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Entered at the Postoffice at Boone N. C., as Second Class mail matter THURSDAY, NOVEMBER 20, 1930

## "The Way of Life"

By BRUCE BARTON

## GOOD MORNING DOCTOR

One day when I was working at my job and was needless to say hard up. I developed a severe pain. A stranger in New York, I had read in the newspapers the same of a diagnostician who was internationally famour. I went to his effectively which was in his beautiful home, at eight o'clock in the meeting. The wasting from was already full. There was a right man who tagged impatiently at his watch. There was a haughty woman, And there were also half a juren shabilly dressed folk, including a poor mother with a very sick bally. One day when I was working at

wery sick baby.

Without favoritism, each was usingered into the consultation room in the order of his arrival.

Presently my turn came.

I said to the doctor; "I can not afford to consult you, but my health is my ordere business capital. Therefore, I feel that I simply must come to be absonaters."

to head entrees."

He gave me a core ul examination, who a mescription and told me that I would be all right again in a few day.

days.

I suffed out my norket book, which contained my weeks' sclary.

"How much are you carning " be

asked. I told him \$25 a week.

The light soul in order as to order as though the answered, Till charge as the week.

As you are thought to deliver. A YOU ENTER A CHURTH

AN OUT ENTER A CHURTH

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FXCESS OF EATING

"We had More and More" reals a recent headline. A water are committee of statistics amount from the laterary Digest says. One forefred and fifty pounds a year is our increase in food crasum, for diving a generalism. He must are a far consume fewer oreals and mars as ear, from end milk products.

He says quite are carrials as seases of a time when dinner are a at room, and was the big meal of the day. Surfer was usually comeal must and milk, with fried must, butter and molasses for breakfirst the next morning.

Those were the days when people got along with some soo fewer discares than we "serjoy" at the present time—and when a fedlow died-ok-old age. There is everything except wis dom in many of the dietary customs of this on-rushing age of early, death and big inheritance taxes.

In the last generation we have jumped from thirty-four to forty-four pounds in fats and oils; thirty years ago we consumed sixty-one pounds of sugar; today we swallow our hundred-and-fifth pounds for the year just past. We eat according to this authority, 142 to 145 pounds of meat each net year—ad varying much, except perhaps less when the

this authority, 142 to 145 pounds of meat each per year—not varying much, except perhaps less when the price of meat goes up.

Our increase in dairy products is wholesome—from 810 to 1040 pounds; the same may be said of fruits; the gain from 169 to 192 pounds of fresh fruit, pounts the way to better and more healthful living. There has been a most striking decline in the use of corn meal, the summarist tells us. And here is the best and most correct "roughage" of all! It's a pity we can't get any statistics on the per cent of merease of loaded colons and constipation. My purpose in this letter is to induce thinking on part of my readers; I believe they will agree with me,

If I have wounded any soul today,
If I have caused one foot to go astray
If I have walked in my own wilful

# From me Good Lord, torgical Free Mande Serversby

THE EXHILARATION OF ACHIEVEMENT

When we have no bilitates in a pure size that are need it is a sure size that are need it is a sure of the tendency of an anset face in the aching of an anset face is a sure size that are pure of the the aching of an anset face is a sure size that are pure of the the aching of an anset face is a sure size that are pure of the the aching of an anset face is a sure size that are pure of the the aching of a country Being depressed and borea is a sure size that are pure of the tendency of a country Being depressed and borea is a country Being depressed and borea is a sure size that are pure of achievement. The person who is made of graded start. But the depression is a vice that it in the vice of the

AS YOU ENTER A CHURCH

The Watauga Democrat
ESTABLISHED 1888

Issued Every Thorsday by
The RIVERS PRINTING COMPANY
R. C. RIVERS
Publishers

MY LITANY
SUBSCRIPTION RATES
One Your
S1.30

It is now wounded any sour today.
If I have caused one foot to go astray.

PEA SOUP WITH STOCK

If I have walked in my own wilful way—
Good Lord, furgive!

If I have uttained idle words or van. If I have turned aside from want or pain.

Lest I myself should suffer through the strain—
Good Lord, furgive!

If I have craved for joys that are not mine.

If I have craved for joys that are not mine.

If I have let my wayward heart repaired.

Dwelling on things on earth, not cone.

If I have been perverse, or here, or first life.

If I have langed for shelter in the fall.

When Then hast given me some part to told.

When Then hast given me some part to told.

These,

It is not a leave confessed to the fall of the mest and the pot till off its procure which a star in the fall a saltspoonful of cayenne perpersional to told.

These,

It is not a leave confessed to the fall of the mest and the pot till off its procure which a sound to told.

These,

It is not be keeper and the fall of the carefully strain, bearing the pulp through the strainer with a snoon. Much of the strainer with a snoon. Much of the strainer which a snoon have to such a strain to the fall of the carefully attended to.

There,

Spillt PEA SOUP WITH STOCK

Many pursons keep the bones of them rode to convert them into stock for pea soup, which is one of them rost in closely for pea soup can be made from almost any time a snoon and star to the trainer.

When the strainer way a snow a such star and a large onton or two, and season with fall a saltspoonful of cayenne perper Boil with a lid on the pot till oil is soft, skinming of the scan occasionally, and then carefully strain, bearing the pulp through the strainer with a snoon. Much of the strainer with a snoon.

Spillt PEA LOAF town with a loon of the person of the strainer, which ought to the strainer.

Spillt PEA LOAF town with a loon of the person of two and the person of the strainer.

Spillt PEA LOAF town with a soun of the person of the strainer with a snoon which is one of the mast reliable and the person of the person of two and the person of two and the person of two and the person of two

SPLIT PEA LOAF

HOMINY WITH BACON

As YOU ENTER A CHURCH

As we will a name to this make cooked home and serious. Any at a cooked to deep the cooked home and serious. Any at a cooked to deep the cooked home and serious to deep the cooked home and serious. Any at the cooked home and serious to deep the cooked home.

NATION-WIDE "GO TO CHURCH"

MOVEMENT NOW UNDER WAY

IMPROVE .

THE GIBRALTAR OF CHILLEATION

MERRY CHRISIMAS Let us all help this most worthy Cause

llis lieutty Enforcement - By Albert T. Reid



Our foods are always fresh and in prime condition. Our canned goods are new crop and not job lots or hold-overs. The best is here for you at prices that will please you.

24-pound Bag ..... The Famous Laurel Valley /5C

SILVERDALE PEACHES, 3 large cans ..... BLACKBERRIES, IN SYRUP, large can LIBBY'S PINEAPPLE, large can .........

KRAFT ELKHORN DAISIES, Per Pound 25¢

CRANBERRY SAUCE, Ocean Spray PUMPKIN, Van Camp's, per can

# Special THANKSGIVING ITEMS!

Glace Cherries, package ... . 22c Orange and Lemon Peel, pkg. 14c

Glace Pineapple, package ... 19c | Dates, pitted, 10 oz ..... 21c

# BAKER'S COCOA

**MY-T-FINE PRODUCTS** 1-5 pound box ..... 9c | Chocolate Flavor, package .. 10c 

PINTO BEANS, four pounds for 

## PRODUCE SPECIALS

CAROLINA STORES OWNED BY CAROLINA PEOPLE! TWO IN BOONE-ONE IN BLOWING ROCK THREE STORES IN WATAUGA COUNTY

Lipton Said: coining mone, limns of the WATAUGA DEMOCRATION "No place makes money without adver-

## The Nation-wide "Go to Church" Movement, which is considered by its founders as the greatest and most comprehensive "Go to Church" appeal ever made to the American people, will continue until every person in the country has had the oppor-tunity to participate. While primarily inspired as a means of making the general public more church-conscious and increasing church attendance, the Movement incidentally represents a great potential source of revenue for all churches participating. It also serves to bring revenue to ministers' retirement or pension funds, missionary and extension societies, or other denominational funds of which the public seldom hears about.