invited to attend.

Elder JOSIAH NELSON, has appointments to preach as follows:

Wilson, Sunday, May 2d.

White Oak, Wilson County, Tuesday, May 4. Meadow, Greene County, Wednesday, May 5th.

Brother Nelson also expects to visit the Mayo Association, on Saturday before the 3d Sunday in May, and on his return, will preach as follows:

Deep Creek, Wednesday, 19th May. Bush Arbor, Thursday, 20th. Linche's Creek, Friday 21st. Prospect Hill, Saturday 22d. Wheeler's, Sunday, 23d. Flat River, Monday, 24th.

Brethren Hall, Ward, or Moore are requested to arrange other appointments extending the route on to Wilson, advising the churches of the same by private letter.

From Wilson, the route will be extended on to Bear Creek and Rose of Sharon, in Lenoir County, due notice of which will be given.

Brother Nelson will travel on foot, and rewhenever convenient.

Elders JOHN ROWE and J. R. RESPESS, of Georgia, have appointments to preach as follows:

Saturday, 8th May, 1869, at Tarboro. Sunday, 9th, at Cross Roads. Monday, 10th, at Lawrence's Meeting House. Tuesday, 11th, at Conehoe. Wednesday, 12th, Spring Green.

Thursday, 13th, at Skewarkey. Friday, 14th, at Flat Swamp.

Saturday and Sunday, 15th and 16th, Cone-10e.

Monday, 17th, at Tarbore. Tuesday, 18th, at Sparta. Wednesday, 19th, at Lower Town Creek. Thursday, 20th, at Upper Town Ureek. Friday, 21st, at Falls of Tar River. Saturday and Sunday, 22d and 23d, at Wil-

them at all the above appointments. Elder L. I. Bodenhamer also expects to be with ADDRESS them during the latter part of the same.

# Associational Aotices.

THE MAYO ASSOCIATION will convene with the Church at Ridings' Meeting House, Forsythe County, N. C., 7 miles west of Salem, on Saturday before the 3d Sunday in May. Ministering and corresponding brethren are cordially invited to attend.

# Inbscription Receipts.

		_	
NORTH CAROLINA.			
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#### ZION'S LANDMARKS

DEVOTED TO THE

Primitive Baptist Canse,

IS PUBLISHED

quests the brethren to afford him conveyance On the 1st and 15th of Each Month, AT

WILSON, N. C.

ELDER L. I. BODENHAMER.

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AGRICULTURALANDFAMILY NEWSPAPER,

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C. S. McDANIEL, Editor.

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### RUFFIN SELECT SCHOOL,

CASWELL COUNTY, N. C.,

THE Spring Session of this School, situated near Ruffin Station, on the Piedmont Railroad. will commence on Monday, January 11th,

Good boys will be admitted, but as the subscriber has never known any of his pupils to be intoxicated since the war, he does not wish to tarnish the reputation of the School, by receiving those who are addicted to bad

Terms, per Session Twenty-One Weeks ENGLISH GRAMMAR-The equivalent of Fifteen Dollars in Specie.

LANGUAGES-The equivalent of Twenty-Five Dollars in Specie.

If the Tuition be paid in currency, the addition shall not exceed thirty-five cents on each dollar of specie.

Four barrels of good corn, delivered at the commencement of the Session, will pay for the instruction of a pupil in English Grammar,

Six barrels will pay for the instruction of one in Languages.

Maimed soldiers shall pay only two-thirds of the ordinary prices of Tuition. No other deduction except in cases of protracted sick-

Board, exclusive of light, can be obtained for one barrel of family flour per month, or \$12 50 in currency.

During the first three days of the Session, pupils can get conveyance from the Station, free of charge.

Patrons are solicited to visit the School frequently, in order to see how their children progress. The society is good, and the loomtion healthy.

JAS. S. DAMERON, PRINCIPAL. Ruffin Station, N. C., Nov. 25th, 1868. December 22

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