

60-SECOND SERMONS

By FRED DODGE

Text: "More often error lies within, than error in between." —Eff Thomas.

A man and his wife went to a party where liquor flowed freely. Everyone was indulging. After a time the wife drew her husband aside and cautioned him, "Henry, please don't take any more to drink. Honestly, your face is beginning to get all blurred."

There are some of us to whom everyone's face is a little blurred. They don't focus sharply. Do you see people that way? Do your faults disturb you? If so, look again. This time look

closer to home. Criticism is not the road to righteousness. Concern about the example we set is much more important. None of us is without faults. The Bible suggests that we first cast the motes out of our own eyes. When we become so perfect that we can see clearly the faults of our neighbors, we will be too elderly and too wise to criticize. The next time that

WITH THE FARM WOMEN

By MAIDRED MORRIS

Jelly Making
Jelly making time is here and the Mitchell County Home Demonstration club women have learned the art of successful jelly making.

Mrs. Mary Margaret Deyton, home economics agent, says the women have learned that fruit must be gathered at right stage of maturity; over cooking of fruit destroys pectin; jelly should be cooked in small quantities; good jelly can be made without the use of commercial pectin; and a Jel Meter test is a must to determine definite sugar-juice proportions.

HDC Women Join 50% Club
Tyrrell County women have joined the 50 per cent club. That is, buying wash and wear garments that have 50 per cent of a man-made fiber present. This assures the buyer of a successful wash and wear fabric.

According to Mrs. Ann Davenport, home economics agent, the synthetic and blend fabrics were discussed, as well as how to buy and care for the material.

Farm House Converted
The F. A. Needhams of Alamance County can be proud of the work accomplished on their farm home. Working together they have completely restored an old farm home into a modern house with natural charm which reflects the personality of the Needhams.

Miss Katherine Millsaps, home economics agent, says that Mrs. Needham is just as capable of operating a farm tractor, keeping records, and helping her hus-

band with long-range planning as she is in running the home.

Gladiolus Growing
Mrs. James Martin of the Red Hill community in Anson County is interested in growing gladiolus commercially.

Mrs. Ada Dalla-Pozza, home economics agent, reports that Mrs. Martin has a sizeable flower garden and has spent time working with gladiolus. With ample area and water supply, Mrs. Martin thinks that growing gladiolus could be pleasurable and profitable.

Storage of Conserved Foods
Different types of storage such as the walk-in pantry, the shallow closet, and the portable cabinets were discussed recently at Home Demonstration club meetings as ways of storing conserved foods.

Mrs. Ethel Britt, home economics agent in Hertford County, says that improvised storage space was discussed with emphasis on distance between shelves, braces, and labeling.

Drapery Hardware
What are extender plates and plain traverse rods? According to Mrs. Charlotte Rumley, home economics agent in Lincoln County, the Home Demonstration club women there now know the use of various drapery hardware.

Many types of fixtures and hardware available to help beautify windows was discussed. Some of the women have already bought extender plates to make their windows appear wider.

Frankly Speaking

By Frank Roberts

Summertime radio has provided WCDJ listeners with the opportunity of listening to two real nice people, James Boswell, now in California (he'll be back come Christmastime) and Mike Malone. Mike will be with us for just a few more days, then he leaves probably to return to us for summertime 1960. Mike is, as most people know, studying for the ministry, and that's one of the most important professions anyone could enter. Mike, I think, will make a good minister. He combines a strong belief in a Christian life with a modern outlook that comes as a result of his varied interests, especially music. In addition to being a very fine disc jockey, Mike is an excellent trombonist, organist, plays piano, picks a bit of guitar and sings folk songs like a professional. However, one of Mike's main qualities—which I've noticed—is his patience and understanding, his belief that there's plenty of good in absolutely every person. He's kind, yet strong; he's an extremely intelligent person; yet never flaunting. He's the kind of person one can respect. He's the kind of person one can't help but like. He's a very good advertisement for America and for the church. I, for one, would love to have him stay with us here at WCDJ, but it's a sure bet the world needs good ministers, far more than good announcers. So, good luck to Mike as he continues his education, and I feel sure WCDJ listeners will be looking forward to hearing from him again next summer.

With fall approaching we're shifting to an appropriate schedule for the season. Once things get settled in our Paradise Road household you'll be in for more good listening from 1260.

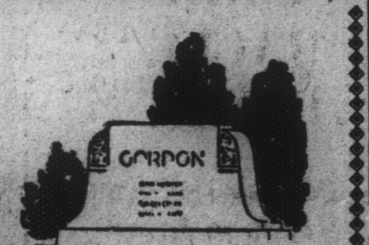


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Sunday School Lesson

A NEW SPIRIT RENEWS PEOPLE

International Sunday School Lesson for August 30, 1959.

Memory Selection: "Fear not, O land: be glad and rejoice, for the Lord has done great things!" —(Joel 2:21).

Lesson Text: The Book of Joel

Continuing the theme of our current unit, "God's Desire for His People," the following lesson is designed to help adults reach higher levels of Christian living through the power God is so ready to give.

The leading ideas of the Book of Joel are: Judgment and blessing through nature, the necessity of repentance, salvation by grace through faith, the importance of formal worship, the day of the Lord, the outpouring of the spirit, and the final judgment.

The previous lesson sought to discover how we should pray for our nation. In this lesson we take the next step, seeking to ascertain what we can do for our nation. Our question for discussion, then, is: How can laymen help bring about a new spirit in the life of a nation?

At the time of our Scripture there was a crisis in Israel. The population which had been driven to captivity in Babylon had returned and rebuilt their city, cleaning up the debris and generally putting their house in order. Just as order was restored

out of chaos, a plague of locusts devoured the crops so that hunger and famine threatened the land. Into this crisis stepped Joel. We know little of him, we are sure he was not a priest, but a layman. And he had something important to say, and said it.

We, too, face world-shaking events. War saps the morale and life of a people, and we have come through major wars—two of them world wide—and, even now, since World War II, are living an uneasy peace. Civic foundations of foreign nations such as France, Egypt and Indonesia are threatened. The whole of the Western world is involved in a gigantic, ruthless and entirely hideous nuclear arms race. Moods come when it appears as if the glory of our present civilization is ready to crumble like so much rubble at our feet.

Under kindred circumstances Joel sought to understand the causes of the calamities of his day. He decided they were the judgments of God upon humanity. An unchanging law of life asserts that when men are immoral, a price for this is exacted. Note the working of this law upon the current scene. Corruption of trusted officials in our federal government resulted in stories of "gifts" and "influence," of bribery and blandishments of shady, powerful lobbies. For this violation of the moral law we pay the price of cynicism which, if not checked, Continued on Page 5, Section 2

Chowan County Churches

- EDENTON BAPTIST**
REV. R. N. CARRROLL, Pastor
Sunday School at 9:45 A. M.
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service Wednesday at 7:30 P. M.
- GREAT HOPE BAPTIST**
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.
- ROCKY HOCK BAPTIST**
REV. B. L. RAINES, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.
- EDENTON PRESBYTERIAN**
REV. JAMES MACKENZIE, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—all teen-age girls—Sunday 9:30 A. M.
Christian Service Brigade—all teen-age boys—Tuesday, 7 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.
- FIRST CHRISTIAN**
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 8:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.
- ST. ANN'S CATHOLIC**
FATHER C. F. HILL, Pastor
Sunday Masses 8:00 and 11 A. M.
Confessions Saturday 7-8 P. M.
Information Class, Wednesday 1 P. M.
Novena Devotions: Wednesday, 7:45 P. M. Phone 2617.
- CENTER HILL BAPTIST**
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
E. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.
- EDENTON METHODIST**
REV. J. EARL RICHARDS, Pastor
Church School Sunday morning at 9:45 o'clock.
Prayer service Sunday morning at 11 o'clock.
- MACEDONIA BAPTIST**
REV. L. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Prayer every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
- WARWICK BAPTIST**
REV. R. B. COFFINGHAM, Pastor
Sunday School at 10 A. M.
Prayer at 11 A. M.
B. T. U. at 7 P. M.
Prayer service at 8 P. M.
Prayer service Thursday nights at 8 o'clock.
- SAINTE PAUL'S EPISCOPAL**
REV. GEORGE A. HOLMES, Rector
8:00 A. M. Holy Communion.
9:30 A. M. Church School.
10:00 A. M. Adult Bible Class.
11:00 A. M. Morning Worship.
7:30 P. M. Young Churchmen.
Wednesday, 10:30 A. M. Holy Communion.
- BALLARD'S BRIDGE BAPTIST**
REV. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Prayer services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.
- CHURCH OF GOD**
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Prayer service at 11 A. M.
W. F. E. Sunday at 7:30 o'clock.
Evening worship at 7:30 o'clock.
- JEHOVAH'S WITNESSES**
R. P. LONG, Congregation Servant
Bible study at 1:30 o'clock Sunday afternoon.
Bible study at 7:30 o'clock Sunday evening.
Bible study Wednesday night at 8 o'clock.
Church meeting (Sunday school) Friday nights at 8 o'clock.
- ASSEMBLY OF GOD**
REV. N. C. ...
Sunday School at 10 A. M.
Prayer at 11 A. M.
Prayer at 8 P. M.
Prayer at 7:30 P. M.
Prayer at 7:30 P. M.
Prayer at 7:30 P. M.
- EDENTON BAPTIST**
REV. R. N. CARRROLL, Pastor
Sunday School at 9:45 A. M.
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 6:15 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service Wednesday at 7:30 P. M.
- TROPIM BAPTIST**
Sunday School Sunday morning at 10 o'clock.
Prayer services every first and third Sunday morning at 11 o'clock.
- EVANS METHODIST**
REV. FRANK FORTESQUE, Pastor
Prayer services every first and third Sundays at 9:30 A. M.
- CENTER HILL METHODIST**
REV. FRANK FORTESQUE, Pastor
Prayer services every first and third Sundays at 11 A. M.
- COLORED CHURCHES**
PROVIDENCE BAPTIST
REV. P. H. LAGUARDE
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
- YOUNG PEOPLE'S and senior choir**
Practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.
- ST. JOHN THE EVANGELIST EPISCOPAL**
REV. CLYDE BEATTY, Minister
First Sunday at 11 A. M., Holy Communion and sermon.
Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion.
Fourth Sunday at 11 A. M., morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.
- CHURCH OF GOD IN CHRIST**
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday, Pastor's Day.
Every first and third Sunday, Church Day.
Sunday School at 11 A. M. to 1 P. M.
Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.
- WARREN GROVE BAPTIST**
REV. J. E. TILLEY, Pastor
Sunday School at 10 A. M.
Prayer services at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.
- WELCH'S CHAPEL BAPTIST**
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Prayer service first Sunday at 11:30 A. M.
- ST. JOHN BAPTIST**
REV. E. E. MORGAN, Pastor
Sunday School at 10 A. M.
Prayer every first and third Sundays at 12 o'clock noon.
- PINEY GROVE A. M. E. Z.**
REV. M. H. EBERT, Pastor
- UNION GROVE A. M. E. Z.**
REV. J. E. GORDON, Pastor
- RYAN GROVE BAPTIST**
REV. M. A. RIDDICK, Pastor
- GALE STREET BAPTIST**
REV. RAYMOND A. MORRIS, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Thursday evening at 8 o'clock.
- ST. LUKE CHRISTIAN**
REV. HELLY GOLDMAN, Pastor
- JEHOVAH'S WITNESSES**
ELDER J. C. HALL, Pastor
- CENTER HILL BAPTIST**
REV. H. C. SAUNDERS, Pastor
- WHITE OAK CHAPEL BAPTIST**
REV. R. M. McNAIR, Pastor
- KADISH A. M. E. ZION**
REV. R. A. WILLIAMS, Pastor
Sunday School at 10:00 A. M.
Morning worship at 11:00 o'clock.
Evening service at 7:30 o'clock.
- PLEASANT GROVE A. M. E. Z.**
REV. J. E. SCOTT, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Evening service at 7:30 o'clock.
- CAVANAUGH A. M. E. Z.**
REV. W. H. ...
Sunday School at 10:00 o'clock.
Morning worship at 11:00 o'clock.
Evening service at 7:30 o'clock.

Go To Some Church Each Sunday



DADDY!

look at the pencil!

It was his first trip to Washington. He was only six. Everything had to be analyzed by the standards of a first-grader!

Tell him it's the Washington Monument... he still thinks of it as "The Pencil." Time for his parents to learn a lesson:

Suppose he had never seen a pencil. What would it have meant to him then? Probably nothing!

A child needs standards by which to measure all he encounters. The standards may be simple—but he uses them. With them he associates the things he wants to remember.

The Church provides your child with simple religious standards. He still needs your help to grasp the truth he must master. But the standards you and he learn at Church are the foundation of his character... the inspiration of your own. In his terms: *the pencil with which tomorrow is written.*

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THE CHURCH FOR ALL... ALL FOR THE CHURCH

"The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. The first: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily."

Day	Book	Chapter	Verses
Sunday	Matthew	18	1-6
Monday	Proverbs	3	1-6
Tuesday	Proverbs	7	1-6
Wednesday	John	1	2-8
Thursday	Romans	10	6-13
Friday	1 Corinthians	10	10-14
Saturday	1 Corinthians	2	6-10

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HAYSEED

By UNCLE SAM
Things That Were Better
There were some things that modern ways have hurt. The fire place with a fire from burning wood. Sweet potatoes baked in an old-fashioned oven on live coals. Water dipped from a spring with a gourd. Cornbread baked from moist ground corn mixed with water. Hams cured and smoked in the old smoke house. Pinto beans that simmered over a wood fire. Pressed cider put in wooden barrels.

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