

Sunday School Lesson

By DR. WILL O. GORDON

WARNINGS AND PROMISES

LESSON TEXT—Matthew vii, 12-14

GOLDEN TEXT—Every tree that bringeth forth good fruit is hewn down, and cast into the fire.—Matt. vii, 12

MESSAGE OF THE LESSON

INTRODUCTION—Let us read some of the things we have learned from the Sermon on the Mount. In our lesson for next Sunday we are dealing in the conclusions of that most remarkable sermon preached by our Lord, the Founder of the Kingdom of God on Earth. In the first place, the conclusions are based on the character of the citizens of this kingdom, the law of the kingdom, and the spirit of the kingdom.

Three things, character, law and spirit, have been some of the essential points in this sermon. The sort of character of kingdom people, the law that should govern them, and the spirit that should characterize them.

Considered of Others

Well then, whatever you would have men to do to you, do just the same to them: that is the meaning of the law and the prophets. Let us not forget that the Golden Rule is addressed to Christians of all ages, over the ages to come. The Golden Rule remains the sovereign law of love in action, to obey which is the first duty of a Christian. Jesus is one of these voices for life, coming with vast and unyielding changes of thought, able to live in our times as they unfold, with new developments of life. And it applies

not only to our deeds, but to our thoughts and our words as well. I have often thought, how cruelly people think about others, and how brutal is their speech about one another. In the membership of our churches are people who are masters of all the black arts of gossip, and their tongues are often as poisonous as serpents. Oh, beloved, if we take this first principle of Jesus earnestly to heart, the "Golden Rule" in our relations of life, if we take it heartily seriously, we shall be delivered from all this evil, being cruelly, we shall be messengers of generosity and good will toward all men. A little more kindness to each other every day, a more delicate art of justice, a finer skill of insight, sympathy and service, would make our tomorrows such days of delight as the sun never looked down upon. The Kingdom of Heaven is always at hand, only a step away, but we go every which way, round and round about, rather than take that simple step pointed out by the Golden Rule.

The Warning Against False Prophets

Our Lord knew within every age of the world's life there would appear false prophets. And His conclusions were correct, as His warnings are strangely fitting to our time. Take what is now being introduced to our generation, his so-called new Christian Humanism. It is more like ancient idolatry. The idea of a Creator of the universe is eliminated, and the universe is to be accepted as God. A new kind of false prophets. And not any the less false are a host of isms, such as Mrs. Fidd's mothered and Mr. Russell has fathered, and these we should shun as we would a vicious snake. Much could be said about the trend of thought carried in modern literature which seeks to destroy the faith for which our forefathers contended and would even dare to die. All of these things are bound to have an influence upon the present generation.

Take into consideration a man like Bertrand Russell. What he writes is read by a multitude of people. Bertrand Russell is one of the prophets of modern times. Listen what he has to say about Christian people.

The quest in which we are here now engaged is sheer waste of time and energy. It is merely a sacrifice, a drug whereby we try to give ourselves pleasant dreams. Many of our young people are reading this kind of rotten stuff

day. Many of them have had their faith in God shattered and forsaken the old path of faith, that mother and father had walked. Yes, these false prophets appear in so many attractive forms that even the very elect are in danger of being deceived thereby.

Read our newspapers; go to the movies; pick up our magazines and novels. You would suspect that most husbands are unclean, most wives unfaithful, and all marriages more or less rotten.

Bernard MacFadden and his ilk, with their pernicious magazines and tabloids are not false prophets, they are false prophets from whom to be who stand for decency and righteousness in life should stay clear. They have found the road to money, just as the movie industry has, through the passions of the people. In history is portrayed a type of person who have been dealt with by the just condemnation of people who have stood forth for decency and righteousness. They ministered to the lowest vices of the Roman emperors and French monarchs, the founders as they were called. Today this same type of characters have arisen amid the scenery of modern life, through modern magazines and the mighty movie industry ministering to the lowest vices, not of the aristocracy, but of the democracy.

Well may Bernard MacFadden and his likes, and Will Haves, the national censor of moving pictures, hang their faces in everlasting shame for the rottenness that they have hurled into the faces of the American people. The juvenile courts and the reformatories and state prisons of America have a tragic story to reveal.

And Christ sounded the warning—let us heed the voice of the Son of God. Beware of False Prophets which come to you with the garb of innocency, but at heart they are as venomous snakes. You will know by their appearance.

Jesus talks about the Judgment. Many will say to me at that Day, "Lord, Lord, behold what we did in Thy name, and in Thy name cast out devils, and Thy name done many wonderful works?" and then will I profess unto them, I never knew you; depart from me, ye that work iniquity.

He who spoke the doom of the barren fig-tree and who said, "Every plant that My Heavenly Father hath not planted shall be rooted up," will some day utter with the breath of His wrath or cut down with the scythe of His judgments the tree of death. It is doomed already for the mouth of the Lord hath spoken its destruction. The individual organization that begins an unceasing without the fear of God goes out to ultimate defeat, while those who have His favor, though the world is arrayed against them, are on the road to triumph.

One of the things we'd like to find out is what has become of the automobile salesman who used to refer to every car as a "jolt."



When Hunger Conquers Fear

Severe cold coupled with heavy snow sends the deer to the farms in quest of food from the hay-racks. This doe, which Alama and Rose Rogers of Speculator, N. Y., are feeding while Kotex looks on suspiciously, has overcome its fear of people and dogs, driven by the stronger urge of hunger.

Lands in Great Smoky Area to Be Transferred

Ceremonies which the Department of the Interior described as of such a nature as to "make National Park history" will mark the transfer today of approximately 151,612 acres by the states of North Carolina and Tennessee to the National Government for creation of the Great Smoky Mountains National Park, a vast preserve and sanctuary which will ultimately embrace 800,000 acres.

The ceremonies have been arranged for 11 o'clock in the afternoon at the national capitol and will be witnessed by the Governors of Tennessee, North Carolina and Georgia, in addition to large official delegations from North Carolina and Tennessee and others who have taken active interest in the undertaking.

Actual development of the tract being transferred at this time will not begin until a total of 127,000 acres has been transferred by the two states in which the park will be, but acceptance of this first section will convert the Great Smoky Mountain Park project from a proposal into reality. Upon acceptance, the Department of the Interior will assume control and will detail a corps of rangers to patrol the lands.

ip and will form a nucleus to which will be added other hundreds of thousands of acres for establishment of this public playground," said the announcement of the Interior Department.

The delegation from North Carolina will be headed by Governor O. Max Gardner, Honorable Dennis G. Brannitt, Attorney General, and the Honorable L. R. Varner, Assistant Attorney General.

CHARLES HAGAMAN BUSINESS VISITOR IN BOONE MONDAY

Mr. Charles Hagaman, of Hickory, certified public accountant, was in town Monday, attending to matters of business. He says he has all the work he can do, and had a signed contract in his pocket for the Ashe County audit again this year. He has won for himself quite a reputation in his line.

James: There goes the old fellow who swindled me out of \$50,000.

Peter: How did he do that?

James: He wouldn't let me marry his daughter.

Mother: Why didn't you call me Doris, when that young man tried to kiss you?

Doris: I didn't know you wanted to be kissed, mother.

Church Announcements

ADVENT CHURCH SUNDAY—Sunday School, 10 o'clock a. m. Preaching services, 11:00 a. m. Sermon by Clayton B. Miller; subject, "The Deadly Danger of Drifting."

BOONE BAPTIST—REV. P. A. HIX, Pastor. Sunday school 9:45 a. m. J. T. G. Wright, superintendent. Preaching at 11 a. m. and 7 p. m. B. Y. P. U., 6 p. m. Mid-week prayer service on Wednesdays at 7:30 p. m.

LUTHERAN CHURCHES—St. Marks, Bailey's Camp. Preaching service every first Sunday at 11 a. m.; Sunday School every Sunday at 9:45 a. m.; Miss Synthea Moretz, acting superintendent.

Grace—Boone. Preaching service every second and fourth Sunday at 11 a. m., and verses every first and third Sunday at 7 p. m. Sunday School every Sunday at 9:45 a. m.; Professor George L. Sawyer, superintendent.

Holy Community, Clark's Creek. Preaching service every third Sunday at 11 a. m. Sunday School every Sunday at 9:45 a. m.; Cicero Townsend, superintendent.

Banner Elk. Preaching service every fourth Sunday at 3 p. m. To all these services, we most cordially invite the public.

J. A. YOUNT, Pastor.

WATAUGA CHARGE—REV. A. BURGESS, Pastor. Henson's Chapel—Second and Fourth Sundays, 11 a. m. first Sunday and third Sundays 7 p. m. Sunday School at 9:45, J. B. Horton, superintendent. Epworth League, 6 p. m.

Vale Cruise—Preaching every First and Third Sunday at 11 a. m. Sunday School 10 a. m. J. M. Shull, superintendent. Epworth League every Wednesday night.

Blowing Rock—Preaching every Second and Fourth Sunday, 7:30 p. m. Mabel—Preaching every Second and Fourth Sunday at 3 p. m. Sunday School 10 a. m. Mr. Moretz, superintendent.

Salem—Preaching every First and Third Sunday, 3 p. m.

METHODIST CHURCH—DR. O. J. CHANDLER, Pastor. Sunday School, 9:45 a. m. J. D. Rankin, Superintendent. Preaching at 11 a. m. and 7 p. m. by Dr. Chandler.

Epworth League, 6:15 p. m. Prayer meeting on Wednesday at 7 p. m. Chor practice on Friday, 7 p. m.

STATEMENT OF CONDITION Watauga Building and Loan Association BOONE, NORTH CAROLINA

AS OF DECEMBER 31st, 1929 (Copy of Sworn Statement Submitted to Insurance Commissioner as Required by Law)

Table with columns for Assets and Liabilities. Assets include Cash on Hand in Banks (\$2,661.46), Mortgage Loans (354,843.45), Stock Loans (3,800.00), Amounts Receivable (562.52), Office Furniture and Fixtures (692.12), Other Assets (3,402.12). Total Assets: \$365,961.67. Liabilities include Instalment Stock (\$120,743.00), Full Paid Stock (222,700.00), Bills Payable (5,600.00), Undivided Profits (14,904.92), Other Liabilities (2,013.75). Total Liabilities: \$365,961.67.

STATE OF NORTH CAROLINA COUNTY OF WATAUGA, ss: W. H. GRAGG, Secretary and Treasurer of the above named Association personally appeared before me this day, and being duly sworn, says that the foregoing is true to the best of his knowledge and belief. W. H. GRAGG, Secretary and Treasurer. Sworn to and subscribed before me, this 4th day of February, 1930. G. D. BRINKLEY, Notary Public

"IT IS SMART TO BE THRIFTY"

By using inexpensive foods rather than the more expensive ones, we can save our food bills considerably. For instance, there are many delicious inexpensive cuts of meat that gives us the same nourishment as the expensive choice cuts. If these cuts are properly prepared and then cooked and served attractively, we are not depriving our family of good food even if we are saving money.

Milk is one of our best foods and when the food value is considered, it is an inexpensive one. Use milk in all forms and in all possible ways. Butter and skim milk have good food value. Milk can be used as the basis in soups, in white sauce for vegetables and left-over meats, and in many desserts as custards, puddings and souffles.



A One-Egg Cake Can Be Turned into a Wonderful Dessert.

Self-rising flour is economical. It is cheaper to have the manufacturer combine flour, salt and baking powder than for each individual housewife to do so. For the miller gives the housewife the advantage of car-rot prices on these materials. Fewer eggs are required when using self-rising flour for cakes, cookies and muffins. Use only 1 egg for each one and one-half cupfuls of self-rising flour in butter cakes. By using flour that has been prepared for use we can save many dollars. And not only are we saving money but we are giving our family good food.

The economy cake below is well worth trying on your next baking day.

Economy Cake (Using Only One Egg) 1/2 cup sugar, 1 egg, 1/2 cup butter, 1 1/2 cups self-rising flour, 1/2 cup milk, 1/2 tsp. salt, 1/2 tsp. vanilla, 1/2 cup lard. Cream the butter to the consistency of cream. Add sugar and continue to cream until the granules have dissolved, add the unbeaten egg and beat until blended. Add the flour and the milk alternately, then the vanilla. Fold the flour in quickly and gently, handling as little as possible. Pour into a well-greased pan and bake in a moderate oven—350 degrees Fahrenheit—thirty minutes. This makes one large or two small layer cakes. This economy cake makes an inexpensive but elaborate dessert when served as Washington pie, that is, baked in two layers, with a cream filling placed between layers and whipped cream on top.

STYLE . . .

An Expression of One's Innerself!

The desire to be correct is a manifestation of perfection which we all have a chance to individualize, to express, to achieve. Style is not an illusion, but the expression of the best impulses of modern civilization.

Here you are provided with a choice selection of styles which are as correct in their creation as the fine arts and books which in another way gives one a chance to express a desire for individual correctness.

For all of this, you pay not one cent extra. Day in and day out we prove, by our low prices for quality merchandise, that one can obtain the best without extravagance.

(This is the second of a series of common sense Editorials. Watch for them each week)

SPAINHOUR'S, Inc.

"Watauga County's Outstanding Valuegivers"