

Subscription Receipts.

**NORTH CAROLINA.**  
Norfleet Cutchin, Jan 15, '75..... \$ 2 00  
**VIRGINIA.**  
Through J C Hall:  
Jonathar Conner, Jan 1 '76..... 2 00  
Peter Paugh, Jan 1 '76..... 2 00  
Through W A Thomas:  
John B Shelhorse, Sep 15 '76..... 1 50

Appointments.

**ELDERS** David House and Wm. A. Ross will preach, the Lord willing: Mewborn's Tuesday after the 4th Sunday in October.  
Wednesday.....Bear Creek.  
Thursday.....Sandy Bottom.  
Friday.....Lewis' School House.  
Saturday and Sunday---Chapel---at the Toisnot Union meeting.  
Monday.....Nahunta.  
Tuesday.....Memorial.  
Wednesday.....Upper Black Creek.  
Thursday.....Lower Black Creek.  
Friday.....Contentnea  
Saturday---rest.  
1st Sunday in Nov.....Toisnot.

**ELDERS** D. R. Moore and J. A. Burch have appointments to preach, the Lord willing:  
Bear Creek, Tuesday after 2nd Sun. in Oct.  
Sandy Bottom.....Wednesday.  
Beaver Dam.....Thursday.  
South West.....Friday.  
White Oak Association, } at.....North East.  
Saturday, Sun, and Mon }  
Maple Hill, Tuesday after 3d Sun. in October.  
Cypress Creek.....Wednesday.  
Black River.....Thursday.  
Sandy Grove.....Wednesday

AMERICUS, GEORGIA, Sep. 21, 1875.  
**Elder P. D. Gold:**—  
PLEASE publish the following appointments: Elder M. W. Helms, of Alabama, will preach, the Lord willing, at the following churches in the bounds of the Harmony Primitive Baptist Association, in Georgia: commencing—  
Saturday, October 23rd, Chickasawhatchie, Terrell County.  
Sunday.....Macedonia.  
Monday.....Benlah.  
Tuesday.....Providence.  
Wednesday.....Sumpter City.  
Thursday.....Harmony.

The Brethren will please meet Brother Helms and convey him.  
J. M. WOODALL.

Associational.

At. Gaon.

Primitive Baptist Association commences on Saturday before the third Sunday in November, 1875: in one mile of Orlando, Orange County, Fla. Primitive Baptist ministers are invited to attend. They can come to Jacksonville by rail and then take the Steamer up St. John's River to a station called Sandford, which is in twelve miles of the meeting—there they will be met by brethren who will convey them to the Association.

JOEL W. SWAIN.

Union

Primitive Baptist Association is appointed to meet with Salem Church, Berrien County, Ga., on Union Railroad—twenty-five miles North of Valdosta, (A. & G. R. R.) and twenty-three miles South of Fifton (B. &

A. R. R.)—Saturday before the third Sunday in October next.

We invite our brethren and sisters to visit us at the above time and place, especially our ministering brethren who preach salvation by the saving grace of God, having no confidence in the flesh, and worship God in the Spirit.

E. J. WILLIAMS.

In Memoriam.

A TRIBUTE OF RESPECT.

From the Primitive Baptist Church at Peach Tree, Franklin County, N. C. to the relative and friends of our deceased brother, James Vincent.

INASMUCH as it has pleased Almighty God to remove our beloved and highly esteemed brother from our midst by death, who so faithfully discharged his duties while a member amongst us, from the cares and struggles of earth, we trust to a happier and holy world; and, inasmuch as he was a faithful and a devoted member of our Church, therefore we desire to express our sorrow in our sad bereavement, therefore be it  
RESOLVED, That while we bow in humble submission to the decree of our Heavenly Father, yet we deplore our loss, and that we should hereby give a solemn expression of our appreciation of his worthiness, and what is to us a deep affliction has become to him "joy unspeakable and full of glory."  
RESOLVED, That whilst we shall ever hold in tender recollection the noble qualities and exemplary virtues of brother Vincent, we will endeavor to imitate his fearless desire for the Kingdom of God, and Master, and to him

enter, or sorrow ever come.  
RESOLVED, That we extend the sympathies of the members of this Church to the afflicted relatives of the deceased, and that a copy of these resolutions be sent them, and that the same be published in ZION'S LANDMARKS, and also a blank page be inscribed and dedicated to our honored brother in our Church book, stating his age and the number of years he served with the militant Church here below.  
Done by request of the Church on Saturday before the 3rd Sunday of July meeting.  
W. G. WHEELER.

DIED—of Cholera Infantum, June 26th, 1875, at the residence of her parents, —MARY ANNIE GOLD—daughter of J. M. and M. J. Stone. Her life, though so brief, was long enough to endear her to many hearts besides her relatives. And how often it had been wished that she might be spared with her two little brothers whom the Lord gave her parents at the same birth with herself; but the will of the Lord must be done and our dear ANNE was seized with the fatal sickness, June 20th, 1875, and only lived six days. One side of her was paralyzed early in the attack, and the second stroke caused her sweet spirit to leave its tenement of clay; and far above she and her dear grand-pa who went a few months before, sing "Redeeming love."

It was heart-rending to her fond parents and others who loved her to see her suffer so much in her helpless condition; but we are taught thereby—what a great curse sin brought into the world. She was loaned to her parents one year, four months and twenty-two days—sufficient to say she was innocent and winning in life, and lovely and beautiful in death.

I would say to her brother and only sister, who helped to nurse her all her life, and whose hearts seemed broken because of her death, "Remember now thy Creator in the days of thy youth."

Her parents desire the prayers of the Lord's people that the trial may prove a blessing to them.

My sister once three darlings had,  
A triplet that she loved so well;  
Resigned she feels she scarce can be;  
Yes, since one's smiles she cannot see.  
Annie Gold, who was so dear,  
No more we'll see while we are here;  
No more, alas! it gives us pain—  
I will not grieve, 'tis her great gain;  
Each one from weeping should refrain.

Give strength, dear Lord, to parents grieved;  
Oh, yes, their hearts have been bereaved.  
Lord give them strength to do thy will:  
Dear Saviour, be their Sun and shield.

Sorrowing parents, soon, soon you'll go,  
To your dear babe you loved below.  
Oh, Annie now needs not your tears,  
Nor mother's love, nor papa's cares:  
Eternal love for her prepares,

BY HER AUNT, S. R. D.  
July 20th, 1875.

DIED, at the residence of his son, in Milam County, Texas, on the 3rd day of May, 1875, Deacon N. B. TYSON.

Brother TYSON was born June 26th, 1812, in the State of Tennessee, and County of Montgomery. He joined the Primitive Baptist Church at Blooming Grove (in the County and State of his nativity) in 1829, and was baptized by Elder Josiah Horne. He lived in the fellowship of said Church until 1837, when he moved to Henry County, and joined Barn Fork Church, where he lived till 1848, when he moved to Arkansas, Ouachita County. Here he joined Bethesda Church, where he lived till 1865 when he emigrated to Texas, Milam County, and joined New Providence Church, of which he died a member.

Brother TYSON was made Deacon by Bethesda Church in Arkansas in 1860. He was long the subject of this distressing disease—Asthma, and of which he suffered much, but with great patience. His amiable wife, to whom he was truly devoted, died April 20th, which was, as may be seen, but a short time before his death. After her death he seemed not only willing but anxious to depart. It seemed to be according to his desire, for at the time of her burial he was taken with the disease of which she died—congestion of the Liver, of which he died in about two weeks, and was buried by her side.

The writer visited him during his illness and heard him express many of his thoughts and much of his feeling on the subject of his life and death. After hearing him speak of the common affairs of family life, and especially of his beloved companion's devotedness to him, I made a kind of minute of his "last words," which I here give.

Addressing me, he said, "I am about to change my mode of existence; I do not dread the change—death has no terrors for me; but I have a solemn weight—an indescribable feeling. I know that if I am what I profess to be, it is not of me—it is all of grace. I feel that if I am not prepared to die I never will be. If I am changed I did not change myself; the Almighty did it, and if he did it it was done right." Concerning his personal character and life, he remarked: "I know that I have never done anything to merit favor, yet I have ever tried to be a law-abiding man. I have been a member of the Church ever since I was seventeen years old, and have never been called to account for anything I have said or done. If I have dishonored the cause I do not know it. Some people say the Old Baptists believe what is to be will be ANY HOW. They are as far from being an ANY HOW people as any in the world," &c. Here I remarked to brother TYSON that I felt to be under many obligations to him for his kindness to me, to which he replied: "I have done nothing but what I felt that I ought to do. I ask no thanks but I want you, my dear brother, to watch over my children when I am gone. Some of them would, I think, join the Church but for certain hindrances. I want you to visit them and talk with them. There are no ties to hold me here now, except my children, but I must tear loose from them too."

Sister MARY TYSON, consort of brother N. B. Tyson, was born May 1st, 1814. She joined the Primitive Baptist Church about the year 1837, and died April 20th, 1875.

It is due her memory to say of her that she was a kind and loving wife and mother, an earnest and devoted christian—a mother in Israel.

Brother and sister Tyson leave a large family of children, relatives, friends and brethren, to mourn, not their, but our loss.

May God sanctify this dispensation of His providence to the good of all who are concerned about it, and to the good of His cause. "Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them," Rev. 14: 13.

J. C. DENTON.

Advertisements.

W. & W. R. R. Co.

CHANGE OF SCHEDULE.

OFFICE OF GEN'L SUPERINTENDENT, Wilmington, N. C., June 8, 1875. ON and after June 9th instant, passenger trains on the Wilmington & Weldon Railroad will run as follows:

**Mail Train.**  
Leave Union Depot daily (except Sundays) at..... 7:35 a. m.  
Arrive at Goldsboro'..... 11:45 a. m.  
" " Rocky Mount..... 1:33 p. m.  
" " Weldon..... 3:40 p. m.  
Leave Weldon..... 10:05 a. m.  
Arrive at Rocky Mount..... 11:41 a. m.  
" " Goldsboro'..... 1:35 p. m.  
" " Union Depot..... 6:05 p. m.

Express Train, and Through Freight Trains.

Leave Union Depot daily..... 6:30 p. m.  
Arrive at Goldsboro'..... 12:25 a. m.  
" " Rocky Mount..... 3:30 a. m.  
" " Weldon..... 6:00 a. m.  
Leave Weldon daily..... 7:00 p. m.  
Arrive at Rocky Mount..... 9:30 p. m.  
" " Goldsboro'..... 12:25 a. m.  
" " Union Depot..... 6:30 a. m.

The mail train makes close connection at Weldon for all points North VIA Bay Line and Acquia Creek routes.

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Session extends from the first Monday in October to the last Thursday in June.

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aug 15<sup>th</sup>