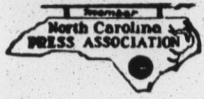


The Chowan Herald

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J. EDWIN BUFFLAP Editor
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THURSDAY, JULY 15, 1943

BIBLE THOUGHT FOR THE WEEK:

GOOD FOR DISORDERED NERVES: And the work of righteousness shall be peace and the effect of righteousness, quietness and assurance forever.—Isa. 32.

Typhoid Clinics Under Way

Once a year, around Christmastime, we are aroused to the importance of the Great White Plague. We spend our pennies, sometimes more, in a nation-wide attempt to fight this dreadful malady by buying Christmas Seals. And it is well to do so. In a hundred ways tuberculosis is one of the leading maladies against perfect health, something to be warned of at the first approach and fought off with all the remaining strength in the human body. But tuberculosis is not everything. Typhoid fever, for instance, takes its toll of life as well, and without cause if it is anticipated.

Here in Chowan, there is much opportunity to contract typhoid. Let the doctors tell you what occasions it. Whatever the reasons for it, it has been here aplenty, and many have succumbed to its frightful ravages.

But it needn't be so. Health Officer J. M. Jackson, who has taken the directorship of the Bertie-Chowan-Gates Health Department, has started a free clinic about the county as a formidable barrier against both typhoid fever and diphtheria. It starts next Monday and includes inoculatory treatment for everyone applying for observation. The schedule is printed elsewhere in this issue, and everyone, adults and children, should take advantage of its benefits as a preventative.

One War At A Time

There are any number of Americans who are worried lest this nation has "trouble with Russia" after the present war is over.

Well, for the present, the war against the Axis is enough to engage our attention. The Russians are helping us beat the Axis in Europe and the Red Army has made a major contribution to the overthrow of the Nazis.

Let's be thankful for the favors that we incidentally receive. The Russians had to fight for their own existence; just like we had to fight for ours, when attacked by the Japs in the Pacific and by the Axis in Europe.

A Sample Of Junk

The New York Journal-American says there is "a serious decline in church-going and in attendance at Sunday School classes" and attributes this to the short gasoline allowances.

This preamble is published for the purpose of denouncing "bureaucracy" for interfering with the "priceless and historic freedom of religion at this time."

Surely, the people of the nation's largest city have more sense than to be influenced by such twaddle. To restrict gasoline in order to supply this essential fluid to our tanks and planes, has nothing to do with freedom of religion and no one knows this any better than the Journal-American.

HEARD and SEEN

By "BUFF"

Ye Editor

Is In Duke Hospital

At Durham

So That It Is Impossible

To Chronicle

In This Column

What He Is

Hearing and Seeing

It is obvious that with from eight to ten million men under arms, and other millions engaged in emergency war work, that attendance, not only at religious services but other meetings, will reflect the absence of more than ten per cent. of the population.

Moreover, some inquiring patriot might wonder how the people got to church and Sunday School before the advent of the automobile.

Rationing Improves Health

Now that meat is rationed it is refreshing to hear Dr. E. V. McCollum, of Johns Hopkins, assert that meat can be entirely eliminated from your diet and your health will not suffer, provided you consume sufficient quantities of other high protein foods, such as milk, eggs and fish.

The limitation on our meat eating, however, will probably prove to be beneficial, whether the average American likes the idea or not. This also goes for other restrictions upon the diet of most of us.

From Great Britain comes a report saying that despite the drab wartime diet the death rate is the second lowest in British history and the birth rate is the highest in ten years.

The decline in the death rate shows that the people of the British Islands are standing up to the emergency. Sir Wilson Jameson, Chief British Health Officer, offers his opinion that "the plain nutrition brought about by wartime conditions has had more to do with the good health we are experiencing than any other factor."

This recalls the old saying that most Americans dig their graves with their teeth. Over-eating is a common fault and the consumption of rich foods entirely too prevalent. What diseases result from this national habit may not be altogether known but certainly the present restrictions upon our foods will not impair the health of our people.

SUNDAY SCHOOL LESSON

GOD ENCOURAGES MOSES

International Sunday School Lesson for July 18, 1943.

GOLDEN TEXT: "Certainly I will be with thee."—Exodus 3.

Lesson Text: Exodus 3:13-16: 4:10-17

In our lesson for last week, we saw the manner in which God selected men and called a leader. We have also seen just how God had prepared the man whom He was to call. Our lesson for this week follows immediately upon the events recorded in our last lesson.

Moses is still standing before the burning bush, talking with God. As pointed out, he realizes fully the unorganized condition of his people, the Israelites, and the immensity of the task which confronts anyone who is to assume the task of leading them out of Egypt. He also is fully conscious of the attitude of the Egyptians toward the Hebrew children and knows that, although they are a hated people, the Egyptians will not be easily persuaded to permit them to leave because then they would be deprived of their labor.

In a spirit, we think, of humbleness and perhaps of self-consciousness, more than unwillingness, Moses argues the matter with God, in verse 13, of Exodus 3, he questions whether the children of Israel will accept him as their God-sent deliverer and we can readily understand this attitude of Moses. He has been away from his people now for forty years—has been apparently out of touch with and indifferent, apparently, to the trials and oppressions which they have had to bear. Why should God, he thinks they will say, select such a one as he when there are many others who have been right with them and who understand their problems so much better than Moses does?

To this line of questioning thought, God replied: "I am that I am. . . Say unto the children of Israel I am hath sent me unto you." Names meant a great deal to the Hebrews and the name of God was descriptive to them of His attributes. In the story of the creation, God is called Elohim, the God of Power; to Abraham in a strange land, El Shaddai, God Almighty; to Melchizedek, El Elyon, the Most High; to Moses and to the children of Israel, God gives Himself the name of Ehyeh, i. e., I AM. When He is named by others He is Jahve, He Is. The name denotes the absolute self-existence of God.

Alexander MacLaren says, "Creatures are what they are made to grow or to be; they are what they were not, they are what they will some time not any more be. But God is that He is. Lifted above time and change, self-existing and self-determining, He is the fountain of life, the same forever."

God tells Moses to first call all the elders of the people together and announce his God-given mission to deliver them from bondage and bring them once again to the land which God had promised them and, then after this meeting, to go to Pharaoh and ask for permission to take the children of Israel on a three-days' journey to offer sacrifices unto their God.

Even after all of this, Moses seems not to be thoroughly convinced that he is the right one to be the leader of his people. He pleads that he is not eloquent; that he is slow of speech, and of a slow tongue, not realizing that God needs something more for the guidance of man than the fluent gift of speech. The reply of God to this was to call Moses' attention to the fact that He was the giver of a man's mouth, the maker of man dumb or deaf, the giver of sight. God then commanded: "Now, therefore go, and I will be with thy mouth, and teach thee what thou shalt speak." To this Moses replies, "Send whom Thou wilt, Lord." Dr. F. B. Meyer considers this to say, "Since Thou art determined to send me, and I must undertake the mission, then let it be so, but I would that it might be another, and I go because I am compelled." God then tells Moses that his brother Aaron, who "can speak well," shall act as his spokesman to the people; he shall serve as a mouthpiece for you, and you shall inspire him.

Accepting his task, Moses takes leave of his father-in-law, Jethro, and with his wife and sons starts for Egypt. He meets his brother Aaron, in the desert and they together appear before the children of Israel in Egypt to tell them what God had assured them must be done. The people believed that God had taken pity on them and their suffering and so they bowed their heads and worshipped Him.

They went from this meeting to see Pharaoh to make their request for a three-day journey into the wilderness, but the Egyptians, fearing some trickery, that through this pretext might make their escape, refused their request and instead multiplied their burdens the more.

Moses undertook the tremendous task which God had given him, and once putting his hands to the plow,

never looked back. He was God's appointed agent, doing God's will, and he was conscious at all times of the fact that God was with him, in the undertaking. Are we willing to undertake the "impossible" for God?

BIBLE CLASS MEETS

The Young Woman's Bible Class of the Edenton Baptist Church held its regular meeting at the usual time at the church. After the opening hymn, Mrs. Raleigh Hollowell offered prayer. The roll call was followed by the minutes of the previous meeting. After a hymn, Mrs. J. W. Skiles offered prayer and Mrs. E. J. Griffin gave a reading. Mrs. J. W. White dismissed the class with prayer.

Mrs. West Leary, who had been

nominated for president, refused to serve and Miss Bernice Williams was elected to take her place. Mrs. R. L. Pratt, vice president, presided over the meeting in the absence of a president.

The hostesses for the meeting were Mrs. D. M. Reeves, Mrs. R. L. Pratt, Miss Estelle Privott, Mrs. Ernest Stillman and Mrs. J. W. Skiles. They served dainty refreshments.

Members present at the meeting were Mrs. R. L. Pratt, Miss Bernice Williams, Mrs. Tom Williams, Mrs. L. M. Johnson, Mrs. L. M. Bunch, Mrs. Raleigh Hollowell, Mrs. J. L. Chestnut, Miss Iva Mae Dail, Mrs. E. J. Griffin, Mrs. L. S. Byrum, Mrs. J. W. Skiles, Mrs. J. A. Orram, Mrs. J. W. White and Mrs. D. M. Reeves. Mrs. Harris was a visitor.

IN THE NAVY AIR CORPS
they say:
"FLOWER POT" for the top turret of a bomber
"ROLL UP YOUR FLAPS" for stop talking
"TAXI UP" for come here
"CAMEL" for the favorite cigarette with men in the service

FIRST IN THE SERVICE
The favorite cigarette with men in the Navy, Army, Marines, and Coast Guard is Camel. (Based on actual sales records in Post Exchanges and Canteens.)

CAMELS HAVE WHAT IT TAKES FOR STEADY PLEASURE—PLENTY OF FLAVOR AND EXTRA MILDNESS

Camel

NOTICE

TO HOLDERS OF GRADE A TIRE CERTIFICATES

We have a large supply of Grade One Tires in stock at present. Several brands to choose from.

COME TO SEE US

SINCLAIR SERVICE STATION

ASA J. MANNING, Prop.

Williamston,

N. C.

Typhoid Clinic

The Health Department will hold Clinics during July and August so that every citizen of Chowan County can be vaccinated for Typhoid fever, and especially all children.

It is most important that children under six years of age have Diphtheria treatment, if treatment has not been previously given.

These vaccinations will be given free to every one.

The Clinics will be held at the following points:

Monday, July 19, 26 — August 2

Rocky Hock Church.....9 to 12 A. M.
Canaan's Temple School1 to 2:30 P. M.
Triangle School3 to 4:30 P. M.

Wednesday, July 21, 28 — August 4

Advance School9 to 11 A. M.
St. John's School11:30 to 12:30 P. M.

Thursday, July 22, 29 — August 5

Ryland School9 to 11 A. M.
Center Hill School1:30 to 12:30 P. M.
Cross Roads Club House1:30 to 4:30 P. M.

Tuesday, Friday, Saturday Mornings July 20th Through August 7th

Edenton Health Department.....9 to 12 A. M.

"The Balanced Blend"

The "balance" of Carstairs White Seal is made possible by careful selection and skillful blending from one of the world's largest reserves of choice blending stocks.

\$2.90 QUART
\$1.30 PINT

CARSTAIRS White Seal BLENDED WHISKEY



BLENDED WHISKEY, 86.8 Proof, 72% Grain Neutral Spirits.
Carstairs Bros. Distilling Company, Inc., Baltimore, Md.