

BROTHER L. I. BODENHAMER:—As the Scriptures have expressed, so we adopt "The Lord gave and the Lord hath taken away, blessed be the name of the Lord." It was his good pleasure, the 27th of October 1870, to take from us, our beloved sister **MARTHA C. TAYLOR**, consort of Elder C. B. Taylor. Sister Taylor was born in Upson County Ga., April 13th, 1835, and remained with her parents Samuel and Elizabeth McDaniel, until her marriage to Elder C. B. Taylor, which took place 20th December 1850. In the year 1852, it pleased the Lord, to bring her to the knowledge of the truth as it is in Jesus. A few days after she obtained a hope, she went to the Church at Newhope, Upson County, Ga., and there related what great things the Lord had done for her; she was received, and the ordinance of Baptism was administered by Elder I. C. Webb. A few days before her demise, she stated to many surrounding friends, that she had never regretted being baptized into the Church of Christ, which she loved with all her heart. She lived in honor to her profession 18 years and departed without a stain upon her moral or christian character. She was a good mother, kind companion, and truly was a help meet to her husband in the Lord. This she demonstrated in his ministerial labors, often admonishing him to a faithful discharge of all christian duties. She was 5 or 6 years a sufferer from "Canceroma uteri," but was not confined to her room until 21 days before her death. She endured her afflictions with much christian patience; never heard to murmur, but often remarked, it was all right to be afflicted of the Lord. She was perfectly resigned to her death, regretting nothing but to leave her kind husband and children, whom she was heard to say often, the Lord was able and would do right by them. Her children are five in number, all females, the youngest seven years, the elder, the only married member of the family, the consort of the writer of this obituary. May the Lord bless brother Taylor and children, in their bereaved state, and give them grace to bear all their afflictions. Many are the afflictions of the righteous but God delivers him out of them all. Our loss is truly very great, but her gain is infinitely greater. I can say to her numerous friends, mourn not for her, her spirit doubtless is clothed upon with immortality and numbered with the angelic host in ascribing praise to him who has redeemed them by his own blood, while her body is mouldering in dust awaiting its redemption, when it shall be raised in the likeness of her Lord Jesus Christ, and shall be caught up together with them in the clouds to meet the Lord in the air, and so shall we ever be with the Lord. This is the comforting exhortation of the apostle and the hope of all saints.

A. B. WHATLEY.
Primitive Baptist and Signs of the Times, please copy. **A. B. W.**
Antioch, Ga., November 3d, 1870.

Godliness has the promise of and secures the blessings of both worlds.

APPOINTMENTS.

Elders **C. B. HASSELL**, **JOHN H. DANIEL** and **Q. A. WARD**, will preach in the Primitive Baptist Meeting House, Wilson, on Saturday and Sunday, November 26th and 27th. The public are invited to attend.

Elder **C. C. BLAND** will preach as follows:
Sunday, December 4th, Rose of Sharon.
Monday, 5th, Bear Creek.
Tuesday, 6th, Mewborn's.
Wednesday, 7th, Nahanta.
Thursday, 8th, Memorial.
Friday, 9th, Upper Black Creek.
Saturday, 10th, Aycocks.
Sunday, 11th, Lower Black Creek.
Monday, 12th, Poisnot.
Tuesday, 13th, Upper Town Creek.
Wednesday, 14th, Pleasant Hill.
Thursday, 15th, rest.
Friday, 16th, Old Town Creek.
Saturday, 17th, Sparta.
Sunday, 18th, Anter's Creek.
Monday, 19th, White Oak.
Tuesday, 20th, Meadow.
Wednesday, 21st, Tyson's.

Elders **WILLIAM A. ROSS** and **DAVID HOUSE** will preach as follows:

North Creek, Saturday and Sunday, 19th and 20th November.
Concord, Monday 21st.
Head of Pungo, Wednesday 23d.
Neal's Chapel, Thursday 24th.
Swan Quarter, Friday 25th.
Benson's School House, Saturday 26th.
Nebraska, Sunday 27th.
Mt. Pleasant, Monday 28th.
Far Creek, Tuesday 29th.
Fairfield, Wednesday and Thursday 30th and 1st December.
Fortisus Creek, Saturday and Sunday, 3rd and 4th.
Nathaniel Davis', Sunday night, 4th.
Pungo Chapel, Monday 5th.
Christian's Delight, Tuesday 6th.
Beaver Dam, Wednesday 7th.
Washington (Court House) Wednesday night, 7th.

Elder **JAS. S. DAMERON** will preach as follows:

December 14th, 1870, Falls Tar River.
" 15th, Williams'.
" 16th, Deep Creek.
" 17th, Kehukee.
" 18th, Conoho.
" 19th, Spring Green.
" 20th, Skewarkey.
" 29th, Flat Swamp.
" 30th, Great Swamp.
" 31st, Tyson's.
January 1, 1871, Meadow.
" 2d, White Oak.
" 3d, Wilson.

SUBSCRIPTION RECEIPTS.

NORTH CAROLINA.

Jesse Aycock.....	\$1 50
Thomas Pope.....	2 00
Aphia Gaylord.....	1 00
G. W. Doggett.....	2 00
James H. Burrows.....	2 00
Atlas J. Gilbert.....	2 00
J. C. Purvis.....	2 00
Julina Ellington.....	2 00
C. S. Smith.....	4 00
J. R. Williams.....	4 00
Mrs. Mary Williams.....	5 00
Miss. Sallie Brummett.....	2 00
Alfred Reed.....	2 00
Mrs. Mary Moore.....	2 00
A. J. Moore.....	2 00
Mrs. H. M. McMasters.....	2 00
Mrs. Betsey Farmer.....	2 00
O. W. Jones.....	2 00
Through Elder John H. Daniel, Agent; James J. Lawrence, 2; Green Oberly, 2; Simon P. Ward, 2.....	6 00
Through Elder Q. A. Ward, Agent; Wm. Brown, 2; Wm. Jenkins, 2; John Robertson, 2; J. L. C. Davis, 2; W. S. Briley, 2; M. C. S. Cherry, 2; Thomas Grimes, 2.....	14 00

TENNESSEE.

Elder M. L. Roy.....	2 00
Jesse Norman.....	2 00

ARKANSAS.

GEORGIA.

Joseph Hood.....	1 00
J. A. Minis.....	1 00
Charles Ivey.....	2 00
Mrs. Rebecca Wimberly.....	2 00
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Through Elder D. G. McCowen, Agent; A. B. Zellner.....	2 00

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Through J. E. Hardie, Agent; Jesse
Parker, 2; J. C. Barker, 2; J. C. Barks-
dale, 2.....

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Letters and communications should be distinctly directed to

BURWELL TEMPLE,
Editor Primitive Baptist,
Raleigh, Wake Co., N. C.

NOTICE.

At the request of many brethren, I have consented to publish, and now have about ready to send out, pamphlet called

"WALKING ABOUT ZION,"

Embracing thirteen articles originally written for and published in "Zion's Landmarks." In which are briefly set forth the Organization Laws and Ordinances, the Peace, Prosperity and Happiness, the Declension, Conflicts and final Victory of the Church of Christ, in a metaphorical style.

TERMS, in advance: 1 copy, 25 cents; 5 copies, \$1; 12 copies, \$2. Sent free of post age. Address.

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Macon, Ga.

RUFFIN SELECT SCHOOL,

CASWELL COUNTY, N. C.

The Fall Session of this School, situated near Ruffin Station, on the Piedmont Railroad, will commence on Monday, July 11th, 1870.

The subscriber has furnished his new building with desks and other conveniences; therefore he can accommodate a few more good pupils, but he does not wish to tarnish the reputation of his present school by receiving bad boys.

TERMS—Per Session of Twenty-One Weeks:

ENGLISH GRAMMAR—The equivalent of Fifteen Dollars in Specie.

LANGUAGES—The equivalent of Twenty-Five Dollars in Specie.

BOARD—Per Month, Exclusive of Light, \$13 in Currency.

At the BEGINNING of the Session, patrons can pay board with provisions, delivered here at market price; but should they procrastinate the payment, the money shall be exacted.

If the Tuition be paid in currency, the addition shall not exceed thirty-five cents on each dollar of specie, and if it be paid at the commencement of the session a deduction of ten per cent. per annum shall be made.

Four barrels of good corn, will pay for the instruction of a pupil in English Grammar.

Six barrels will pay for the instruction of one in Languages.

A slight pecuniary indulgence shall be granted to pupils who are preparing to teach, provided they are not able to pay the whole when due.

Maimed soldiers shall pay only two-thirds of the ordinary prices of Tuition. No other deduction except in cases of protracted sickness.

During the first two days of the Session pupils can get conveyance from the Station free of charge.

Patrons are requested to visit the School frequently, in order to see how their children progress. The society is good, and the location healthy.

JAS. S. DAMERON, PRINCIPAL.
Ruffin Station, N. C., May 27th, 1870. 21-11

LOYD'S HYMN BOOKS.

We keep always on hand a full supply of the **PRIMITIVE HYMNS**, by Elder Benjamin Lloyd, which may be had on the following terms:

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