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THURSDAY, MAY 29, 1930

"The Way of Life"

By BRUCE BARTON

A LETTER TO A YOUNG MAN
You ask me how you can get a better job.
My answer is that you can't.
All over the country are millions of young men who, in a vague sort of way, want a better job, and here and there among them are the worthwhile few who want the better job.

And the millions wonder why the few move on, while they stand stationary year after year.
You must, first of all, pick out the better job—some particular job that is better than yours. Then train your eyes on that and capture it.

You tell me that you are a bookkeeper and that you earn \$25 a week. I know certified public accountants who earn \$10,000 a year and more.

If I were a bookkeeper earning \$25 a week, I should go out for a public accountant's job. I might die on the road, but whoever found my body would notice that my face was toward the summit.

Second: You can never make anybody pay you more money until you have more to sell.

I can advertise in a newspaper tomorrow morning and have a hundred bright young men here at eight o'clock. Each one will have just as much to offer me as you have: the same two years of high school; the same experience in keeping books; the same good record. Every one of them will be willing to work for \$25, and some of them for \$18.

The only way you can lift yourself out of that \$25 class is by giving yourself an equipment that the rest of the fellows in that class do not have. In other words, by study—by education—by specialized training.

Third: When you have picked out the one particular better job that you want, when you have fitted your suit for it, then be careful of your letter of application.

Your letter is your representative. For heaven's sake, if you have in you any spark of originality that other men have not, make your letter a tiny bit different from the other letters that the other men will write.

Fourth: I receive many letters of application. In one form or another, they usually say something like this: "I want a better job. I am thinking of getting married" or "I have a mother to support" or "I have been three years in this place without a raise and so on and so on."

All of which interests me not at all. The only letter that I read with interest is the letter of the young man who has studied my business and points out to me how I can make more money for my employer by employing him.

Ideas are the keys that unlock big men's doors.

When you have fitted yourself for the better job, let your letter of application contain an idea.

Sunday School Lesson

By DR. WILL O. GORDON

Contrast Between Faithfulness and Slothfulness

Lesson Text, Matthew 24: 14-30
Golden Text: "Well done, good and faithful servant; thou hast been faithful over a few things; I will set thee over many things; enter thou into the joy of thy Lord."—Matthew 25: 21.

What Is the Kingdom of Heaven?
Jesus answers that in the Parable of the Talents. The background of the story has its setting on the Mount of Olives, where Jesus with His disciples had gone, and here he talked in private with them. After a day of violent conflict with the Jewish leaders of the temple, Jesus teaches them parables so that they might have a better understanding of the Kingdom of Heaven.

Among other parables that He told the Parable of the Talents is one of the greatest products of the mind of the Master.

Responsibility for Talents
One of the first impressions the story conveys is that the servants were trusted and beloved by the head of the household, or else he would not have left so much of his property in their keeping while he went abroad. He considered them trustworthy. And so he apportioned them accordingly, that is, in proportion to the capacity of each to do. He evidently knew the ability to get things done, from each of the three servants, and he made them responsible accordingly.

To one was given five talents, or \$5,000. To another was given two talents, or \$2,400, and to the third was given one talent, \$1,200. The first and second seemed to have a sense of responsibility, and immediately put their talents in use, diligently and tactfully they enter into the realm of trade and the result is, they double the amounts which have been entrusted to them. But the third disregarded his responsibility, hid his talent in the ground where it lay in idleness, neither good for him nor to anybody else. Now each of these servants had the same opportunity for investments, but we see one of the group faithless to his trust, and the other two equal in faithfulness and were well compensated for their faithfulness.

The Master's Return
Having been absent for a time, the master now back in his household, there is given a banquet in his honor. On this occasion he makes a reckoning with his servants. He is well pleased with what the first and second have accomplished and graciously commends them for what they have returned, each having doubled his trust.

Now the servant with the one talent, who failed to take his responsibility seriously, attempted to justify himself in the matter of failure by making an attack upon the character of his master. He said, "I knew you were a hard man, especially when you were away, and I was gathering where you never went, so I was afraid I went and hid your talent given me in the earth. Here it is." To this the master replied, "You rascal, you idler, servant, you seem to know a good deal about me, at any rate. You should have deposited my money with the bankers, and I would have got my money with interest when I returned." Then was taken from him the talent and given to the one with five talents. What became of the faithless one? The master said, "Throw the good-for-nothing servant into darkness outside; there he will weep and gnash his teeth."

The Lesson for Us
What does God expect of my life? The answer is simple enough—Faithfulness. It should be remembered that our talents are God's personal investment in our individual lives. He expects us to do our best with these talents; we are responsible for the way in which we use them. We must be faithful to this sacred trust. The time thing in the use of them, they grow by use. The reward of work well done is more work to do and increased power to make us equal for each new task. Great talents are not necessary to render one useful in serving his day and generation. But the using of such as we have. The opportunity to do good and get good is found everywhere. No one is without opportunity to work. No one here is denied a chance for attainment and achievement. No day passed that does not open two doors to us, the door to self-improvement and the door to help others. You never know what you can do till you try. No truer heaven need anyone desire than a permanent place of useful service, doing the worthwhile work God planned for us.

"Though weary deserts we may tread,
Dreary perplexities may thread,
Through dark ways underground
be led,
Yet if we will our Guide obey,
The dreariest path, the darkest day,
Will issue forth in heavenly day.

Due to a short honey flow for the last two years, some of the beekeepers of Caldwell County report losing as many as 50 per cent. of their bees.

ROMANCE

of the rustlers and their herd,
of the challenge "When you say 'that—SMILE!'
of the giant cattle round up,
of the immovable faith of pair,
of the love of pioneer souls.

ALL BROUGHT TO LIFE IN
"THE VIRGINIAN"
PASTIME THEATRE
FRIDAY AND SATURDAY
May 30th and 31st



"VERY LATESTS"

By MARY MARSHALL

For several years women have been waiting for a radical change in fashions. They have grown impatient of the slow changes that have made it possible every season to wear last year's clothes with little or no alteration. Now the change has come, and dresses, hats and wraps that we wore last spring look at least two years out of date.

The task of lengthening a dress that has a drape hem that is not unbecomingly not at all difficult. If the hem of the first hem does not come out in the creasing process it is possible to cover it by means of rows



of stitching. Evening dresses and afternoon dresses with draped skirts can be lengthened by means of flounces or panels of contrasting material. One way of lengthening the silk dresses is by means of a ruffle of knife-pleated material applied to the bottom of the skirt as shown in the picture. If the material of the dress cannot be exactly matched contrasting material may be used, which should be introduced somewhere else in the dress in order to disguise the utilitarian purpose of the hem ruffle.

COVE CREEK BAPTIST

Sunday morning at the Cove Creek Baptist Church, Dr. Will O. Gordon will preach at the 11 o'clock hour of service, using for his subject "Staying With a Bad Mess," based on the text: "For this cause left I thee in Geth, that thou shouldst set in order the things that were wanting."—Titus 1, 5. A cordial welcome for all.

Dr. Gordon begins his third year with Cove Creek Sunday. It is hoped that all members and friends of the church will be present at the services Sunday morning. Sunday School begins at 10 a. m. Classes for all ages. B. Y. P. U. at 7:30 p. m.

Come thou with us, and we will do thee good.

An astronomer says the earth is speeding up, probably in emulation of the people on it.—Wichita Eagle.

READ THE ADVERTISEMENTS

The Family Doctor

By DR. JOHN JOSEPH GAINES

OLD REMEDIES—AND NEW
Fifty years ago, we demanded just one thing of a drug—it must produce results. No medicine survived that did not measure up to this one requirement. The patient expected nothing in return for his effort at swallowing the massive dose with often the abominable smell; if it acted, his malady was considered himself amply repaid for the awful experience of swallowing the mess dished up by the rusty knife-blade of the old family doctor. There were few drugs then that were of known reliability.

It is amazingly different today. About the most unpopular thing I know of is the coarse, unpalatable dose. The doctor who makes a practice of giving medicines without a supreme regard for the patient's actual taste will, in time, work himself out of a respectable clientele. No matter what is supposed to be an eradicator of disease, people will have the doctor who dispenses the remedy, sugar-coated, often times with honey.

Hence the hobbling up of the highly commercialized pharmaceutical houses, who have flooded the universe with their products—probably three-fourths of which might be done without a particle of risk! For all this staff, people are supposed to be paying at the rate of a billion dollars a year. The business has grown and flourished, until the larger half of our country is the manufacturing hub, where will it end?

I have a patient, a little woman of thirty-five, who had thirteen months of drapsical fluid removed from her abdomen two weeks ago by a surgeon—the proper thing was done, but—the fluid is returning slowly.

A happy thought—the old "compound kelp powder." She had never heard of it. One dose daily is removing the stuff at the rate of a quart every twenty-four hours—while I am attending to the underlying cause of it. What a grand old remedy that just won't fit into the discard! Let's honor the old remedies for awhile yet, before throwing them all overboard.

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF BOONE, AS FOLLOWS:
Section 1. That an ordinance passed by this Board on the 18th day of March, 1930, authorizing the issuance of \$11,000 Sewer System Bonds of the Town of Boone, North Carolina, published in The Watauga Democrat on March 20th and 27th, 1930, said paper being published in Boone, North Carolina, be and the same is hereby repealed from and after this date.

Section 2. BE IT ORDAINED FURTHER that this repeal shall be effective from and after May 22nd, 1930.

This the 22nd day of May, 1930.
R. S. SWIFT, Mayor,
L. L. BINGHAM, Town Clerk.

SCOREKEEPERS

(Mornington News Herald)
An editorial in a recent issue of the Fountain Inn (S. C.) Tribune has attracted wide newspaper notice, for it strikes a responsive chord in every editor's experience. There is rarely an issue of this paper, for instance, that a request is not made that something be left out—this applying particularly to the Recorder's Court records. (Given from a personal standpoint, we would much prefer to accede to the requests, but we can follow no other course than to treat all alike. Again we repeat that the only way to get out of the published report of the Recorder's Court is to keep out of the court. Like Robert Quillen and his Tribunal, which he says is "not a newspaper," we "are one of the scorekeepers, making a record of his and runs."

He writes that "The Tribune isn't a newspaper, but it does print reports of local news that are of interest to its subscribers. That is its business. If you beat your wife or kill your mother-in-law or have a fight with a neighbor, I record the fact as it is reported to me. And there my interest ends. I do not take sides. The fact that I print the story does not indicate that I am a partisan. I am merely a scorekeeper, making a record of hits and runs. Whether you win or lose, hate or love, doesn't interest me. Your business is your business, not mine. I'm not your judge or your defender. If you burn your house for the insurance, my report of the matter isn't an accusation of wrongdoing. I'm merely stating the facts. The feeling that you are being accused and condemned comes from your conscience."

10,000 GALLONS OF BOOZE CAPTURED ON SEABOARD

Hamlet, N. C.—Around 10,000 gallons of whiskey, apparently imported, was burned here last Saturday. Officers estimated its retail value at around \$200,000.

The booze, labeled "Golden Wedding," was seized Thursday, when acting on a tip that came to Deputy Sheriff Lawrence McLean, Chief of Police Miller opened two box cars billed as "molding clay," en route from Charleston, S. C., to Brooklyn.

Sheriff Braswell took charge of the cargo and with the assistance of a dozen deputies directed its burning. Railway officials sought to locate the shipper and the consignee.

THE SUPREME COURT

There are two equally honest points of view held by men of differing convictions, in the matter of the qualifications of a justice of the Supreme Court of the United States. One view is that no man should be appointed to the Supreme Bench whose views on social and economic questions do not conform to those currently held by the group which appears to be in control of the United States Senate at the time. The answer to this, the opposing view, is that men of character and integrity do not permit their personal opinions to deter them from interpreting the Constitution, and the laws passed thereunder in the light of the best traditions of the Law and the Bench.

Men have been nominated for the Supreme Court in our time, and confirmed by the Senate, whose known social and economic views were totally at variance with those held by the majority of the Senate at that time. The case of Justice Brandeis is in

rejection of Judge John J. Parker by the Senate than that he does not see things eye to eye with the majority of the Senators. The impression was created by Judge Parker's opponents that he was too eager for the office, that too many purely partisan considerations entered into his nomination by the President. Those considerations alone might not have prevented his nomination, however. Beyond them was the desire of the insurgent group in the Senate to give President Hoover a slap in the face. That is part of another chapter in the political history of the United States, which, when written, will deal with the efforts of the Senate to control the entire Government.

President Hoover's nomination of Owen J. Roberts of Philadelphia in place of Judge Parker seems to have been his personal selection, uninfluenced by political or territorial considerations. Of Mr. Roberts' qualifications as a great lawyer there are no two opinions.

J. & E. Self-Service STORE

Save time, keep yourself fresh and youthful by letting us deliver your grocery orders. No need for you to be a delivery boy and weary yourself carrying heavy parcels. Just order over the phone and we will deliver promptly. And please remember that J. & E. Store is a home-owned institution, operated by local men, selling nothing but the freshest in staple and fancy groceries, fruits and vegetables.

- Corn Meal, 25 lb. bag . . . . . 75c
Jenny Lind Flour, 25 lb. bag . . . . . \$1.00
Prunes, Fancy California, lb. . . . . 17c
Peaches, Fancy California, lb. . . . . 18c
Grain Coffee, lb. . . . . 25c
Octagon Soap, 6 for . . . . . 25c
Super Suds, 3 for . . . . . 25c
Grandma's Washing Powder, 6 for . . . . . 25c