

Enquiries.

TOOMBSBORO, GA.,
Dec. 12, 1869.

ELD. L. I. BODENHAMER—DEAR BROTHER:—You will oblige a subscriber, if it is not taxing you too much, to give your views in the Landmarks on the 7th, 8th and 9th verses of the 2d chapter of ii. Thessalonians.

Your unworthy brother,
M. J. CANNON.

The number of subscribers to the paper continues to increase, for which we feel thankful to the brethren and friends.

We have ordered new type on which to print the paper, and hope to improve its general appearance by the first February number.

The List of Agents will appear again soon.

"For, my beloved brethren, the good things that Jesus has promised for his people are not of this world, as some vainly suppose, for he says: My kingdom is not of this world, and ye are not of this world, as I am not of this world. Therefore, we look for a better world, where our inheritance is laid up for us; and it is incorruptible and undefiled, and fadeth not away, and reserved in heaven. And Jesus has prayed to his father, saying: I will that they also whom thou hast given me be with me where I am, that they may behold my glory."

"If you could make a Christian believe that God had not made appointments, that moment they would lose all hopes of happiness, for we can only believe that there will be a day of judgment, when all shall stand before God in judgment, only because God has determined it. Deny predestination and you deny any hereafter and all happiness, for all our hopes depend on God's determination. Every promise that God has made is upon his foreknowledge and determinate counsel and he will work all things after the counsel of his own will."

OBITUARY.

[From the Signs of the Times.]

DIED—At her residence, in Jackson Co., Georgia, of dropsy, sister ELIZABETH F. WILSON, on the 25th of June, 1869, aged 62 years, 7 months and 14 days. She had been an orderly member of the Old School Baptist Church about forty years, always manifesting great love to the saints and to the truth of the gospel, as near always at her place as any other member in the house or church of God. She left no child, as her only son had died several years before she did, but has left a kind and devoted husband, Mr. Andrew Wilson, with many relatives and neighbors to mourn their loss. She bore her afflictions with becoming patience, complaining greatly

of darkness and fears until a short time before she fell asleep, she became perfectly resigned to death, and seemed anxious to depart and be with Jesus. Her relatives and friends have no reason to mourn for her, but for themselves. May the Lord prepare them to live as she did, and die as she did, and go with her where the wicked cease to trouble and the weary are forever at rest, is the prayer of their friend. By request of the bereaved husband.—

Your devoted brother in tribulation,
D. W. PATMAN.
Near Lexington, Oglethorpe Co., Ga.

APPOINTMENTS.

Elder JOHN H. DANIEL will preach in the Primitive Baptist Meeting House at this place, on the Fourth Saturday and Sunday, 25th and 26th instant. The public are invited to attend.

Elders C. SNIDER and L. I. BODENHAMER if the Lord will, will be at Abbott's Creek Meeting House the first Saturday and Sunday in February.

Tuesday, Haw River Cross Roads.
Wednesday, Gilliam's.
Friday, Deep Creek.
Saturday and Sunday, Bush Arbor.
Monday, Harmony.
Tuesday, Wheeler's.
Wednesday, Mt. Lebanon.
Thursday, Camp Creek.
Friday, Tar River.
Saturday and Sunday, Pine Grove.
Monday, Flat River.
Tuesday, Shiloh.
Wednesday, Stories' Creek.
Thursday, Ebenezer.
Friday, Prospect Hill.
Saturday, Lynch's Creek.
Sunday, Country Lane.
Monday, Pleasant Grove.
Tuesday, Lick Fork.
Wednesday, Wolf Island.
Thursday, Hillsdale.

Elder N. H. HARRISON has appointments to preach as follows:

Second Saturday and Sunday in January, Fatty Creek.
Monday, Bethlehem.
Tuesday, Travel.
Wednesday, Cone Jack.
Thursday, Church Island.
Friday, Travel.
Saturday and Sunday, Elam.
Monday, Travel.
Tuesday and Wednesday, Providence.

Elder JOHN S. BRINSON will preach at Bear Creek on Saturday and Sunday, 6th and 6th February, 1870.

Monday, Mewborn's.
Tuesday, Nahenta.
Wednesday, Memorial.
Thursday, Aycok's.
Friday, Rest.
Saturday and Sunday, Black Creek.
Monday, Wilson.
Tuesday, Upper Town Creek.
Wednesday, Lower Town Creek.
Thursday, Sparta.
Friday, Tarboro.
Saturday and Sunday, Conetos.
Monday, Cross Roads.
Tuesday, Flat Swamp.
Wednesday, Great Swamp.
Thursday, Greenville.
Friday, Red Banks.
Saturday, Hancock's.
Sunday, Swift Creek.

It is requested that the brethren and friends should meet and convey Elder Brinson to all his appointments.

SUBSCRIPTION RECEIPTS.

NORTH CAROLINA.

James W Pace	.....	\$1 00
Mrs A L Skinner	.....	2 00
P M Mangram	.....	2 00
Miss M Gupton	.....	2 00
Elder Russell Tucker	.....	2 00
Edmund Sykes	.....	2 00
Mrs C S Jones	.....	1 50
Mrs M M Oats	.....	3 00
John A Lupton	.....	2 00
Daniel Spain	.....	2 00
N G Jones, Jr	.....	2 00
W T Royster	.....	2 00
Priscillo Thomas	.....	2 00
Kenneth Thigpen	.....	2 00
(Through B P Pitt, Agent.)		
Lucy Pitt	.....	2 00
Wm Mercer	.....	1 00
John Walston	.....	2 00
Weeks B Parker	.....	2 00
Wright Wiggins	.....	2 00
C B Killebrew	.....	2 00
S F Jenkins	.....	2 00
Dempy Jenkins	.....	2 00
Samuel D Proctor	.....	2 00
Miss Nancy Whitley	.....	2 00
Sarah Fleming	.....	2 00
R W Singletary	.....	2 00
Elder Jes Nelson	.....	2 00
B C Pitt	.....	2 00

TENNESSEE.

Mrs M A Biggs	.....	2 00
GEORGIA.		
F A Zdiner	.....	2 00
Mrs L E Edwards	.....	2 00
J M Brown	.....	2 00
W M Ervin	.....	2 00
James Hackabee	.....	1 00
B Fordham	.....	2 25
Thos J Bazemore, Jr	.....	2 00
M J Cannon	2 00

ALABAMA.

(Through W M Mitchell, Agent)
L Pickard..... 2 00

ADVERTISEMENTS.

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Address,

MRS. M. A. CHEATHAM,
Greenville, Butler County, Ala.
Greenville, Ala., March 17, 1868.

Persons ordering books will please give their post office, county and State PLAINLY.

RUFFIN SELECT SCHOOL,

CASWELL COUNTY, N. C.

The Spring Session of this School, situated near Ruffin Station, on the Piedmont Railroad, will commence on Tuesday, January 1th, 1870.

The subscriber expects to furnish his new building with desks and other conveniences before the opening of the session, therefore he can accommodate a few more good pupils, but he does not wish to tarnish the reputation of his present school by receiving bad boys.

TERMS, per Session Twenty-One Weeks.
ENGLISH GRAMMAR—The equivalent of Fifteen Dollars in Specie.

LANGUAGES—The equivalent of Twenty-Five Dollars in Specie.

If the Tuition be paid in currency, the addition shall not exceed thirty-five cents on each dollar of specie, and if it be paid at the commencement of the session a deduction of ten per cent shall be made.

Four barrels of good corn, delivered at the commencement of the Session, will pay for the instruction of a pupil in English Grammar.

Six barrels will pay for the instruction of one in Languages.

Maimed soldiers shall pay only two-thirds of the ordinary prices of Tuition. No other deduction except in cases of protracted sickness.

Board, exclusive of light, can be obtained for one barrel of family flour per month, or \$2 50 in currency.

Patrons wishing to pay board and tuition with provisions, must deliver the said provisions either at the residence of the person to whom the board shall be due or at Ruffin Station, at the BEGINNING of the session; otherwise the money will be exacted.

During the first three days of the Session, pupils can get conveyance from the Station, free of charge.

Patrons are requested to visit the School frequently, in order to see how their children progress. The society is good, and the location healthy.

JAS. S. DAMERON, PRINCIPAL.
Ruffin Station, N. C., Nov. 30th, 1869.

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