## Noetry.

#### · · DEATH OF A PASTOR.

· Your God has call'd your shepherd home, You'll see his face no more Till you behold him round the throne . With all the ransomed throng.

Your God has call'd your shepherd home, You'll hear his voice no more, Until you lay this body down, And go where he has gone.

O Lord! look down upon the flock, Through him so often fed With living food drawn from thy word, With water and with blood.

O! Jesus, wipe the falling tear,-We hope to meet again, Where those who meet shall part no more, And those long parted meet.

In mercy, Lord, his children bless, A father to them be, And give them grace for all their days, And wash their sins away.

May they in youth obey the truth— Take shelter in thy Son, That when they lay this body down Go where their father's gone.

In spotless robes may they appear, Like blood wash'd saints, to sing Worthy the Eamb that once was slain, Our Lord, Saviour, and King.

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STEWART COUNTY, GA., Nov. 22, 1875. Elder P. D. Gold:-

T is in much weakness and great tribulation that I make an attempt to address you this evening; but feel-

ing under obligations. This is written to inform you of the reception of the book of Sister Phillips' Experience, which was received in due. time, and I was so well pleased with it that I can witness with Sister Phillips in many things written therein, unless in my weakness there is a failing to understand her writing. To my view she is a Baptist indeed and in truth, and one dearly beloved in the Spirit; for she has told me things in accordance with my little experience, unless mine is not an experience of grace at all, and things inexplicable by me. Notwithstandling the very great and excellent commendation you give of the book through the LANDMARKs-the half had not been told.

You will please pray for me and mine when it pleases God to give unto you the Spirit of prayer.

The Primitive Baptists in this country, are generally of one mind: all contending for the faith once delivered to the saints, and striving to keep the unity of the Spirit in the bonds of peace. Your unworthy brother,

if one at all, in much tribulation,

W. T. EVERITT.

Brother Gold:-

for will please publish the death of ·Sister Elizabeth Reeves, in the columns of the LANDMARKS:

She died at her residence in Stewart County, Georgia, October 5th, 1875, after a short illness

Sister REEVES was born June 6.4 She was a constent ar preceding her death-was a member standing with the Church at Slaughter Creek. She bore her last sickness with the fortitude of one who felt the sentiment expressed

" Jesus can make a dying bed Feel soft as downy pillows are, While on his breast, I lean my head, And breathe my life out sweetly there." CUSSETTA, GA., Nov. 23, 1875. H. B.

by the poet in the following lines, viz:

# Aublication.

### EXPERIENCE

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more instructive. It will be very profitable to all that are searching for Bible truth .-To such I honestly and earnestly commend it. It may be obtained by orders sent to her at Rome, Georgia, or to me at Wilson, North Carolina. The price is 75 Cts. Orders can be sent with the money at once, as the book is now ready.

P. D. GOLD.

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7.6 a : 1 To

Mate 1 Tate	٥				
Leave Union Depot daily (except					
Sundays) at	7:35 a.	m.			
Arrive at Goldsboro'	11:45 a.	m.			
" " Rocky Mount	1:53 p.	III.			
" "Weldon	3:40 p.	m.			
Leave Weldon	10:05 a.				
Arrive at Rocky Mount	11:41 a.	m.			
" "Goldsboro'	1:35 p.	m.			
" " Union Depot	6:05 p.	m.			
Express Train, and Through Freight					

Trains.

ı	Leave Union Depot daily 6:30 p.	m.
į	Arrive at Goldsboro' 12:25 a.	m.
	" " Rocky Mount 3:30 a. :	
	" "Weldon 6:00 a.	m.
	Leave Weldon daily 7:00 p.	
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on those of my subscribers who are behind with the LANDMARKS to send forward their dues as soon as possible. Any who do not remember how they stand, if they will send forward a remittance and notice the Receipts, can soon learn. Many owe for one or two years. True, their amounts separately are small-but put together they will enable me to pay some debts now due, which I desire very much to pay.-[ED.