

COUNT THE BLESSINGS, TOO While traveling recently we came
acrosf a man whose point of view
is undoubzedly dmilar to that of
many others just now. Not long ako many others just now. Not long ayo
one of his bet cows was taken sick
and by midnight it was evident that ion soon her chances
would be very slight.
A veterinarian was called, who as
oon as he examined the cow, ask The farmer explained that he already owed him a bill and was ashamed to ask for further credit. Further, he
owed the implement dealer and the feed store. Once started telling his roubies he painted a very gloomy
picture of the proposition be was up against.
In the
In the meantime the cow had been quextions. How many cows have you now and how many horses and hogs
Isn't your barn and house comforteble? How long ayo did you start
faraing, anyway? From the questijning it developed that this farmer nad sarted to yeara ago on a renteet
farm with ateam, three cows, a few brood sows, and some hens, now he has a tine bunch of cows, good horses year.
Suddenly grasping his friends arm the farmer almost shouted, "Why, I was but never before had the fact ing necessarily extends over a long period of years. In common with all
other umdertakings it has its as well as ups. If we persist in councoasider the ups we leave ourselbug that comes along. It pays to count the blessings, too-Successi The Chamber of Commeree meets
on Saturday night at 7 o'clock and $3: 8$

Parls.- Surgery in France considered hitherto un incurable dss elety of Neeroulogt of Parts. Tmmors
Thesing on the sminal narrow Liave pressing on the swinal marrow lavese
always proved fatal owing to the dif Always proved fratul owing to the dif
fecalts of diagnosing them and of io cating thein. Professor Slcard has ntroduced a method of injecting io
dized oll into the bony canal formed enables an Xray to the takinene whowing
where the Iodine his then deposited, and where the deposit has beponiten inter
upted by the tumer. The exact spot cop operating is thus seen,
The appllatation of this method
described has delicate but not ex
tremely diftecult, nor beyond the
power of any good surgeon.
Farmer Has Watch That Winds Up Automatically

very day life for instance, if one
owes money or duty, that has first
call When the obligations are dis
$\qquad$ Sometimes folks are rather frec in
viving money for charitable cause twhen their money isn't theirs to
give. It belongs to their creditors
Their Their generosity is a fraud, the
committed robbery in the name
charity by giving away what did nu
$\qquad$ Judge Gary's immediate purpose
in discussing this feature of char-
ty was preliminary to taking the poity was preliminary to taking the po-
sition that the. United States could
not cancel the war dehts due from European Nations so long as the gov-
ernment oues that noncy, that the
government has no call to be gener-
ous with borrowed money and money which must be repaid. But regard
less of the purpose, this eminently
sound view of charity should be ent
phasized occasionally. It is too fre quently disregarded, and sometimes
when debtors give to charity they
are disposed to take that much rom
their creditors and impute it to themBut here is the most interesting
moipt is the stcel nugnate's remarks.
"Real generous charity is fashionnbie and it is Christian, but the dnor
is not entitied to credit if the money
comes from that. fitained hy illegal
 nethods that dominated and contr
ed the market, are not entitled credit for the millions they give to
charity; that the money reallybelongs charity: that the money realy taken by unfarr means. The oni mon-
upoly, for instance, can collect mil fions from the people by raising the price of oil one cent, and then ge
cedit for great virtue by giving credit for great virtue by giving
portion of that money to education or some other good cause. Judge Ga-
ry holds that to credit, but he modifies that by
sdding that it is appropriato adding that it is appropriate that
such ill-gotten gains be given as such ill-gotten gains be given as an
assuagement of conscience to those who have unjustly suffered. But it 5 doubtfui it the returns go back $t$ to
the originat sufferers. Certainly the do not receive their own directly and giving their money to oome cause
no matter how worthy, when the man or the corporation who robbed them
vels the credit, does not make the kets the credit, does not make the
anwilling victims feel any betier. njury. But then-Judge (iary added the iavorite camourlage of those whe condone the method which is the same
because a part of the toll exacted because a part of the toil exacted
is devoted to good purposes. He held
that the millious that the millions which have been
devoted to the cause of humanity devoted to the cause of humanity
would not have been avaitable for such purposes had not large fortunes a few. That is the favorite defense
that is supposed to end the argument. The bix combines that dominate cer
tain lines of business and collect ex
tortfonate profitof from unwilling bu
 proced with the robbery so long a they give a part of the proceeds
tood purposes. Of course that is
$\qquad$ Church which Lather and other Christians today in effect, approv
the principle and thank God that



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