

Spirit, according to the measure of faith given. It is like the life insurance company, they cannot nor do they insure life; they only insure a premium to the bereaved ones. So they cannot impart a knowledge of divinity, they only secure to the curate a big title, such as the Reverend Doctor, and fill their minds with self importance and pride, boasting of book learning, &c. They ought to know, that Popes, Cardinals, Prelates and Kings, all were stuffed with book learning, and made great pretensions to Godliness, whilst they were as blind as bats, and as dead as stones, and were engaged in the most sinful abominations that could be invented by men; and our modern Seminary divines are but little behind them, being possessed of the same spirit of Antichrist, and as much blinded by the God of this world, and love fame and preferment and money as well as they did, and are pulling the same ring, as did Amonius Cassae, and Clemens which led to the up building of antichrist; and the movements of this day are speedily going into the same gulf. If the Lord permits, through such chicanery we are already prostrated beneath a republic, and are barthened almost past endurance, and we fear it will be still much worse. But the Church of Christ must be patient, if possible, and learn to endure hardness as good soldiers, and fight the good fight of faith, for to her belongs the glorious conquest; for her God will come and save her; but she must wade through heavy tribulations, as the crown is of infinite glory beyond all expression and human conception. Then sing,

My Soul thy great Creator's praise,—  
While clothed in his celestial rays.  
He in full majesty appears,—  
And like a robe his glory wears.

The heavens are for his curtains spread;  
Unfathomed deep he makes his bed.  
Clouds are his chariots when he flies,—  
On winged storms across the skies.

Remember me when it goes well with you, at a rich throne of Sovereign grace. Dear Brother, this is at your disposal. Fare well, Fare well.

ARTHUR W. EANES.

BUTLER, TAYLOR Co., GA.,  
March 25, 1870.

ELDER L. I. BODENHAMER:—I wish to say through your paper, to all who may be concerned, that in future I propose to sell my book

entitled the Sovereignty of God, at one dollar and fifty cents per copy, and if the time should arrive when I can sell them cheaper than that, and secure myself from pecuniary loss, I will do so, as my whole object in the matter is the dissemination of truth and an exposition of error. My book has a small circulation in the following States: Georgia, Florida, South Carolina, North Carolina, Tennessee, New York, Pennsylvania, Illinois, Arkansas, Texas, Mississippi and Alabama, and as I have received many letters from able ministers, brethren and friends, highly commending the work, I do trust that it is accepted of the Lord, and that it may be by Him sanctified to the good of the saints. Several have written to me and expressed great satisfaction in reading my book, who have not connected themselves with the church, and no doubt there are many who have hope in the Lord, whose inward teaching forbid their adopting the Arminian theory, and who are still difficulted by the many spurious misrepresentations of the doctrine of Absolute Predestination and Election, Special Redemption, Effectual Calling, and Final Perseverance of the Saints; and such characters, have borne heavily upon the mind of the writer, and he feels a disposition to teach such, though he often fears he has not received the gift. We still request our brethren and friends to assist us in circulating our books. I wish more agents to sell my books, in which the doctrine of Election, Special Redemption, Effectual Calling and Final Perseverance of the saints in grace, is fairly stated and defended by Scripture and such arguments as the writer has been capable of. Each point is treated in a practical manner, showing that the repentance, faith and upright walk of the saints are not conditions of election, as Arminians alledge, but effects and evidences of it.

Respectfully,  
JOHN ROWE.

P. S. All communications must be addressed to me at Butler, Taylor county, Ga. J. R.

We have received Elder Silas Durand's book, entitled "The Trial of Job." We have perused it carefully, and find it to contain much valuable information, and can heartily recommend it to the spirituality distressed. The ability of Brother Durand is too well known to need any comment.—Ed.

As for me, I labor under the scourge of many tongues; I shall be everything that is bad while alive, and everything that is good when dead. "But none of these things move me, neither count I my life dear unto myself, so that I can but finish my course with joy, and the ministry I have received, to testify the gospel of the grace of God." I know in whom I have believed, whom I love, and whom I serve with a pure conscience. My reward is before me, and my work is with my God. He alone called and commissioned me; He sent me and blessed me, and will keep, save, own and acknowledge me, and receive me to himself when the building of mercy is completed, and to the top-stone brought forth with the double shout of "Grace, grace, unto it!"—Huntington.

O, my brother! Christ gives us all our good thoughts, good desires, every prayer; our faith, hope, and love; yea, every grain of them, and every abounding of them; and I tell you of a truth, God always maketh me to triumph in Christ. I get a manifestation of him at times, and often in my public work, which makes my heart leap for joy. I find it well worth being sick, to be healed with Christ's medicine; and blessed work to faint, to be revived by his cordials. My heart is so cheered, I fear nothing; and I am so strong and sweetly comforted that my heart forgets almost whether I was ever troubled or helpless, or not.—T. Hardy.

The Holy Spirit manifests his indefinite condescension herein. He is by nature over all, God blessed for ever. It is a condescension in the divine excellency, to concern itself in any creature whatever. God humbleth himself to behold the things that are done in heaven; how much more in submitting to the discharge of the office of Comforter in the behalf of poor worms of earth!

Greatness and preciousness do not often meet together; and many things are great, but then they are not precious; and many things are precious, but then they are not great; but, in the promises of God to his church and people, greatness and preciousness do meet.—Pearse.

Brother J. J. Davis, please give me your views on the 1st, 2nd, 3rd, 4th and 5th verses of the 19th chapter of Acts, through the Landmarks. MATILDA C. AMOS.

APPOINTMENTS.

Elder W. W. Barnes, will preach at the Primitive Baptist Church at this place on the Fourth Saturday and Sunday of April. The public are respectfully invited to attend.

Elder J. W. PURVIS will preach as follows:  
May 21st and 22d, Saturday and Sunday, Pleasant Hill.  
May 23rd, Monday, Upper Town Creek.  
" 24th, Tuesday, Wilson.  
" 25th, Wednesday, White Oak.  
" 26th, Thursday, Oster's Creek.  
" 27th, 28th and 29th, Friday, Saturday and Sunday, at Sparta, (Union.)

Elder L. I. BODENHAMER, will preach as follows:  
May 21st and 22nd, Saturday and Sunday, Wilson.  
May 23rd, Monday, Upper Town Creek.  
" 24th, Tuesday, Falls Tar River.  
" 25th, Tarboro.  
" 26th, Thursday, Old Town Creek.  
" 27th, 28th and 29th, Friday, Saturday and Sunday, Sparta (Union.)  
June 10th, Friday, White Oak.  
" 11th and 12th, Saturday and Sunday, Wilson.

P. S. Brethren Daniel and Pitt are requested to make out appointments for the time intervening between 29th of May and 10th of June, and forward in time for publication in the Landmarks of 1st of May.

SUBSCRIPTION RECEIPTS.

The following receipts and corrections have come to hand since the list on the 8th page of this issue was printed:

NORTH CAROLINA.

Through Elder A. Partin, Agent, for self 2, Alfred Partin 2, J. A. Adams 2, F. H. Godwin 2, Wm. Williams 2, \$10 00  
Miss Julia V. Welch..... 2 00  
Mrs. Betsy Newsom..... 2 00  
Through Mrs. Drucilla Mullins, Agent:  
Mrs. Nancy B. Whitley..... 2 00  
In No. 6, Feb. 15, Mrs. P. E. Whitley should have been credited \$2, instead of Mrs. Nancy Whitley.  
In No. 6, Feb. 15th, 1870, the receipts through B. P. Pitt, Agent, should be as follows:—  
A. Staton, 6; S. R. Harrell, 2; Sallie A. Robbins, 2..... 10 00

GEORGIA.

Through J. A. Mins, Agent: Jos. Hood..... 1 00

ILLINOIS.

Through Elder L. N. Vanmeter, Agent:  
Stephen Dunlap..... 2 00

MISSISSIPPI.

Robert A. Moore..... 1 00

THE TRIAL OF JOB.

Will be sent to any address on the receipt of the price, \$1.25.

All orders must be sent to SILAS H. DURAND, Herrick, Bradford County, Pa.

NOTICE.

At the request of many brethren, I have consented to publish, and now have about ready to send out, pamphlet called

"WALKING ABOUT ZION,"

Embracing thirteen articles originally written for and published in "Zion's Landmarks." In which are briefly set forth the Organization, Laws and Ordinances, the Peace, Prosperity and Happiness, the Declension, Conflicts and final Victory of the Church of Christ, in a metaphorical style.

TERMS, in advance: 1 copy, 25 cents; 5 copies, \$1; 12 copies, \$2. Sent free of postage. Address.

L. N. VANMETER,  
Nacomb, Ill.