

60-SECOND SERMONS

— By —
FRED DODGE



Text: "Falsehoods are the children of false pride."
—Eff Thomas.

An explorer was boring his dinner guests with tales of his African jungle adventures.

"And just as I looked inside my tent," he boasted, "I saw a ferocious ape! What do you suppose I did then?"

A weary voice replied, "Did you take the mirror down?"

Man should take pride in what he does and is. But the man who wraps himself in false pride is to be pitied.

False pride is a great liar. It boasts in words and action. We find it in the man who dis-

dains to put his effort in a small task. He scoffs at men who do little things well. He saves his time and energy for something great and important that will be worthy of his efforts. There is false pride in the debtor who puts off paying debts a little at a time. He wants to pay with one grand gesture. False pride mortgages everything to buy a big car or to join the Country Club so that it can rub elbows with people of prestige.

False pride is a tender shrub that is easily hurt. Worst of all, it never grows big enough to hide the pathetic person who owns it.

tenants against being forced off Soil Bank farms.

The new provision permits a contract with a land owner where a tenant leaves the farm voluntarily and the owner finds it necessary to take over the operation. In such a case, a Conservation Reserve contract for non-tenant operation may be entered into for 1960 provided it can be established definitely that the tenant left the farm of his own accord. This may be proved either through a statement signed by the tenant or sharecropper or, if he is not available, through statements signed by three disinterested persons who know the situation.

The other newly announced change provides an exception to the general rule that land purchased since December 31, 1956, is not eligible for the Conservation Reserve. Under the new rule, a farmer who has lost land through eminent domain since 1956 and has bought replacement land can place this new land in the 1960 Conservation Reserve, subject to certain limitations.

"Any farmer who was ineligible under former rules but is now eligible for a 1960 contract has until September 30 to request his county ASC office to set a basic annual rate for his farm," Griffin said.

study before sanatorium treatment would be recommended. These were all new cases and unknown prior to survey.

The 1954 survey of the four counties 14,898 persons were X-rayed. Negative reports on 13,097. Four persons were advised to have sanatorium treatment.

Breakdown by counties: Camden County—669 persons X-rayed, one positive case. Pasquotank County—5,018 persons X-rayed, three positive cases.

Perquimans County—1,811 persons X-rayed, one positive case. Chowan County—2,519 persons X-rayed, one positive case.

Corn Production Equals 1958 Yield

Corn production in North Carolina is forecast at a record 88,748,000 bushels by the North Carolina Crop Reporting Service.

LISTEN EACH SUNDAY AT 8:45 A. M. — to —

The Melody Five
EDENTON'S OWN SPIRITUAL GROUP
Over Radio Station WCDJ—Edenton

Monuments of Enduring Beauty
Choose here a memorial worthy of your devotion... many beautiful, distinctive designs for your selection!

MONUMENTS DIRECT FROM WAKE MONUMENT COMPANY
ROLESVILLE, NORTH CAROLINA
Largest Manufacturing Plant in The South
ALL STONES CUT AT PLANT AND DELIVERED DIRECT TO YOU.
VISITORS WELCOME
AUTHORIZED DEALER FOR GEORGIA MARBLE:

Williford Funeral Home
110 W. Alameda St. PHONE 2511 Edenton, N. C.

If realized, this year's crop will top the 1958 record-breaking production by 6,556,000 bushels. The current crop is to be harvested from 2,017,000 acres, 8.0 percent above the 1958 acreage.

Yield per acre as of September 1 is estimated at 44.0 bushels, equaling the record set in 1958. This is an increase of 1.0 bushel per acre from the August 1 forecast, and it reflects the generally favorable conditions which have prevailed since then.

The U. S. corn production is estimated at 4,381,772,000 bushels, compared with 3,799,844,000 bushels last year.

CONSERVATION SOCIETY TO MEET SEPTEMBER 25-26

Soil Conservation Society members from all sections of North Carolina will be going to Raleigh on September 25 and 26 for their annual Chapter meeting, according to J. R. Adair of Lexington, N. C., State Chapter President.

The highlights of the meeting will be a banquet, the evening of September 25, honoring E. B. Garrett, who is retiring as State Conservator of the Soil Conservation Service; a visit to the soil testing laboratory and the research facilities; and speeches by well known conservationists. The members attending will also have the opportunity to study the pulp and paper processing facilities at State College.

Mr. Adair points out that the attendance at the banquet honoring Mr. Garrett is not restricted to Society members. Any of Mr. Garrett's friends who would like to attend may do so. The North Carolina Chapter of the Society has a membership of around 500.

VFW MEETING

William H. Coffield, Jr., Post No. 9280, Veterans of Foreign Wars, will meet Tuesday night, September 29, at 8 o'clock. Commander John Bass urges all members to be present.



JOE THORUD SAYS:

I've guaranteed my family a home, no matter what happens!

Some what may—even the unforeseen—your family and your home can be protected... that mortgage paid in full. Let our friendly Nationwide representative explain this sound and economical program—planned today, for tomorrow.

JOE THORUD
204 Bank of Edenton Bldg.
P. O. Box 504
PHONE 2429



CHURCH OF GOD
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Prayer service at 11 A. M.
WPE Study at 7 P. M.
Evening worship at 7:30 o'clock.

Let's go to Church Sunday

Sunday School Lesson

GOD CALLS FOR LOYALTY

International Sunday School Lesson for September 27, 1959.

Memory Selection: "I will look with favor on the faithful in the land, that they may dwell with me."
—(Psalms 101:8).

Lesson Text: Malachi.

This lesson is intended to help adults realize that God demands complete loyalty—loyalty that is expressed in service, worship, and giving.

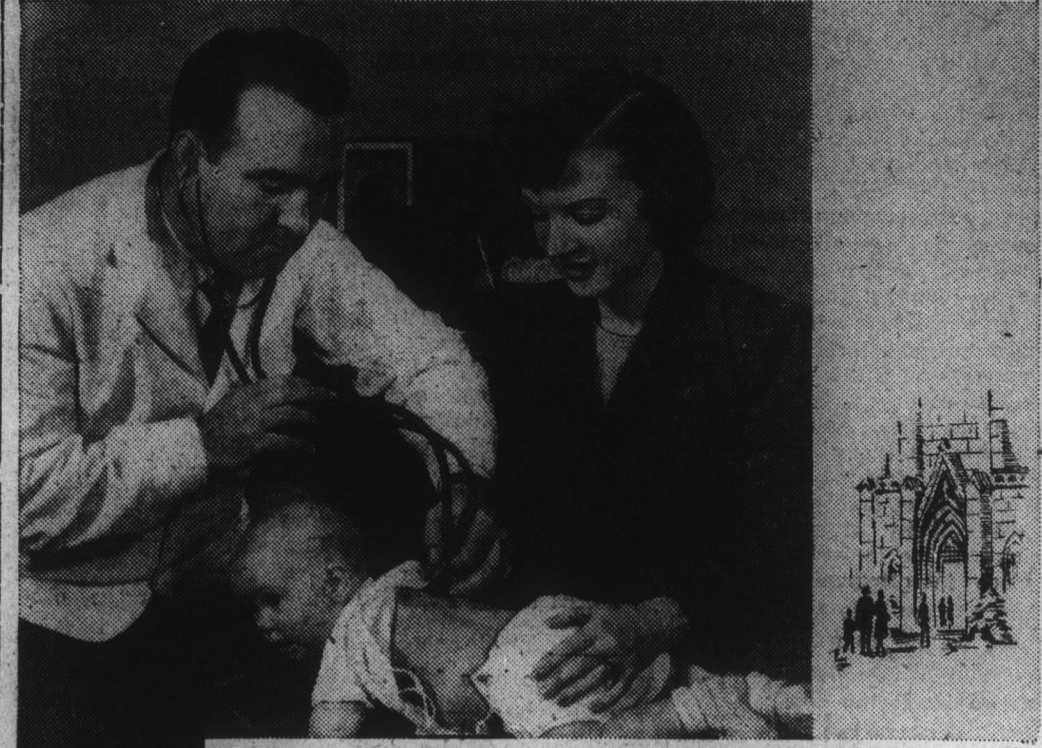
At the time of the Book of Malachi, years of hardship following the return from Exile had depressed the people. The strength necessary for gaining even enough food to stay alive left little for rebuilding the temple. Famine, drought, and floods had caused the people to become pessimistic, and ask: "Why does not God help us?" This book is a message for those, then and now, who become depressed, discouraged, and disheartened.

Any person feeling it is a simple and easy matter to believe in the Christian faith has never deeply understood what Christianity demands in the way of belief. One is told that to gain one's life, he must lose it, that

God is love in this world marked by man's inhumanity to man, and that right will triumph in a world inhabited by Hitlers, Mussolinis, Stalins, and the like. No truth comes easily—Christianity is no exception to this. In our study today we seek an answer to the question: What does loyalty to God require?

The people of Israel, returned from captivity and in an unsettled world, finding life hard, asked, "Where is God's justice?" (Malachi 2:7). This mood is the mood of many today. We need, however, have no fear of such questioning, provided we relentlessly pursue our search for God. If we give up hope, and abandon ship, we may regret not continuing until we come out into clear water. We may not, in short, find truth. Malachi indicates that specific sins can keep people from any vivid awareness of God's justice in the world.

Loyalty to God cannot be made of life's leftovers. The leftovers of time, for instance, when business is all cared for; the gift of money when the supply of food and clothing is ample; the leftover affection after one has cared for his own—cannot give to God what costs. Continued on Page 6—Section 2



She'll Never Neglect Him...

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	1 Samuel	1	26-28
Monday	Luke	2	38-40
Tuesday	1 Samuel	2	17-19
Wednesday	1 John	2	64-69
Thursday	1 Corinthians	2	3-5
Friday	Psalms	27	2-6
Saturday	Deuteronomy	7	9



THE CHURCH FOR ALL... ALL FOR THE CHURCH

Mrs. Thompson is a "modern" mother. She wouldn't think of neglecting her baby's regular visit to the doctor. She knows that these early check-ups plus proper diet, rest and care, are vital if her child is to grow up into a strong, healthy boy, ready to take his place in tomorrow's world.

Nor will she forget an even more important factor in his development—his spiritual check-ups. When the time comes and baby is old enough, his tiny footsteps will lead him into Church School where another kind of ministry will be given to him. Later still, he will worship with his parents, and the importance of the family unit together at work, at play and in worship will be engrained in his mind.

In tomorrow's world he will be well equipped to take his place physically, mentally... and spiritually.

Copyright 1959, Keister Adv. Service, Strasburg, Va.

Chowan County Churches

EDENTON BAPTIST
REV. R. C. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 A. M.
Training Union at 7 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service Wednesday at 7:30 P. M.

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST
REV. E. L. RAINES, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN
REV. JAMES MACKENZIE, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—all teen-age girls—Sunday, 6:30 P. M.
Christian Service—Brigade—all teen-age boys—Tuesday, 7 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting at 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC
FATHER C. F. HILL, Pastor
Sunday Mass at 10 A. M.
Confessions Saturday 7-8 P. M.
Information Class, Wednesday 8 P. M.
Novena Devotions, Wednesday, 7:45 P. M. Phone 2617.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
Singing service at 10 A. M.
T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

EDENTON METHODIST
REV. J. EARL RICHARDSON, Pastor
Church School Sunday morning at 9:45 o'clock.
Prayer service Sunday morning at 11 o'clock.

MACEDONIA BAPTIST
REV. J. C. CHANDLER, Pastor
Sunday School at 10 A. M.
Prayer service every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. R. B. COTTINGHAM, Pastor
Sunday School at 10 A. M.
Prayer service at 11 A. M.
B.T.U. at 7 P. M.
Prayer service at 8 P. M.
Prayer service Thursday nights at 8 o'clock.

SANT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M. Holy Communion.
9:30 A. M. Church School.
10:00 A. M. Adult Bible Class.
11:00 A. M. Morning Worship.
7:30 P. M. Young Churchmen.
Wednesday, 10:30 A. M. Holy Communion.

BALLARD'S BRIDGE BAPTIST
REV. LAMAR SENTELL, Pastor
Sunday School Sunday morning at 10 o'clock.
Prayer services at 11 A. M. and 8 P. M.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. JOHN MARTIN, Pastor
Sunday School at 10 A. M.
Prayer service at 11 A. M.
WPE Study at 7 P. M.
Evening worship at 7:30 o'clock.

JEHOVAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday night at 8 o'clock.
Prayer meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD
REV. AND MRS. OTTIE EDENTON, Pastors
Gems of Devotion Broadcast Sunday at 8 P. M.
Sunday School at 9:45 A. M.
Morning worship at 11 o'clock.
Children's Church at 1:30 P. M.
C. A. service at 6:30 P. M.
Evangelistic services at 7:30 P. M.
Wednesday prayer meeting at 7:30 P. M.

YEOPIM BAPTIST
Sunday School morning at 10 o'clock.
Prayer services every first and third Sunday morning at 11 o'clock.

EVANS METHODIST
REV. FRANK FORTESQUE, Pastor
Prayer services every first and third Sundays at 9:30 A. M.

CENTER HILL METHODIST
REV. FRANK FORTESQUE, Pastor
Prayer services every first and third Sundays at 11 A. M.

COLORED CHURCHES
PROVIDENCE BAPTIST
REV. F. H. LAGUARDE, Pastor
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.
Young people's and senior choir practice Friday nights at 8 o'clock.
Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE BEATTY, Minister
First Sunday at 11 A. M., Holy Communion and sermon.
Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion.
Fourth Sunday at 11 A. M., morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday, Pastor's Day.
Every first and third Sunday, Church Day.
Sunday School at 11 A. M. to 1 P. M.
Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST
REV. J. E. TILLET, Pastor
Sunday School at 10:45 A. M.
Prayer service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday school at 10 A. M.
Prayer service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
REV. E. E. MORGAN, Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon.

PINEY GROVE A. M. E. Z.
REV. M. H. EBRON, Pastor
UNION GROVE A. M. E. Z.
REV. J. E. GORDON, Pastor

RYAN GROVE BAPTIST
REV. M. A. RIDDICK, Pastor
GALE STREET BAPTIST
REV. RAYMOND A. MORRIS, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Thursday evening at 8 o'clock.

ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor
JEHOVAH'S WITNESSES
ELDER J. C. HALL, Pastor

CENTER HILL BAPTIST
REV. H. C. SAUNDERS, Pastor
WHITE OAK CHAPEL BAPTIST
REV. R. M. McNAIR, Pastor

KADESH A. M. E. ZION
REV. A. WILLIAMS, Pastor
Sunday School at 10:00 A. M.
Morning worship at 11:00 o'clock.
Evening service at 7:30 o'clock.

PLEASANT GROVE A. M. E. Z.
REV. G. L. SCOTT, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

CANAAN TEMPLE A. M. E. Z.
REV. W. B. BESSOM, Pastor
Sunday School at 10:15.
Morning worship at 11:30 o'clock.
Young People's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir Practice.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBRON, Pastor

These Religious Messages Are Published In The Chowan Herald And Are Sponsored By The Following Business Establishments:

Edenton Tractor & Equipment Company YOUR FORD TRACTOR DEALER AGENTS FOR EVINRUDE OUTBOARDS U. S. 17 SOUTH — EDENTON, N. C.	Troy Toppin GENERAL MERCHANDISE GULF GAS AND PRODUCTS PHONE CENTER HILL 3918 EDENTON, N. C.
P & Q Super Market EDENTON, N. C.	E. L. Belch Buyers of All Kinds of Produce PHONE 2770 — EDENTON, N. C.
M. G. Brown Co., Inc. LUMBER — MILLWORK — BUILDING MATERIAL Reputation Built on Satisfied Customers PHONE 2135 — EDENTON	W. E. Smith GENERAL MERCHANDISE "ROCKY HOCK" PHONE 3022 — EDENTON.
Bill Perry's Texaco Service NORTH BROAD STREET PHONE 9721 — EDENTON	Mitchener's Pharmacy PRESCRIPTION PHARMACISTS PHONE 3711 — EDENTON
Belk - Tyler's EDENTON'S SHOPPING CENTER	The Betty Shoppe Edenton's Complete Ladies' Ready-to-Wear Shoppe
Hughes-Parker Hardware Co. SHERWIN-WILLIAMS PAINTS PHONE 2315 — EDENTON, N. C.	Quinn Furniture Company HOME OF FINE FURNITURE EDENTON, N. C.
Hoskin Harrell Texaco Gas, Oils, Groceries ROUTE TWO — EDENTON, N. C.	The Chowan Herald "YOUR HOME NEWSPAPER"
The Jill Shoppe Edenton's Newest Popular-Price Shoppe For Ladys EDENTON, N. C.	A Friend
Edenton Restaurant "Good Food — Pleasant Surroundings" MRS. W. L. BOSWELL, Prop. PHONE 428 — EDENTON	Edenton Motor Company NORTH BROAD STREET EDENTON, NORTH CAROLINA PHONE 3119

THE CHRISTIAN SCIENCE MONITOR
AN INTERNATIONAL DAILY NEWSPAPER

Good Reading for the Whole Family

- News
- Facts
- Family Features

The Christian Science Monitor, One Norway St., Boston 15, Mass.
Send your newspaper for the time checked. Enclosed find my check or money order. 1 year \$20 □
6 months \$10 □ 3 months \$5 □

Name _____
Address _____
City _____ State _____ Zip _____