

In Memoriam.

Mrs. SALLIE B. CAHILL, the wife of Z. T. Cahill, of Henry co., Va., died of Liver disease, on the 20th of May, 1877. She was about 25 years of age and was well beloved by those who knew her. She leaves an afflicted husband and friends to mourn the loss of one so dear.

But she did not leave us to mourn as those who have no hope. For she said, if it was the Lord's will for her to depart from the world, she was willing to go.

Thus death is rapidly doing his fearful work—always busy, day and night. Be ye also ready; for ye know not the day nor the hour when he will come. Suffice it to say, it will be soon.

DIED, in Halifax co., N. C., July 10th, 1877, Infant son of Mr. Wm. K. White and wife, age, one year, six months and six days.

Sad is the thought that we must part
From those to us so dear,
How overbearing fills the heart,
To think the time so near.

Knowing that he who rules above and below,
Decreed a better way;
And took him to himself, ere sin
Could lead his steps astray.

The sweet young child has gone to rest.
Mourners, withhold the tear.
Light is the sod above his breast.
Angels are hovering near.

God's ways are best and he is good,
He's just and wise and true.
Cease your sorrows, trust in him,
And he will comfort you.

B. W. C.

DIED,—In Martin county, N. C., June 5th, 1877, brother BENJAMIN MARTIN, deacon of Conoho Church. He was born Nov. 25, 1801; was married to Amy Price, Sept. 16, 1824, and to P. W. Smithwick, Sept. 22, 1864. He left two children by his first wife, but none by his second. The latter survives him.

Brother MARTIN became a member of the Primitive Baptist church about 1850, and, for more than a quarter of a century, was an earnest advocate of the truth, and a consistent exemplar of Baptist principles. He was not only a constant attendant at the meetings of his own and neighboring churches of the same faith, but he used his best exertions to maintain a strict discipline in the house of God,—believing that disorderly members were far more injurious than beneficial to the cause. He loved his brethren and their company, and delighted to have them visit him at his house, on which occasions, he, by the help of his excellent companion, entertained them in the most hospitable manner, and took great pleasure in engaging with them in conversation upon the Scriptures. He died of the typhoid fever. His last illness was very protracted. The neighbors were very kind in offering their services to sit up with him.—Like the patriarchs, prophets, and apostles of old, as he had lived, so he died, in the faith, and, we cannot doubt, has ascended to that better and heavenly country, that continuing city, which hath foundations, whose builder and maker is God.

May we be enabled by grace to follow him as he followed his redeemer, to be jealous for the honor of our God, to love his precious cause, His pure word, and His dear people, and to glorify Him in life, death, and eternity.

SYLVESTER HASSELL.

DIED, At Blount's Creek, N. C., January 3d, EDWARD ELTON, infant son of Sidnie V. and John W. WARREN, aged 14 months.

Yes, little EDDIE is dead! Alas! how terribly the words echo! How many eyes have overflowed with bitterest tears and hearts throbbled with keenest anguish, at their utterance!

During five weeks he suffered agonizingly, then the end came; a shadow darkened the baby face, a scarcely perceptible frown crossed his brow, his parched lips contracted and an object inanimate remained, while the angel of death that had hovered near, winged triumphantly his seraphic spirit to realms beyond the sky. Too pure for earth, he was lent, for a brief period, to gladden the hearts

of those who loved him most. Our clime was not adapted to his nature. Winter's blast and Summer's heat were too severe for his delicate form, and, like a bud blasted by an untimely frost, he faded and died. Ah, we call it death, but it is life eternal.—By mental sight we view our darling clothed with the spotless robe of righteousness with the infant angel band, walking the pearly streets of Paradise; and by mental sound we hear the chorus that ascribes all to Jesus—and we breathe inwardly "we would not have you back again," but aspire to cross the dark and gloomy river, and anchor safely in blissful eternity with our loved ones gone before. "Not dead, but sleepeth." Another fadeless flower removed from earth, and transplanted in the garden above to bloom forever; another gem placed in the diadem of glory to sparkle throughout eternity!—Gone! so young, so pure! how blessed!

Cease, sad hearts, for your darling weeping,
His is a home beyond this scene of woe—
But prepare you for the day of happy meeting—
At the throne of Jesus, in meekness bow
you low—

His is a bliss passed human understanding;
His is a peace that mortals never know;
His slightest joy comes not by our commanding;
His is a happiness not realized below.

E. MATTIE WARREN.

Associational.

The Pigg river Association is appointed to meet with the church at Leatherwood, Henry county, Va., on Friday before the 4th Sunday in August.

South Lowell, N. C., July 4th, 1877.

Dear Brother Gold:—

Please publish that the Country Line Association will meet with Mt. Lebanon church ten miles north of Durham, on Saturday before the 3rd Sunday in August, and we extend a cordial invitation to all brethren who feel disposed to visit us. Those coming by rail will banquet at Durham, on Friday, and conveyed out to the place of meeting.

Yours, &c.,

I. G. CANNADY.

Appointments.

Elder Jesse Baker has appointments to preach, the Lord willing: Monday, after first Sunday in August, Astry's Creek.

Sparta.....	Tuesday
Conoeta.....	Wednesday
X Roads.....	Thursday
Spring Green.....	Friday
Skewarkey.....	Saturday
Flat Swamp.....	Sunday
Great Swamp.....	Monday
Red Banks.....	Tuesday
Hancock's.....	Wednesday
X Roads.....	Thursday
Rose Sharon.....	Friday
Mewborn's.....	Saturday
Nahunta.....	3rd Sunday

Pink Hill, Lenoir County, N. C.,
July 8th, 1877.

Brother Gold:—

Please publish the following appointments in the LANDMARK:—Elder Isaac Jones will preach, the Lord willing;

3rd. Sunday in September, at Flaggy bottom, Duplin co., N. C.	Probability
Monday.....	Sutton's Branch School House
Tuesday.....	Piney Grove
Wednesday.....	Pleasant Plains, Wayne co.
Thursday.....	Sandy Bottom, Lenoir co.
Friday.....	Beaverdam
4th Saturday and Sunday.....	

Yours, in tribulation,
SILAS M. TURNER.

Flat Soals Ga., July 17th, 1877.

Brother Gold:—

I see in the LANDMARK of July 15th, in the obituary notice of sister Jincy Thornton's death, a mistake which you will please correct.

It appears in the notice that I preached the funeral sermon from 1st Kings, 2d chapter and 6th verse. It should be 1st Samuel 2:6. Turn to the two texts and see the importance of correction.

Your brother in hope,
E. C. THRASH.

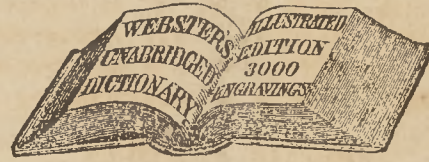
KEHUKEE HISTORY.

For the promotion of this work, all clerks of Primitive Baptist Associations in the United States are affectionately requested to send me a copy of their minutes for the years 1876 and 1877.

C. B. HASSELL.

Williamston, N. C.

*** Signs of the Times, Primitive Baptist, Baptist Watchman and Primitive Pathway, will please give the above a few insertions.



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THE FOOTSTEPS OF THE FLOCK.

The above title covers a pamphlet of forty-two pages which I am publishing for the author, Elder Thomas Bazemore, of Ga.

To most of the readers of the LANDMARK his style and manner are known, and to them he needs no commendation from me.

The subject matter of the pamphlet is drawn from the text of scripture, "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions. If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents."—Song of Solomon 1: 7, 8.

It treats of the doctrine, experience, duties and comforts of the christian—happily blending these as they are found all along in the journey of the pilgrim. He addresses the christians generally, and gives useful information to all.

I feel satisfied that the work is a valuable one, and will be so considered by lovers of truth generally who may read it.

The pamphlet may be obtained by orders sent to Elder T. J. Bazemore, Cornu Copia, Jones county, Ga., or to me at Wilson, N. C. The price of the work is 25 cents for each copy, or \$1 for one half dozen copies. Orders can be sent at once. P. D. GOLD.

Williamston, N. C., May 31st, 1877.

Dear Brother Gold:—

Please give the annexed notice a few insertions and oblige.

Yours affectionately,

C. B. HASSELL.

KEHUKEE HISTORY.

For the advancement of this work I desire to have a sketch of the origin, progress and present status of every Primitive Baptist Association in the United States. Will the Clerks thereof, or some other persons, be kind enough to make such sketches out and send to me by mail, at their convenience, and oblige

C. B. HASSELL.

Williamston, N. C.
***—Signs of the Times, Primitive Baptist, Baptist Watchman and Primitive Pathway please copy.

CHANGE OF ADDRESS.

Elder W. L. Sammons has changed his Post Office address from Pine Bluff Ark., to Reed Post Office, Jefferson Co., Ark.

Zion's Landmark,

P. D. GOLD, EDITOR.

PUBLISHED SEMI-MONTHLY

—(at)—

WILSON, NORTH CAROLINA

Two Dollars Per Annum.

NOTICE!

Clubs of eight subscribers, or a larger number, can have the LANDMARK at \$1.50 each, and the clubs need not be at the same Post Office or even in the same State, and persons renewing can make clubs in same way; and other names may be added to clubs after they are sent on at \$1.50 each. The person getting up the club can have LANDMARK free for the time the club is made.

If any wish the LANDMARK discontinued, at the expiration of the time paid, they will please request it done, or their paper will be continued. This I do, because many subscribers intend to renew, but fail to send on remittance at the expiration of time paid for.

All persons sending in names of subscribers, or renewals, and those desiring any changes in Post Offices, or their papers stopped, will please write the names of such persons, their Post Offices, Counties, and States PLAINLY.

Money can be sent by express or otherwise, at my expense. In sums of a few dollars it can be sent at my risk, by ordinary letters. When money is not receipted, please always inform me.

WHEN CONVENIENT, ALWAYS SEND MONEY BY EXPRESS OR MONEY ORDERS, AT MY EXPENSE, IF PREFERRED.

For a good reason, please direct all letters to me as follows:

P. D. Gold, Wilson, N. C.

W. & W. R. R. Co.

OFFICE OF GEN'L SUPERINTENDENT,
Wilmington, N. C., June 9th, 1877.

Passenger trains on the Wilmington & Weldon Railroad will run as follows:

Day Mail and Express Train, Daily
Leave Wilmington Front St. Depot 6:55 a. m.
Arrive at Weldon..... 12:40 p. m.
Leave Weldon daily..... At 11:40 a. m.
Arrive at W., Front. St. Depot 5:40 p. m.

Night Mail and Express Train.
(Daily except Sunday)

Leave Wilmington..... 5:35 p. m.
Arrive at Weldon..... 2:20 a. m.
Leave Weldon daily..... 3:15 a. m.
Arrive at Wilmington..... 12:00 m.

The day train makes close connection at Weldon for all points North, via Bay Line, daily, except Sundays, and daily via Richmond and all rail routes.

Night train makes close connection at Weldon for all points North via Richmond.

PULLMAN'S PALACE SLEEPING CARS attached to all Night Trains, and run through from Wilmington to Richmond.

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If the amounts are paid in advance, that is, the 1st week in October, 10 per cent. deduction will be made. Then Board and English Tuition will be \$162 per year; and Board, English Tuition, and Music will be furnished for \$200 per year. The Catalogues of other good schools in the State will show that these prices are from

20 TO 30 PER CENT LESS than the usual rates.

A word to the wise should be sufficient.

Session extends from the first Monday in October to the last Thursday in June.

Send for Catalogue and our "Wilson Institute Quarterly," full of interesting and valuable educational matter, and mailed, free of charge, to any address.

SYLVESTER HASSELL, A. M.,
Principal,
Wilson, N. C.

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