

RECENT NEWLYWED



The home of Mr. and Mrs. Robert E. Evans was the scene of the marriage of their daughter, Martha Jean, and Noel Smith Leatherman Saturday afternoon, April 20. Mr. Leatherman is the only son of H. F. Leatherman, of Lexington, and the late Mrs. Leatherman.

The Rev. Lamar Sentell, pastor of Ballard's Bridge Baptist Church, officiated and the music was presented by Miss Sylvia Flowers of Fremont, pianist, college roommate of the bride.

Given in marriage by her father, the bride wore a gown of white chantilly lace fashioned with a sabrina neckline, fitted bodice, and three-quarter sleeves. Her veil of illusion was attached to a half-

crown of matching lace and seed pearls and she carried a white orchid on a white Bible.

Miss Anne Hollowell of Tyner and the University of South Carolina was maid of honor and only attendant. She wore a sea green sheath dress of embroidered cotton satin and carried a cascade bouquet of pink roses.

Bill Leatherman of Lexington, cousin of the bridegroom, was best man and William Barnasciel of Windsor was usher.

The mistress of ceremony was Mrs. Ray L. Evans of Guilford College, aunt of the bride.

Immediately following the ceremony the bride's parents entertained

at a reception.

For traveling the bride wore a gray wool suit with pink and patent accessories with a white orchid corsage.

After a wedding trip to New Orleans, Louisiana, the couple will live in Lexington.

The bride attended Woman's College of the University of North Carolina and completed the commercial course. She was formerly employed as a secretary at the Security National Bank in Greensboro. Mr. Leatherman attended High Point College and after serving two years in the armed forces he joined Thomas Motors, Inc., in Lexington, and is now assistant sales manager.

mand of God and began to build the ark according to the minute instructions given him. Although ridiculed by those who knew him, he kept at his task and finally completed it. When it was finished, God again spoke to him, inviting him, his family and all who would, to enter into the ark and be saved. It is significant to note that it was not until after the ark was finished that Noah was told the purpose it was to serve. He had obeyed implicitly—on faith.

Our lesson does not go into the details of the flood, with which most of us are familiar and may be found in Genesis 7:10 to 8:12. However, God cared for Noah and his family during the flood and brought the ark safely to rest on Mount Ararat. When it was possible for them to leave the ark, the first thing Noah did was to build an altar and offer a burnt sacrifice to God, thanking him for his care. This act of Noah's was pleasing to God, and, as a result, God made a covenant with him that he would not again curse the earth in such a manner. In this covenant, there are six particulars: (1) There would be no more curse; (2) the order of nature is reestablished; (3) the command to multiply is reiterated; (4) man is given supremacy over the animals; (5) flesh which has blood is not to be used as food; and, (6) the law of civil government.

As a reminder and guarantee that God would keep his covenant with Noah and his descendants,

God gave a token—the rainbow. And "it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud. And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall not more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

Through obedience, by faith, Noah not only saved himself, but was instrumental in saving the human race. If we were close enough to God to receive his commands, would we obey as implicitly and unquestionably as did Noah? Our trouble is not that we do not know what to do; our failure lies in the fact that we are unwilling to obey, perhaps because it does not suit our convenience or because the task seems too hard or too unpleasant. "What is the highest reason for obeying a command?" asks one writer. It is not the need of perfect discipline, still less is it the fear of punishment. It is the love and respect and trust which the giver of the command inspires.

(These comments are based on copyrighted outlines produced by the Division of Christian Education, International Council of Religious Education, U. S. A., and used by permission.)

in 1956 even though your net profit was over \$2,080.00.

When you contact the Social Security office, you will save time if you will take with you copies of your self-employment tax returns (Schedule F and 1040's for 1955 and 1956) cancelled check or money order receipt showing these taxes were paid, and some evidence of your age, such as family Bible, insurance policy, school census or baptismal certificate. If your wife is age 62 or over and wishes to file an application, she should accompany you with some evidence of her age.

**Competition**  
"I suppose the little wife will win all the arguments in your house?"  
"No." She'll only win half of them."  
"Oh, you expect to win the other half?"  
"No, but my mother-in-law will."

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Nraging backache, headache, or muscular aches and pains may come on with over-exertion, emotional upsets or day to day stress and strain. And folks who eat and drink unwisely sometimes suffer mild bladder irritation... with that restless, uncomfortable feeling. If you are miserable and worn out because of these discomforts, Doan's Pills often help by their pain relieving action, by their soothing effect to ease bladder irritation, and by their mild diuretic action through the kidneys—tending to increase the output of the 16 miles of kidney tubes.

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**DOAN'S PILLS**

Ad No. 118-41 lines

**VFW AUXILIARY MEETING**

The VFW Auxiliary will meet tonight (Thursday) at 8 o'clock in the VFW home. Mrs. Dora Stillman, president, urges every member to be present.

**Old Enough**  
"I wonder how old the Latin professor is?"  
"Quite old, I imagine. They say he used to teach Caesar."

**ANTIQUES**  
—AT—  
**BYRUM'S GIFT SHOP**  
Edenton, N. C.

**"HELLO—is this the plumber?"**

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**KNOW YOUR SOCIAL SECURITY**

Farmers who are over age 65 and who were self-employed on their farms in 1955 and 1956 should contact their Social Security representative before the end of April, if they have not already done so, in order to avoid a possible loss of benefits.

For those farmers who had never worked under Social Security before, April 1956, was the first month in which they could be fully insured. Since an application for benefits can be retroactive for only

12 months, a loss of payments for one or more months might occur if the filing of an application is delayed beyond April of this year.

You should contact your Social Security office if:

1. You have not already applied for Social Security benefits and you were self-employed on the farm in both 1955 and 1956 and
2. You are over age 65 and
3. Your net profit in 1956 was \$2,080.00 or less
4. Or if you were over age 72

**TO THE VOTERS OF EDENTON**

I am a candidate for re-election to the Board of Public Works (E & W Board) in the May 7 election.

During my service on the Board I have tried my best to serve our citizens in an efficient and progressive way. This I can and will continue to do with your vote of confidence on May 7.

Respectfully,  
A. B. HARLESS

**SUNDAY SCHOOL LESSON**

Continued from Page 3—Section 2

qualities which are indestructible.

Made "after the spiritual likeness" of God man's character is basically divine, and not human. For this reason, man can come closer to the likeness of God, or he can move away from it—the choice is up to him!

Sin, in the form of disobedience, entered into the perfectness of the Garden of Eden and Adam and Eve moved away, by choice, from their Creator. Since that time, man, of his own choice, has permitted sin to separate him from God—not by the will of God but by his own will.

This was true then, as it is now.

to such a degree that God, looking over the creation he had made, came to the point where he was almost sorry that he had made man on the earth. The conditions he saw "grieved him at his heart." What a statement!

So terribly wicked had the human race become that God decided nothing short of total destruction could keep the small remnant of the faithful and godly from extinction. But, in the midst of this evil environment, there was one man who had kept faithful to God, living a righteous and unspotted life. This man was Noah, who, according to the text, "walked with God." His walking with God naturally causes us to assume that God knew him and wanted to preserve him from the fate which was soon to befall the rest of the world.

Therefore, he "warned" Noah to

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**Notice Of Town Election**

A Resolution by the Board of Councilmen of the Town of Edenton calling a Regular Election for the purpose of electing a Mayor and six members of the Town Council, a Treasurer and five members of the Board of Public Works.

BE IT RESOLVED by the Board of Councilmen of the Town of Edenton that, in accordance with the General Laws of the State of North Carolina, and the Charter of the Town of Edenton, the Board of Councilmen hereby calls for an election to be held in the Town of Edenton, on Tuesday, May 7, 1957, the same being the first Tuesday after the first Monday in May, the date established by the law for said election. Said election shall be conducted for the purpose of electing a Mayor and six councilmen, one Councilman to be elected from each ward of the Town of Edenton and two to be elected by the town at large, a Treasurer, and five members of the Board of Public Works by the voters of the town. The Mayor, each Councilman, the Treasurer and each member of the Board of Public Works shall be elected to hold office for a term of two years, and until their successors are elected and qualified.

BE IT FURTHER RESOLVED that the polling places shall be as follows and that the following are hereby appointed Registrars and Judges of said election:

FIRST WARD: Registrar, Mrs. Sadie Hoskins, 310 South Mosely St. Judges of Election, J. Frank White, Sr., and Mrs. S. F. Hicks. Polling place Municipal Building.

SECOND WARD: Registrar, Mrs. Ruth Stokley, 203 South Oakum St. Judges of Election, G. E. Cullipher and W. J. Daniels. Polling place, Chowan County Court House.

THIRD WARD: Registrar, Mrs. J. B. Harrison, 200 North Granville St. Judges of Election, Shelton Moore and Mrs. Corinne Thorud. Polling place Electric and Water Plant on West Freemason St.

FOURTH WARD: Registrar, Mrs. W. W. Porter, 908 North Broad St. Judges of Election, Jack Barrow and Mrs. James E. Cozzens. Polling place National Guard Armory on North Broad Street.

BE IT FURTHER RESOLVED that all persons eligible to vote in the Town of Edenton, as defined by general law, shall be eligible to register and vote in the town election herein called.

BE IT FURTHER RESOLVED that the registration books shall be opened for registration on the 12th day of April, 1957 and closed at sunset on the 4th day of May, 1957. Each day except Sunday during the registration period the registration books shall remain open for registration until sunset at the home of the registrar.

BE IT FURTHER RESOLVED that Saturday, May 4th, 1957, shall be designated as Challenge Day, and that any person desiring to challenge any name included in said registration books shall on this day advise the Registrar and Judges of the fact. The Registrar and Judges shall thereupon set a date and time for the hearing of the challenge, but said date shall be prior to Monday, May 6, 1957.

BE IT FURTHER RESOLVED that this resolution shall be published in a newspaper having general circulation in the Town of Edenton and a copy posted in each ward.

BE IT FURTHER RESOLVED that all candidates for any of the offices above named shall notify the Town Clerk on or before the 26th day of April, 1957, in order that their names may be printed upon the ballots.

The foregoing resolution was unanimously adopted by the Board of Councilmen of the Town of Edenton.

This the 9th day of April, 1957.

Attest:  
ERNEST J. WARD, JR., Clerk.  
ERNEST P. KEHAYES, Mayor.