

Subscription Receipts.

ARKANSAS.

Through Isaac Jones:
W Spear: Aug 15 '75.....\$1 50
Blder W McDonald: Dec 15 '74..... 50

GEORGIA.

Nathan Nall: June 15 '76..... 2 00

MARYLAND.

Mrs M E Parsons: Aug 15 '76..... 2 00

NORTH CAROLINA.

Mrs M A Robins: May 1 '76..... 2 00
J C Williams: June 15 '76..... 3 00
Mrs Fannie R Ellis: Feb 15 '76..... 2 00
Runyan Boswell: Aug 15 '75..... 1 50
Mrs Louisa Privett: April 15 '75..... 2 00

Through Elder Wm Warren:
Wm Faithful: May 1 '76..... 2 00

Through Elder D R Moore, \$7 50:
G R Tingen: June 1 '76..... 1 50

Z H Tingen: June 1 '76..... 1 50

Jesse Tinger: June 1 '76..... 1 50

David Hicks: June 1 '76..... 1 50

J R Tingen: June 1 '76..... 1 50

Through Wm R Carawan:
Sallie P Williams: Dec 1 '75..... 2 00

Through W H Jones, \$20:
John Giles: July 15 '76..... 1 50

J A Jones: July 15 '76..... 1 50

John G Woodall: June 1 '76..... 1 50

Gideon Woodall: July 15 '76..... 1 50

John U Benson: June 1 '76..... 1 50

W C Benson: June 1 '76..... 1 50

J S Benson: June 1 '76..... 1 50

Larkin Barber: June 1 '76..... 1 50

E E Barber: Aug 1 '76..... 1 50

J W Stephens: July 15 '76..... 1 50

J H Johnson: June 1 '76..... 1 50

S B Lassiter: June 1 '76..... 1 50

Alford Lassiter: June 1 '76..... 1 50

W H Jones: July 15 '76..... 1 50

NEW YORK.

Mrs M M Harding: Jan 1 '76..... 2 00

TEXAS.

John J Shepherd: May 1 '75..... 2 00

Associational.

The Upatoi Association will convene with the Church at Mt. Moriah, Muscogee county, Ga., (6 miles North of Columbus) on Tuesday after the 1st Sunday in September, 1875.

Those coming by Railroad will be met at Columbus on the 6th of September.

JOHN R. THOMPSON.

The Country Line Association will meet with the Church at Upper South Hyco, Person County, N. C., on Tuesday after the 3d Sunday in August, 1875. Visiting brethren coming by Railroad from the East will be met at Hillsboro (N. C. R. R.) on Monday night.

Those coming from the West will get off at Mebaneville.

The Staunton River Baptist Association will convene with the Church at Mill Meeting House, Pittsylvania County, Va., on Friday before the 2nd Sunday in August, 1875. Brethren visiting us by Railroad will be met at Ringgold, the first station from Danville (Richmond and Danville R. R.) on Thursday. We hope to see brethren Gold, Bodenhamer, Respass and others with us.

CHARLES R. LEWIS.

The Beulah Baptist Association will commence its *Thirty-Eighth* Annual Session with the Church at Mt. Gilead, Lee County, Alabama, on Saturday before the 3rd Sunday in September 1875, twelve miles North East from Columbus, Ga., and eight miles East of Salem, Ala. Those coming by rail road through Columbus will get off at Smith's Station, eight miles from Columbus; those

by way of Opelika will stop at Mott's Mills. They will be met on Friday by brethren at either of those places. We hope our brethren in the ministry who are willing to visit a "poor and afflicted people" will come and see us.

W. M. MITCHELL.

June 28th, 1875.

Concord Association will be held with Antioch Church, in Pickett's Valley, 20 miles West of Belton, Bell County, Texas, beginning on Saturday before the 2nd Sunday in September, 1875. Ministers and other brethren of Sulphur Fork and Pilot Grove Associations, and Primitive Baptists generally, are invited to attend.

J. C. DENTON.

Maysfield, Texas, June 23rd, 1875.

The next session of the Oconee Association will be held with the church at Big Creek, Clark County, Ga., ten miles South-East of Athens, and eight miles South of Crawford, on the Georgia Railroad, commencing on Saturday before the second Sunday in October, 1875, where we again hope to enjoy the friendly correspondence of our brethren. Brethren coming by public conveyance, will be met at either place; those that will grant us the pleasure of seeing and hearing them speak of excellent things will be promptly attended to by the brethren living at or near those places.

We hope to see and hear those that we have never seen or heard before, and those we have not seen or heard in several years. Such as, Elders P. D. Gold, the editor of the *LANDMARKS*, and C. B. Hassell, of N. C., Elder I. N. Vanmeter of Ill., the dear old father in Israel, Elder W. M. Mitchell, of Ala., Elders J. R. Respass, John Rowe, T. J. Bazemore, N. Bussey, of this State, and as many more as can and will come, for the brethren will be glad to see them. May the Lord give those preaching brethren a mind to come. Those intent on coming, will please inform the Moderator and Clerk, time enough for them to inform the brethren living near those places to make the arrangement.

Elder D. W. Patman, (Lexington, Ga.) Moderator.

Elder T. M. McElroy, (Athens, Ga.) Clerk.

Corrections.

In my article in *ZION'S LANDMARKS* of June 15, 1875, please say *meaning* in place of "measures;" and *none* instead of "some" of the brethren, &c. There are other errors but of no consequence. J. R. RESPASS.

Appointments.

Elders B. P. Pitt and C. B. Hassell will, Providence permitting, preach at

Falls, Tar River, } Tuesday after the 2nd
 } Sunday in August.
Wednesday.....Peach Tree.
Thursday night.....Jefferson Horner's.
Friday.....Tar River.
Saturday.....Moore's School House.
Sunday.....Flat River.
Monday.....Prospect Hill.
Tuesday, Wednesday and Thursday be at the Country Line Association.

In Memoriam.

WILLIAM BENNETT O'NEAL, son of Robert J. and Margaret Ann O'Neal. Age one year, eleven months and eleven days. Born July 3rd 1873, died June 14th 1875, of Acute Bronchitis.

"Dust thou art, and unto dust thou shalt return," is an edict we must obey. It is sad to see the old die, but sadder still, to see the young, who are as a rose budding into life; the joy of its parents, the pet of their friends, is plucked from its mother's arms by the cruel hand of death to fade and to die. For two weeks did he lie, watched by his attentive parents and kind neighbors, bearing the pain of death in humility with fortitude, far above his age; nor did it fail him in the last for only would he shriek aloud as if to ask for breath as the ebb of life grew low.

Weep not parents, for thy loved one, whom God did give to thee; for it is his to choose, his to bless, and his to take away.

The little babe has gone to rest,
And angels fold him to their breast.

H. T. B.

CAREY, N. C., June 27th, 1875.

Elder P. D. Gold:

SEND you the obituary of our loving little son, ALONZO EDGAR YOUNG—who died the 10th day of June, 1875, aged two years, two months and twelve days. It was a great trial to part with the lovely and gentle one in his disposition, and just beginning to lisp the endearing words: "papa! mama!" But, no human ties could resist the chilling hand of Death. He is gone to return no more to this sinful world, or to feel its temptations or allurements. May God graciously heal our wounded hearts and enable us to say, "Thy will be done!"

Jas. R. YOUNG.

GROG-SHOPS AND BAR-ROOMS.—There are many such places in our country. They are well patronized too by many who should apply their money to the necessities of their families, and their time and influence to works of sobriety.

Do Baptists any where encourage such things? We believe that the God-fearing and truth-loving people of the land generally are opposed to patronizing such places. We wish for Baptists to show themselves men who love things that are honest and of good report,—men who separate themselves from all evil works, as far as possible, (whatever helps to make, increase, or encourage drunkenness is an evil work) and are careful to maintain good works. We may cry out against Temperance societies and other secret orders; but if we go to the opposite grounds, namely to grog-shops, and frequent the society of the drunken how much better do we than they?

If the world cannot keep sober without Temperance societies, let them have them. The way for Baptists to show that they have no need of such human helps is, not to encourage dram-drinking, the liquor traffic and drunkenness. Going into the world in any way, either through worldly societies, or by getting drunk, either by joining human organizations or clubbing with the drunken, should be avoided by Baptists whose doctrine and holy calling separate them from the world in all evil senses.

If we use or furnish others with liquors, let it be not for drunkenness, but needful purposes; and I think when we find how little we need such things, and how much harm is done by excessive drinking, we shall not be troubled by conscience, nor condemned by God, if we deal not at all or but little in it.—Ed.

Advertisements.

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CHANGE OF SCHEDULE.

OFFICE OF GEN'L SUPERINTENDENT,
Wilmington, N. C., June 8, 1875.
ON and after June 9th instant, passenger trains on the Wilmington & Weldon Railroad will run as follows:

Mail Train.

Leave Union Depot daily (except Sundays) at..... 7:35 a. m.
Arrive at Goldsboro'..... 11:45 a. m.
" " Rocky Mount..... 1:53 p. m.
" " Weldon..... 3:40 p. m.
Leave Weldon..... 10:05 a. m.
Arrive at Rocky Mount..... 11:41 a. m.
" " Goldsboro'..... 1:35 p. m.
" " Union Depot..... 6:05 p. m.

Express Train, and Through Freight Trains.

Leave Union Depot daily..... 6:30 p. m.
Arrive at Goldsboro'..... 12:25 a. m.
" " Rocky Mount..... 3:30 a. m.
" " Weldon..... 6:00 a. m.
Leave Weldon daily..... 7:00 p. m.
Arrive at Rocky Mount..... 9:30 p. m.
" " Goldsboro'..... 12:25 a. m.
" " Union Depot..... 6:30 a. m.

The mail train makes close connection at Weldon for all points North via Bay Line and Acquia Creek routes.

Express trains connect only with Acquia Creek route. Pullman's Palace Sleeping Cars on this Train.

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