

[SELECTED.]

Now, brethren, are all men called? I ask all candid men, are all men called? If so, I say all will be saved; and if you search the Scripture you will come to the same conclusion. To the law and testimony. The gifts and calling of God are without repentance. Again 2nd Cor. 5th chap. and 5th verse, Now he that wrought us for the self same thing, is God, who also hath given us the earnest of the spirit. Again, Phil. 2d chap. 13 verse, For it is God which worketh in you both to will and to do of his good pleasure. Again, 1st Thes. 2nd chap. 12th verse, That ye would walk worthy of God, who hath called you into his kingdom and glory.—Again Jude 1st chap. 1st verse, Jude, a servant of Jesus Christ and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called. Again, 1st Cor. 1st chap. 9th verse, God is faithful, by whom ye are called into the fellowship of his Son Jesus Christ our Lord. Again, Rom. 1st chap. 6th and 7th verses, Among whom ye are also the called of Jesus Christ, to all that be in Rome, beloved of God, called to be saints, &c. Again, 8th chap. 29th and 30th verses, For whom he did foreknow them he also did predestinate to be conformed to the image of his Son, that he might be the first born among many.—Brethren, moreover whom he did predestinate them he also called, (notice, them he called he had foreknown, and all that he foreknew he called, every one,) and whom he called, them he also justified; and who he justified, them he also glorified. Then if all are called, all are justified and glorified. And if they are justified, by the imputed righteousness of Christ, where is the law to condemn, for they are no longer under the law but under grace? So you see that the Scripture is in direct opposition to a great deal of preaching we have in these days.—*Samuel Canterberry, 1841.*

MARRIED.

Near Mosely Hall, on the evening of the 22d April, at the residence of the bride's mother, by the Rev. Mr. Best, Mr. THOMAS C. HART to Miss MATTIE CAROLINE HARDY, daughter of Parrot Hardy, Esq., deceased; all of Lenoir county.

Associational Notices.

THE MAYO ASSOCIATION will convene with the Church at Ridings' Meeting House, Forsythe County, N. C., 7 miles west of Salem, on Saturday before the 3d Sunday in May. Ministering and corresponding brethren are cordially invited to attend.

Appointments.

Elders JOHN ROWE and J. R. RESPESS, of Georgia, have appointments to preach as follows:

Monday, 17th May, at Tarboro.
Tuesday, 18th, at Sparta.
Wednesday, 19th, at Lower Town Creek.
Thursday, 20th, at Upper Town Creek.
Friday, 21st, at Falls of Tar River.
Saturday and Sunday, 22d and 23d, at Wilson.

Elder JOHN H. DANIEL expects to be with them at all the above appointments. Elder L. I. BODENHAMER also expects to be with them during the latter part of the same.

Elder JOSIAH NELSON, has appointments to preach as follows:

Deep Creek, Wednesday, 19th May.
Bush Arbor, Thursday, 20th.
Linche's Creek, Friday 21st.
Prospect Hill, Saturday 22d.
Wheeler's, Sunday, 23d.
Flat River, Monday, 24th.
Mt. Lebanon, Tuesday 25th.
Enoe, Wednesday 26th.
Cedar Grove, Friday 28th.
Sandy Grove, Sunday 30th.
Wilson, Monday 31st.
Black Creek, Tuesday, June 1st.
Nahunta, Wednesday 2d.
Mewborn's, Thursday 3d.
Bear Creek, Friday 4th.
Rose of Sharon, Saturday 5th.

Brother Nelson will travel on foot, and requests the brethren to afford him conveyance whenever convenient.

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ZION'S LANDMARKS,

DEVOTED TO THE

Primitive Baptist Cause,

IS PUBLISHED

On the 1st and 15th of Each Month,

AT

WILSON, N. C.

ELDER L. I. BODENHAMER, EDITOR.

TERMS:

TWO DOLLARS PER ANNUM, IN ADVANCE.

Specimen copies will be mailed to any address on application to the Editor.

For Clubs of five subscribers, a sixth copy will be sent gratis.

The postage on our paper is six cents per quarter, (three months,) when paid in advance at the office where it is received.

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RUFFIN

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CASWELL COUNTY, N. C.,

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Patrons are solicited to visit the School frequently, in order to see how their children progress. The society is good, and the location healthy.

JAS. S. DAMERON, PRINCIPAL.

Ruffin Station, N. C., Nov. 25th, 1868.

December 22

28-1f

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