PAGE TWO- SECTION TWO

mannen m

: man race now call themselves

and Him and He with a capital

letter when we speak of Jesus,

but we never do that about any

"Christian" to indicate they believe in him. We often write His



than craftsmanship" -Zeuxis. civilized living. Constructive crit- other kind of duck that is very cism is one of man's great abili- aboundant at the present time.

A party guest turned to a ties. stranger to criticize the singing of We should take care, however, a woman who was trying to enter- not to confuse fault-finding and "What a terrible voice," he constructive criticism. Too often grate to Alaska. This duck is the tain them.

complained. "Do you know who we join a popular chorus of complaint to gain a momen's attention she is?" "Yes," was the answer. "She or flattering agreement.

There is a simple way to tell "Oh," said the critical one, "I the difference between needed small lame ducks. The greatest is my wife!" beg your pardon. It isn't her criticism and useless fault-finding. known were released on Novemvoice, it's the stuff she has to sing. When the urge to criticize is felt I wonder who wrote it?"

of France.

ruary, 1776.

Without critics this would be a ackward world. Criticism of can result in constructive criticism of can result in the world and soon there may be as many more. Eliminate evbackward world. Criticism of can result in some good. When be as many more. They are not conditions, customs and ideas no good can come from criticism. needed for the propagation of the brought primitive man from his silence shows greater wisdom.

History Of The American Flag

During the early days of the play of the Stars and Stripes by

flags were used by the different the Flag was hoisted over Fort colonies and military commands. Stanwix, New York, on August 3,

"Pine Tree" and the "Rattle-| In the meantime Vermont and

Andrew on a blue field in the should have the thirteen horizon-

canton or union. This preceded tal stripes, alternate red and

the Declaration of Independence white, and that the union should

and indicated that the colonies display twenty stars, representing.

had not wholly broken from the the number of states then in the

mother country. This flag was Union. It also provided that on

first unfurled by Washington the admission of every new state

January 2, 1776. It was proba- to the Union a star should be add-

bly this flag which was raised by ed on the following July 4th and

Paul Jones on his vessel and car- this has been the regulation ever

ried by the American fleet which since, accounting for the number

and different lengths of time for shooting. Some hunting for large game and some for small game. It is hoped that all will obey the wild life regulations and that there may be an abundant amount of all kinds of game protected for

Many hunters spend much time and money in order to shoot wild ducks. However, there is an-

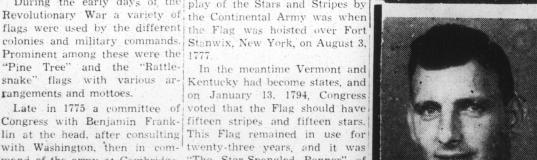
from Canada to Mexico and from the Atlantic to the Pacific. Not conceited "second-guessing" with far in the future they may milame duck. At the present time there are more lame ducks than ever known before. There are large lame ducks. There are ber the fourth. Lame ducks are -stop! Think. Ask what good like mules. Destroy every mule

lame duck species.

Evasive Tactics The ex-GI was trying to impress his new girl with stories of his exploits in combat. "There

we were" he said "Suddenly The Flag of the United States authorities who claim that the of America is the third oldest of first Stars and Stripes displayed enemy mortar shells started in battle was at the Battle of Ben-tearing up the main street." the national standards of the nington, Vermont, August 16th, world; older than the Union Jack 1777. At any rate, this flag, as "What did you do ' of Great Britain or the Tricolor displayed, remained the national

"I tore up a side street."





Sunday School Lesson

THE SIGNIFICANCE OF THE SAVIOUR'S BIRTH

International Sunday School Lesson for December 21, 1958.

Memory Selection: "My soul! other human being. This Jesus magnifies the Lord, and my spir- deserves a very particular brand it rejoices in God my Saviour." of homage, of respect, of awe. All this we know now. But in -(Luke 1:46-47). the days of his birth only two

Lesson Text: Luke 1:26-56; 2:1-20 women knew of his special importance to the world. Mary, his

mother, and her cousin Elisabeth. This lesson discusses the significance that Jesus' birth had for When he came he was not born to pomp and circumstance; he was people of his time and emphasizes the great meaning that it can not born in luxurious surroundings. He was born in a manger, have for us today.

In reading our biblical text in because there was no room at the the Book of Luke today, we read inn. Nobody in the inn knew the always beautiful, always mov- that something wonderful had ing account of the birth of the happened. Shepherds in a field Christchild. It is a story of which were told by the angels. Three we never tire; one which we pass wise men came to see him. When on to our children, and which they told Herod the king that a they, in turn pass on to their chil- new king was being born, Herod dren. It never fails to stir the sent his soliders to kill all the heart, the mind, the imagination. babies in Bethlehem to make cer-What is the significance of Je. tain the destruction of the new sus' birth for us today? Why dc king. But Herod did not kill Je-

we date time itself from his birth. sus. He was spared to the world; day? Why do we celebrate a fact for which we must ever Christmas more than any other be thankful. day of the year?

EDENTON BAPTIST

GREAT HOPE BAPTIST

REV. HENRY V. NAPIER, Pastor Sunday School at 10. A. M. Morning worship second and fourth undays at 11 o'clock. Evening worship first and fourth undays at 8 o'clock. Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST

REV. B. L. RAINES, Pastor Sunday School Sunday morning at o clock.

EDENTON PRESBYTERIAN

Morning worship at 11 o'clock. Training Union at 7 P. M. Evening worship at 8 o'clock.

Nobody but a couple of pro-Every baby that is born is a phets dreamed that the greatest wonderful thing to behold. But life in the history of mankind this particular baby was destined was beginning that first Christto have more influence upon the mas in Bethlehem. In point of human race than any other per- fact, the kings and great people son in all the long history of the of his generation all died withhuman race. The great men of out realizing that the turning the past all become only dim point in history had begun on echoes when compared with this Christmas Day, and that some day babe. But this Jesus grows more a few thousand years later this important with every passing cen- particular babe would change the tury. About one third of the hu | Continued on Page 3-Section 2

Chowan County Churches

YEOPIM BAPTIST Sunday School Su

REV. R. N. CARROLL, Pastor Sunday School at 9:45 A. M. Sunday School at 9:45 A. M. Morning worship service, 11 A. M. Training Union at 6:15 P. M. Evening service at 7:30 o'clock, Mid-week prayer service Wednesday 7:30 P. M.

REV. FRANK FORTESQUE. Pastor Preaching services every first and hird Sundays at 9:30 A. M.

REV. FRANK FORTESQUE. Pastor Preaching services every first and hird Sundays at 11 A. M.

PROVIDENCE BAPTIST

130 o'clock. Young people's and senior choir practice Friday nights at 8 o'clock. Men's Bible Class meets Monday light at 8 o'clock.

REV. JAMES MacKENZIE, Pastor Sunday School Sunday morning at o'clock. ST. JOHN THE EVANGELIST EPISCOPAL REV. CLYDE BEATTY, Minister First Sunday at 11 A. M., Holy Comon and sermon. ' ond Sunday at 9 A. M., Holy Com-Sor Third Sunday at 9 A. M., Holy Com-

> CHURCH OF GOD IN CHRIST ELDER J. A. SAWYER. Pastor Every second and fourth Sunday. astor's Day.



Go To Some Church Each Sunday

THE NIGHT CANDLE IN

Simplest, humblest gleam of light . yet it rolls back the shadows. And striking the new-fallen snow, it casts a dazzling halo upon boughs of pine and holly.

Like a candle in the night Christmas rolls back the shadows of time, and touching the life of man, gives an aura of peace and good will to every day and deed.

It was truly the simplest and hum-blest event in history, this birth of a child in a stable. But from it shines "the true Light which lighteth every man that cometh into the world." And to live in that Light, to reflect it upon the world around as; this is peace and good will.

Like a candle in the night the Church beckons us to the gleam of its ageless Truth. And as we come to live by the Church's teaching, our faith will roll back the shadows for those around us.

P & Q Super Market

Troy Toppin GENERAL MERCHANDISE GULF GAS AND PRODUCTS

THE CHURCH FOR ALL

The Church is the greatest fac-

The Church is the greatest fac-for on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and sup-port the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and ma-

which needs his moral and ma-terial support. Plan to go to church regularly and read your Bible daily.

Day Book Chapter Sunday..., I John 4 Monday... Matthew 23 Tuesday... Luke 2 Wednesd'y Luke 2 Friday... Acts 7 Saturday... Hebrews 12

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Book Chapter Verses

9-21 1-12 1-21 22-35 36-52 51-60 1-7

11111111

31

7

Day

ALL FOR THE CHURCH

During 1776 and 1777 a number ot flags with thirteen stripes came into use and the need of a definite national emblem was realized. On June 14, 1777, Congress passed an act stating "That the

Prominent among these were the 1777.

flag. This flag consisted of thir- in 1814.

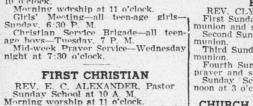
rangements and mottoes.



standard until 1795. The first dis-

Flag of the thirteen United States The hunting season is now in

on AUTO INSURANCE be thirteen stripes, alternate red full blast. The sound of shootand white, that the union be thir-ling may be heard in almost ev-



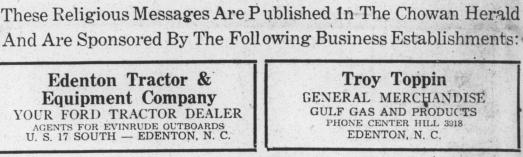
REV. E. C. ALEXANDER, Pastor Sunday School at 10 A. M. forning worship at 11 o'clock. Young People's meeting at 6:30 P. M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30

o'clock. Preaching services every first and third Sunday morning at 11 o'clock. **EVANS METHODIST** CENTER HILL METHODIST

COLORED CHURCHFS

REV. F. H. LaGUARDI Sunday School at 9:30 A. M. Morning service at 11 o'clock Evening service at 7:30 o'clo aver meeting Wednesday night at

Fourth Sunday at 11 A. M., morning praver and sermon. Sunday School each Sunday after noon at 3 o'clock.



E. L. Belch Buyers of All Kinds of Produce

with Washington, then in com- twenty-three years, and it was mand of the army at Cambridge, "The Star-Spangled Banner" of, decided upon the form for a new which Francis Scott Key wrote

snake" flags with various ar- Kentucky had become states, and on January 13, 1794, Congress Late in 1775 a committee of voted that the Flag should have Congress with Benjamin Frank- fifteen stripes and fifteen stars. lin at the head, after consulting This Flag remained in use for

teen stripes, red and white, with In April. 1818, Congress passed the crosses of St. George and St. an act providing that the Flag



JOE THORUD SAYS:

