

Subscription Receipts.

ALABAMA.	
R H Strong Jan 1 '76,	\$4 00
FLORIDA.	
Through Elder Joel W. Swain:	
Wm Wiggins Jan 1 '75,	2 00
GEORGIA.	
Through John J. Adams:	26 00
W J Steadman Aug 15 '75,	1 50
J D Jones Aug 15 '74,	1 50
B C You April 1 '77,	1 50
Jonathan Coleman Feb 1 '76,	1 50
Ebenezer Fain July 15 '75,	1 50
Wm Fain Feb 15 '76,	1 50
M N Fain Feb 1 '76,	1 50
Joshua McLenden Oct 1 '75,	1 50
A P Cowart Nov 15 '75,	1 50
Rufus Bass Feb 15 '76,	1 50
J T B Fain Oct 16 '76,	1 50
Thos H Rogers Feb 1 '76,	1 50
John Brooks Feb 1 '76,	1 50
Gideon Pritchett Nov 15 '75,	3 50
John J Adams Nov 15 '75,	1 50
J F Andrews Aug 1 '75,	1 50
Geo W Gresham Feb 1 '75,	2 00
Through Elder J. J. Davis, 16 50:	
Ambrose Powell Feb 1 '76,	1 50
James Boreman Feb 1 '76,	1 50
Jesse Tucker Feb 1 '76,	1 50
Mrs Alice Kennedy Feb 1 '76,	1 50
Matthew Marshall Feb 1 '76,	1 50
Mrs Daniel Kennedy Dec 1 '75,	1 50
Mrs Wm Simpson Dec 1 '75,	1 50
Mrs Martha Talbot Feb 1 '76,	1 50
J S Blackshear Feb 1 '76,	1 50
A J McClendon Feb 1 '76,	1 50
Mrs Elisabeth Sasser Feb 1 '76,	1 50
Elder James J Davis Jan 1 '76,	1 50
KENTUCKY.	
Elder J H Wallingford July 1 '75,	2 00
MISSISSIPPI.	
Through B J Everett, \$13 50:	
J A Ferguson, Feb 1 '76,	1 50
W S Ferguson Feb 1 '76,	1 50
D G Scarboro Feb 1 '76,	1 50
Elder W G McGee April 15 '74,	1 50
M M Brooks Feb 1 '76,	1 50
T J Moore Feb 1 '76,	1 50
Green L McGee Feb 1 '76,	1 50
Margaret Green Feb 1 '76,	1 50
B J Everett April 15 '76,	3 00
MISSOURI.	
Rufus Johnson Oct 15 '75,	1 50
NEW MEXICO.	
Through Mrs L A Dawson, \$4 00:	
Mrs Luann Dawson March 1 '76,	2 00
Mrs L A Dawson March 1 '76,	2 00
NORTH CAROLINA.	
Josiah Coleman Sept 1 '75,	1 50
J H Allsbrook April 1 '76,	2 00
B J Allsbrook April 1 '76,	3 00
A Staton Nov 15 '75,	3 00
Caroline Eason Feb 1 '76,	2 00
Theo Barnes Aug 1 '76,	2 50
Peter L Barnes May 1 '75,	2 00
Lemuel A Hardy Feb 1 '76,	2 00
James T Lewis Feb 1 '76,	2 00
L O Barnes Jan 1 '76,	2 00
S D Boykin May 15 '75,	1 50
Calvin Evans Feb 15 '75,	2 00
A R Thompson July 15 '75,	1 00
Mrs Henrietta C Underwood Jan 15 '75,	1 00
John Walston April 15 '75,	2 00
Gideon Walston Dec 15 '74,	2 00
W A Ogburn Nov 15 '75,	2 00
N G Pitt Sept 15 '75,	2 00
J H Massingale May 15 '75,	1 50
John Dowdy Dec 15 '74,	2 00
J K Haynes Jan 15 '76,	2 00
J T Renfro Jan 15 '76,	2 00
Talitha C Cherry Aug 1 '75,	1 00
John Sammons Feb 1 '76,	2 00
Thos M Gilliskins June 1 '75,	1 00
Through Elder Wm A Ross, \$15 50:	
David S Flemming Dec 1 '76,	1 50
Samuel Moore jr May 1 '76,	1 50
Elder David Horuse Dec 1 '75,	1 50
John D Whichard Dec 1 '75,	1 50
Ivey Flemming Dec 1 '76,	1 50
John L Flemming Dec 1 '75,	1 50
Leonidas Flemming May 15 '76,	1 50
Wm Shivers Dec 1 '75,	1 50
H E Daniel Dec 1 '75,	3 50
Through Joshua Mewburn, \$5 00:	
Thos Wooten Nov 15 '75,	2 00
Mrs Rath C Mewburn Aug 15 '75,	1 00
Joshua Mewburn Nov 15 '76,	2 00
Through W H Jones, \$1 50:	
E E Barber Aug 1 '75,	75
Randal Johnson Aug 1 '75,	75
Through Seth Woodall	
Mrs Sarah Woodall Jan 1 '76,	2 00
Through L P Beardsley	
Joab Tyson Feb 1 '76,	2 00
Through R R Dupree	
Mrs Jordan Knight Nov 15 '75,	2 00
Through Elder Benjamin Bynum	
B Weathersbee Dec 1 '74,	2 00

Through E G Clark	
Mrs Lydda Edmonson Dec 1 '74,	2 00
Through P G Deaton, \$6 00:	
Elisha Boroughs Aug 1 '75,	75
Goodman Cornelison Aug 1 '75,	75
R W Cornelison Aug 1 '75,	75
Peter Cornelison Aug 1 '75,	75
W L Auman Aug 1 '75,	75
R Deaton Aug 1 '75,	75
B Cornelison Aug 1 '75,	75
P G Deaton Feb 1 '76,	75
Through James E Bell, \$4 00:	
Wm G Jarvis Feb 1 '76,	2 00
James E Bell Jan 15 '76,	2 00
Through Elder Wm F Bell, \$8 00:	
Mrs M L Bell Jan 1 '76,	1 50
M J House Feb 1 '76,	2 00
Amos Cherry Nov 15 '75,	2 00
John H Knight June 1 '75,	2 50
Through Elder Russel Tucker, \$15 50:	
J L Bowden March 15 '77,	1 50
Jacob Yelverton Feb 1 '76,	1 50
Elder Russel Tucker Dec 1 '76,	1 50
E Sykes Dec 1 '75,	1 50
Calvin J Walker Feb 1 '76,	1 50
Wm Word Feb 1 '76,	1 50
W G Wheelus Feb 1 '76,	1 50
A Upchurch Feb 1 '76,	1 50
H Batton Feb 1 '76,	1 50
James Powell Feb 1 '76,	1 50
Wm Urlls May 15 '75,	50
S J Thomas Feb 1 '76,	1 50

Discipline.

As we have published the Articles of Faith and Rules of Decorum of White Oak church for the use of its members, we thought it proper to insert them here, that any so desiring might see the Articles of Faith and Rules of Decorum that our churches, in general, have adopted:

COVENANT OF FAITH.

Forasmuch as God hath been graciously pleased to make known unto us His revealed will and his word of truth, the great privilege of our Lord and Saviour Jesus Christ and hath made us to experience His love and favor, in that, He hath called us from our state of nature, in which state we were enemies to God by wicked works and hath revealed Christ in us the hope of glory.—Therefore for our better carrying on to our mutual comfort and the advancement of religion to the glory of God, we, who are baptized upon a confession of faith in Christ and joined together in a gospel church, and set apart this, the fifth day of May, 1832, and having spent a part of the day in fasting and prayer, give ourselves to the Lord and to one another "by the will of God," 2 COR. 8: 5.

We believe in one everlasting and true God and in a trinity of persons, the Father, Son and Holy Ghost; subsisting in the unity of the Godhead, and that Jesus Christ did in the fulness of the time take human nature into union with his divine nature, and by his active obedience and passive suffering made satisfaction to law and justice, thereby providing a pardon for lost sinners: that all mankind fell from the state of created innocency in, by and with Adam in his first sin and became liable to the wrath of God by the breach of His law and in this state and condition have no grounds of hope of everlasting life, until by the Spirit of God, convinced of sin, righteousness and of judgment, and so made to fly for eternal life to the Lord Jesus Christ by faith—who is

the Mediator of the new covenant and alone Redeemer of God's elect, without any merit or moving cause foreseen in us by God to merit his favor

We believe in the doctrine of justification by the imputed righteousness of Christ, and believers are the only subjects to baptism and the final perseverance of the saints, through grace.

We see it contained in the scriptures to be the duty of christians to admonish one another and reprove each other, if need be. We likewise find it contained in the scriptures that christians are called to "come out of Babylon," REV. 18: 4—EPH. 5: 11—COR. 2: 6, 17; and, as far as God shall enable us, perform all duties enjoined upon us, and relying on him for grace, wisdom, and spiritual understanding and ability to adorn this our profession agreeable to that goodness He in mercy hath blessed His church with, through our Lord Jesus Christ to whom be glory through all ages, world without end—Amen!

DECORUM.

1ST. Conference shall be opened by prayer or praise.

2ND. A Moderator and Clerk shall be chosen when thought necessary.

3RD. If the Church think proper, all Corresponding Letters shall be called for and read.

4TH. A Door of Experience for the reception of members shall be opened.

5TH. The state of the Church be inquired into and proceed to business.

6TH. The Moderator shall have power to keep good order by reproofing disorderly members.

7TH. The Sisters shall keep their seats in order.

8TH. Each person first rising from his seat shall address the Moderator with the appellation of Brother.

9TH. Every motion made and seconded shall come under debate, except withdrawn by him that made it.

10TH. Each person speaking shall fairly state the matter and not reflect on him that spoke before, so as to make remarks on his slips failures or imperfections. Neither shall he be interrupted by any, save the Moderator, till he gives his light on the subject.

11TH. The Moderator shall be the last that speaks upon the subject; who may if he please give his light before he puts the matter to a decision.

12TH. The minority shall submit to the majority in all cases, except in receiving members to fellowship and appointing to office in the Church which shall be unanimous.

13TH. No query shall be rejected until thrice read.

14TH. No Brother or Sister shall have liberty to break from this Conference without leave obtained from it.

15TH. No person shall have liberty to be whispering or laughing in time of a public speech.

16TH. The Church Covenant shall be read at least once a year, and oftener, if necessary.

17TH. The Proceedure of Conference shall be read before the rise, and as much as is thought necessary put in the Church Book—then adjourn by prayer or praise.

Advertisements.

W. & W. R. R. Co.

CHANGE OF SCHEDULE.

OFFICE OF GEN'L SUPERINTENDENT, Wilmington, N. C., Nov. 23, 1874.
On and after Nov. 23rd instant, passenger trains on the Wilmington and Weldon Railroad will run as follows:

MAIL TRAIN

Leave Union Depot daily.....	7:35 a. m.
Arrive at Goldsboro.....	11:50 a. m.
" Rocky Mount.....	2:00 p. m.
" Weldon.....	3:50 p. m.
Leave Weldon.....	9:50 a. m.
Arrive at Rocky Mount.....	11:35 a. m.
" Goldsboro.....	1:37 p. m.
" Union Depot.....	5:50 p. m.

Express Train, and Through Freight Trains

Leave Union Depot daily.....	7:15 p. m.
Arrive at Goldsboro.....	2:11 a. m.
" Rocky Mount.....	5:19 a. m.
" Weldon.....	7:30 a. m.
Leave Weldon, daily.....	6:30 p. m.
Arrive at Rocky Mount.....	9:36 p. m.
" Goldsboro.....	12:39 a. m.
" Union Depot.....	6:30 a. m.

The mail train makes close connection at Weldon for all points North via Bay Line and Aquia Creek routes.
Express Trains connect only with Aquia Creek route. Pullman's Palace Sleeping Cars on this Train.

FREIGHT TRAINS will leave Wilmington tri-weekly at 5:45 a. m., and arrive at 1:40 p. m.

JOHN F. DIVINE, General Superintendent.

WILSON

Collegiate Institute.

FOR BOTH SEXES

STRICTLY NON-SECTARIAN.

PRIMARY, ACADEMIC, AGRICULTURAL, COMMERCIAL AND NORMAL DEPARTMENTS.

Able and experienced Teachers. Valuable Library and Apparatus. The School kept as a well-regulated, high-toned family. The abounding comforts of a refined Educational Home. The Physical, the Intellectual, and the Moral faculties of our Pupils, harmoniously developed. Entire average expense, including tuition, books, board fuel, light and washing, \$200 per academic year.

Session extends from first Monday in October to last Friday in June.—Students admitted at any time and charged from time of entrance to end of Term.

Address, for Catalogue, SYLVESTER HASSELL, A. M., Principal