

Subscription Receipts.

ALABAMA.

Miss Sue A Crutcher, Nov 15, '75, 2 00

GEORGIA.

Joseph Collins, May 15, '77, 10 00

Through J A Mims, \$12: Elder Joshua Bowdoin, Oct 15, '75, 1 50; D W Londermilk, Nov 15, '75, 1 50; Robert Loveless, Nov 15, '75, 1 50; Wm Holsenback, Nov 15, '75, 1 50; John H Fox, Nov 15, '75, 1 50; Wm T Hall, Nov 15, '75, 1 50; H S Dover, Nov 15, '75, 1 50; J A Mims, July 1, '76, 1 50

Through D G McCowen, \$6: A Zellner, Dec 1, '75, 2 00; D McCowen, Oct 1, '75, 2 00; D G McCowen, Oct 1, '75, 2 00

Through F A McWilliams, \$12: Mrs Geo W Ross, Nov 1, '75, 1 50; Mrs J M Green, Nov 1, '75, 1 50; Miss Bettie Castellon, Nov 1, '75, 1 50; Mrs John A Jordan, Nov 1, '75, 1 50; Miss Stella Thomas, Nov 1, '75, 1 50; Miss A J Chambers, Nov 1, '75, 1 50; W E Aycock, Nov 1, '75, 1 50; J T McWilliams, Nov 1, '75, 1 50; F A McWilliams, Feb 1, '76, 1 50

Through Elder Thomas J Bazemore: Miss E E Greshom, Nov 15, '75, 2 00

MARYLAND.

Elder F A Chick, March 1, '75, 2 00

ILLINOIS.

Through Elder Isom Cranfill: Amanda McNaill, Sep 15, '75, 1 50

OREGON.

Through Elder Isom Cranfill \$6: John Agee, Sep 15, '75, 1 50; Fielding Templeman, Sep 1, '75, 1 50; Wm Tucker, June 1, '75, 1 50; Robert Kent, Aug 15, '75, 1 50

KENTUCKY.

Through W F Gold: Monroe Gold, April 15, '75, 1 00

MISSOURI.

Through James W Doggett: Wm T Doggett, April 15, '75, 1 00

TENNESSEE.

Braddy Oct 15, '75, 2 00

Through Elder Abner Hern, \$4 50: Shadrach Green, Oct 15, '75, 1 50; H W Sawyer, Nov 1, '75, 1 50; Perry H Potter, Nov 1, '75, 1 50

NORTH CAROLINA.

J B Batts, Aug 15, '75, 2 00; Elder John A Williams, Nov 15, '74, 2 00; R R Dupree, Nov 15, '75, 2 00; Josiah Cox, May 15, '75, 2 00; Isaac C Moore, July 1, '75, 2 00; Wm Belcher, Nov 15, '75, 2 00; John O Pollard, Oct 1, '75, 2 00; Wm T Hales, June 15, '74, 1 00; Joseph Thomas, Dec 1, '74, 2 00; Mrs Nancy B Withers, Dec 1, '75, 2 00; Y B Davis, Nov 15, '75, 2 00; Wm Neal, Dec 1, '75, 2 00; C V L Neal, Oct 15, '75, 2 00; George Carter, June 1, '76, 1 50; L H Senthron, Nov 15, '76, 2 00; W W Bennett, Oct 15, '75, 2 00; W A Gony, Sep 1, '74, 2 00; J W Andrews, Feb 15, '75, 2 00; Wm Varnall, July 15, '75, 2 00; Vincent Barnes, Aug 15, '74, 2 00; Prof Hassel, Jan 1, '76, 4 00; T S Panks, April 15, '75, 1 00; James Bass, May 1, '75, 2 00; Mrs Maggie Legget, Oct 15, '75, 2 00; S T Coggin, Sep 15, '75, 1 50; Wm A Rivenbark, Feb 15, '75, 4 00; Mrs Lucy Taylor, March 1, '75, 50; Wiley Bradley, June 1, '75, 2 00; A W Salisbury, Nov 1, '75, 2 00; John W Dawson, Nov 1, '75, 2 00; W T Jenkins, Oct 15, '75, 2 00; Joseph Farmer, Nov 15, '75, 1 50; James D Barnes, March 1, '75, 2 00; Geo Gardner, Oct 1, '74, 1 00; S G Field, Nov 15, '75, 2 00; Mrs Sallie Baudin, Nov 15, '75, 1 50; Mrs Lucy Pitt, Dec 1, '75, 4 00; Elijah Winston, Sep 15, '75, 1 00; Abram Baum, May 15, '75, 2 00; Mrs M A Taylor, Jan 15, '75, 2 00; B Cooper, Dec 1, '75, 2 00; Hargis Pathing, July 1, '75, 2 00; J W Bass, Feb 1, '76, 4 00; I N Vick, May 15, '75, 2 00; J H Griffin, July 15, '75, 2 00; H N Croon, June 1, '74, 2 00; Moses Moore, May 15, '75, 1 00; Jesse Coleman, Aug 15, '74, 2 00; Josiah Barnes, Oct 1, '75, 2 00; C J Johnson, Aug 1, '75, 2 00; J W Wamble, Sep 1, '75, 2 00

Through Mrs M M Daniel: Mrs Henry Fields, Nov 15, '74, 2 00; Through Elder Mm Woodard: Wm Fort, Nov 1, '75, 2 00; Through S H Braddy: Simeon Peedin, Nov 1, '75, 1 50; Through S R Harrell, \$5: J H Grimes, Dec 15, '75, 2 00; Levi Edmonson, Sep 15, '75, 1 50; C W J Ceway, Nov 1, '75, 1 50; Through Elfer B C Pitt, \$5 50: J B Lenoir, Oct 15, '75, 3 50; David Moore, July 1, '75, 2 00; Through M A Angier, \$9 50: Willoughby Hall, Sep 15, '75, 50; A S Hall, Nov 15, '75, 1 50; David May, Nov 15, '75, 1 50; Elisha Almstead, Nov 15, '75, 1 50; John B Crabtree, Nov 15, '75, 1 50; John Whitaker, Nov 15, '75, 1 50; Wm Stanley, Sep 1, '75, 1 50; M A Angier, Dec 1, '76, 1 50

from this spell, and on the second Sunday and Saturday before, in October, at his own church - Slaughter Creek. I was at this meeting on Saturday and went home with him after preaching. Shortly after this he was taken down with a slow fever, which terminated in his death. I visited him twice after his relapse. My first visit was on Saturday before the first Sunday in October 1874. I got to his house after nightfall and when I walked in by his bed side, he knew me and put his arms around my neck and wept, and said to me: "Your countenance, my brother, comforts me." He was perfectly rational and when I said to him, "I am sorry to see you sick," he replied, "I do not know that I am sorry." He was taking opiates and would occasionally sleep, and during his sleep he would quote scripture, repeat hymns, &c., and would occasionally say, "Sweet, sweet affliction, how sweet to be in the presence of God." Among other hymns he quoted this verse:

In Memoriam.

ELLAVILLE, SCHLEY COUNTY, GA., November 5, 1874.

Dear Brother Gold:-

I drop you a line this morning to communicate the sad tidings of the death of Elder I. R. TEAT. You will no doubt be furnished soon with an obituary by some of his family or brethren of his church. He, to our human view, was in the prime of his ministry—not being I should judge over fifty-five years old. In plain truth a great man is fallen in Israel. He was in, my judgment, the most gifted preacher I ever heard. Mysterious are the ways of God!—There seemed to be so much need of him at this time; but, it does not greatly shake our hope, even when great ones fall asleep in Jesus, for we have many examples in the scriptures of the dealings of God in this way with his church. Stephen was taken away whilst preaching probably his first sermon. James was beheaded in the early days of christianity, and many less conspicuous ones, but not less beloved of the Lord, have been gathered home to heaven in the fresh bloom of early morning, whilst many have dried up, so to speak, upon the stalk. But I am sure that none die before their work is done. But we mourn, because we loved him; and because we shall miss him in the Lord's courts below. He is transferred to a higher department, and there we hope to meet him again. I have no doubt of his being now at rest. All the blessed family who are now born and who shall be yet born of the Spirit, are swiftly speeding their way to heaven; some are even now entering in through death, some are near the shore of the everlasting haven, and none are very far off.—Peace to his ashes.

Your brother in hope. J. R. RESPESS.

CUSSETTA, GA., October 20, 1874.

Elder P. D. Gold, Dear Brother:-

Our dear brother, Elder I. R. TEAT, departed this life (after a painful illness of six weeks) on Saturday the 17th inst, at 3 o'clock P. M.

I was with him in the early part of his sickness several times, in fact he was taken sick at our church, on our regular meeting day, the first Sunday in August last. On that occasion he preached for us on Saturday but was too unwell to preach on Sunday, and had to be carried home. He partly recovered

from this spell, and on the second Sunday and Saturday before, in October, at his own church - Slaughter Creek. I was at this meeting on Saturday and went home with him after preaching. Shortly after this he was taken down with a slow fever, which terminated in his death. I visited him twice after his relapse. My first visit was on Saturday before the first Sunday in October 1874. I got to his house after nightfall and when I walked in by his bed side, he knew me and put his arms around my neck and wept, and said to me: "Your countenance, my brother, comforts me." He was perfectly rational and when I said to him, "I am sorry to see you sick," he replied, "I do not know that I am sorry." He was taking opiates and would occasionally sleep, and during his sleep he would quote scripture, repeat hymns, &c., and would occasionally say, "Sweet, sweet affliction, how sweet to be in the presence of God." Among other hymns he quoted this verse:

"In the floods of tribulation, While the billows over me roll, Jesus whispers consolation And supports my feeble soul."

During the night he inquired about the business of our church, &c. His mind seemed to be entirely absorbed in scriptural promises, and I do not think that I ever enjoyed his company to a greater extent than I did on this occasion. He told me during the night that he did not think he was going to die, as the Lord had not shown to him that he was going to take him off and he believed the Lord would do this before he went to die. I did not visit him again until Thursday before he died on Saturday. At this last visit, before I got in the house, I heard him groaning with what seemed to be very acute pain. When I went in he knew me, but was unable to speak. I soon discovered he was suffering greatly with piles and stricture of the urethra. His fever had almost entirely abated, and he presented some symptoms of convalescence, but I felt that if these severe paroxysms were not checked he could not stand them many days. At this visit he was unable to talk audibly, and did not say anything only when complaining, or asking us to do something for him. Brother M. C. and myself remained with him from 10 o'clock until after tea, when we returned home with sad hearts, and feeling that we would not be surprised to hear of his death at any time.

I was not present when he died, but am informed by those that saw him die, that he passed off quietly about 3 o'clock P. M. Saturday the 17th inst., and quietly fell asleep in Jesus, as we have abundant reasons to believe.

"Asleep in Jesus, blessed sleep. From which none ever wake to weep. A calm and undisturbed repose, Unbroken by the last of foes.

Asleep in Jesus, peaceful rest, Whose waking is supremely blessed; No tear, no woe shall dim that hour That manifests thy Saviour's power.

Asleep in Jesus, oh, for me, May such a blissful refuge be— Securely shall my ashes lie. Waiting the summons from on high.

A great man in Israel is fallen and one whose loss to the church will be sorely felt but the Master has taken him from our midst and deprived us of his sweet counsel and great gift in the ministry; but let us try to be reconciled and adopt the language of the scripture he so often quoted during his sickness—"The Lord giveth and the Lord taketh away, blessed be the name of the Lord." He leaves a devoted wife and sister, and three single and two married daughters and a small son. I hope the churches will remember them.

Let us remember the desolate hours our dear sister has spent in the double capacity of wife and husband, that we might enjoy the ever delightful society of our dear departed brother. May God incline our hearts not to be unkindful of her—is my prayer.

Yours, H. BUSSEY.

Elder TEAT, from my impression of him, was a very able minister of the gospel, and truly do I feel to sympathize with the dear brethren in

Georgia and elsewhere, in the loss of such an able minister. But we do not mourn as those who have no hope, nor murmur at this dispensation of Providence; for Jesus himself in whom are hid all the treasures of wisdom and knowledge is our Captain and Lord.

Like brother Bussey, I hope the brethren and friends will not forget his bereaved widow and children; and hope, that if need be, they will minister of their earthly goods to her necessities, for the preachers' widows, if needy, should be so remembered.— [Ed.]

CONTRIBUTIONS for building a Primitive Baptist meeting house at Raleigh N. C., can be sent to Jefferson Gulley, Raleigh, N. C. We hope that a house of worship of that order will be built there. P. D. GOLD.

Advertisements.

W. & W. R. R. Co

CHANGE OF SCHEDULE.

OFFICE OF GEN'L SUPERINTENDENT, Wilmington, N. C., May 17th, 1874.

ON and after May 18th inst. passenger trains on the Wilmington and Weldon Railroad will run as follows:

Table with columns for Train Name, Direction, and Time. Includes MAIL TRAIN and EXPRESS TRAINS.

Express Train and Through Freight Trains. Leave Union Depot daily 8:00 p. m. Arrive at Goldsboro 11:50 a. m. Rocky Mount 2:00 p. m. Weldon 3:50 p. m. Leave Weldon 9:50 a. m. Arrive at Rocky Mount 11:35 a. m. Goldsboro 1:37 p. m. Union Depot 5:50 p. m.

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