

60 - SECOND SERMONS

By — FRED DODGE

Text: "He who sees the invisible can do the impossible". —Frank Gaines.

A customer entered a store and inquired about invisible fairies.

"Oh, yes, we have them," the clerk replied.

"But are they really invisible?" asked the customer.

"Invisible? I should say so," said the clerk. Why I've sold 4.00 worth this morning and we've been out of them for three weeks."

From what reservoir do men draw who endure beyond our understanding? Where do they

obtain their incredible courage? There seems to be only one answer. They see a beckoning siren or hear a commanding drum which are unseen or unheard by the rest of us. They march with a dedication that appears strange. Yet their concentration on that which we cannot see or hear is their armor against weapons that turn aside men of limited vision.

There are two lessons for us in this fact. First, we should not ridicule those who concentrate on visions we cannot see. Second, if we would accomplish the impossible we must see the invisible and never lose sight of that vision.

Vegetable seeds to plant include: kale, mustard, hanover, radish, spinach, and turnip; also onion sets, chives, sage and other herbs. Asparagus roots and strawberry plants may be set out.

According to Mrs. Bobby English, home economics agent, Mrs. Lonon taught it in Bible School, using aluminum freezing pans and scissors for the younger children. She has held several workshops showing how to make attractive Christian decorations out of tin cans.

Several large boxes of clothing scraps were recently collected in Hoke County by the Home Demonstration Club members and taken to the Tubercular Sanatorium at McCain.

Miss Josephine Hall, home economics agent, reports that the materials will be used by the patients in making quilts and saleable articles.

WITH THE FARM WOMEN

By MAIDRED MORRIS

Kitchen Gets Fact Lifting

Mrs. Roy Stillman, Roper, gave her kitchen a face lifting and is pleased with the beauty and convenience of it. "I had been walking in circles in the large room I called a kitchen, with the refrigerator on one side and stove and sink on the other. I was wasting time and energy," said Mrs. Stillman.

According to Mrs. Francis Darden, Washington County home economics agent, Mrs. Stillman now has her stove, cabinets, sink and refrigerator within reaching distance. An unused flue was torn down and a bar was built to separate the cooking and dining areas.

Progress is being made in Yadkin County with the addition of a demonstration kitchen. Much time and thought went into planning the cabinets. Anyone in the county planning to build or remodel can go see many built-in features that save time and energy and make preparation of food more enjoyable.

Miss Irene Brown, home economics agent, says the kitchen will serve as a real teaching aid.

The Halls Chapel Home Demonstration Club in Yancey County has taken church improvement as its club project this year.

According to Miss June Street, home economics agent, the club's project will require hard work. The women are in the process of putting up church signs, re-finishing church pews, and finishing floors.

Picture Frames Gets Shiny Faces

"After many hours of patient work, frames that came in sooty, dirty, and in bad condition, went home with bright shiny faces," said Mrs. Myrtle L. Swicegood, Wake County home economics agent.

Mrs. Swicegood was referring to the picture frame refinishing workshop held recently. Mrs. H. C. Robinson of Mine Creek Club refinished a handsome rectangular solid walnut frame which she had bought for \$3.50. Now she wouldn't sell it for many times that amount.

Tin Can Craft

Mrs. O. G. Lonon, North Cove Club, McDowell County, is devoting time to perfecting the tin

can craft she learned at Craft Camp.

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Clothing Scraps Collected

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where they are to flower in the spring include bachelors button (cornflower), calliopsis, larkspur, phlox drummondii, poppies, and sweet peas.

Spray or dust schedule for blackspot of roses should be maintained. Control scales, lacebugs, spider mites, etc., on camellias, azaleas, boxwood, and other evergreens. Leaf yellowing (chlorosis) of azaleas should be corrected with iron chelate.

Leaves are falling; rake and save them. It takes a lot to make a little compost; sprinkle with fertilizer to hasten decay; keep damp and turn occasionally. Clean up the garden and remove debris in which insects like to hibernate.

Lawn making or improving should be completed as rapidly as possible while natural conditions are most favorable. Thoroughly prepare and enrich seedbed for grass seed mixtures. Rush sowing of ryegrass as overplanting on summer grasses for winter green turf that would be brown with the cold. Special lawn dyes may be used to give green color to winter-browned grasses.

Vegetable seeds to plant include: kale, mustard, hanover, radish, spinach, and turnip; also onion sets, chives, sage and other herbs. Asparagus roots and strawberry plants may be set out.

HOMECOMING AT STATE TEACHERS OCTOBER 17

Numerous alumni and former students will return to Elizabeth City State Teachers College on Saturday, October 17, for a series of events in observance of Homecoming. Major activities will include a mammoth homecoming parade beginning at 12:30; the STC-Shaw football game at 1:30; the halftime ceremonies and the alumni dance which will cap the day-long program.

Among the bands which will participate in the parade will be the Edenton Colored High School Band.

Garden Briefs

This is one of a series of monthly garden guides offered as a public service by the Men's Horticultural Society of the Albemarle. Clip and file each month for future reference as a year-around calendar of garden activities for the Albemarle region.

Shine on harvest moon! Plan and plant for spring; prepare for winter; enjoy the grandeur of bright autumn-colored foliage.

Spring-flowering bulbs are a top priority this month. For succession of bloom from January to May plant snowdrops, winter aconite, chionodoxa, crocus, iris reticulata, grape hyacinth, anemone, species tulips, scillas, daffodils, hyacinth, early, midseason and late tulips. Hold tulips in 40-degree refrigerator for planting next month, from 8 to 12 inches deep—the lighter the soil the deeper.

Lilies extend the bulb-flower season through summer. They never go completely dormant; treat like perennials; plant soon as available.

Iris offer great variety of beauty at low cost. Bulbous Dutch iris are easily grown. Add new varieties of bearded, Louisiana, Japanese, and Siberian; divide when clumps become crowded.

Perennials started from seed earlier can be set out. Divide and transplant old crowded clumps; enlarge plantings with new varieties of daylilies, peonies, phlox, and other hardy perennials.

Chrysanthemums should have a last feeding before bloom color shows; keep well watered and insect free. They are easily moved to provide color spots even in bloom.

Hardy annuals that should be started in well-prepared beds



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Let's go to Church Sunday

Sunday School Lesson

WHAT DO YOU HAVE TO SHARE?

International Sunday School Lesson for October 18, 1936

Memory Selection: "Peter said, 'I have no silver and gold, but I give you what I have.'" —(Acts 3:6).

Lesson Text: Acts 3.

The aim of this lesson is to help adults realize that the Christian faith must be shared if it is to have real meaning, and that one must first have it if he is to offer it to others.

In studying our Scripture for today we read of the healing of the lame beggarman at the gate of the temple, by God's power invested in Peter. We read, also, of how Peter makes it clear to the crowd that it is the power of Christ that healed the man.

Every Christian is summoned to accept the life of sharing—for without sharing there can be no spirit of Christian faith. The Christ-like is always a shared life. Jesus set the pattern. Peter and John in the situation we are studying today are but carrying through the spirit of Jesus.

Let us assume we accept the

proposition that to be a Christian is to share. What do we have to share today that is authentically Christian?

Beauty, love, peace, money, vision, Christian faith—name any of the values of life and you name something that depends for its vitality on our willingness to share such experience with others.

Fellowship was, of course, the pattern of the early Church. They came often to the Upper Room to seek again to recapture the marvelous spirit of fellowship which they had shared with Jesus. It was in the mutual remembrance of Jesus they found their faith made stronger and their sense of mission more sharply defined. God apparently created man for fellowship—he is so lonely when he is all by himself. Life that is shared with our fellowmen is more meaningful than life in the solitary confinement of isolation. The shared life is meaningful. All people can share experiences.

One great thing about being a Christian is that we have religious experiences of Christian faith to share—both with others of the faith and with those who have never experienced the Christian faith. If we accept the

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Chowan County Churches

EDENTON BAPTIST REV. R. N. CARROLL, Pastor Sunday School at 9:45 A. M. Morning worship service, 11 A. M. Training Union at 6:15 P. M. Evening service at 7:30 o'clock. Mid-week prayer service Wednesday at 7:30 P. M.

GREAT HOPE BAPTIST REV. HENRY V. NAPIER, Pastor Sunday School at 10 A. M. Morning worship second and fourth Sundays at 11 o'clock. Evening worship first and fourth Sundays at 8 o'clock. Prayer service Wednesday at 8 P. M.

ROCKY HOCK BAPTIST REV. B. L. RAINES, Pastor Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Training Union at 7 P. M. Evening worship at 8 o'clock.

EDENTON PRESBYTERIAN REV. JAMES MacKENZIE, Pastor Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Girls' Meeting—all teen-age girls—Sunday, 6:30 P. M. Christian Service Brigade—all teen-age boys—Tuesday, 7 P. M. Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN REV. E. C. ALEXANDER, Pastor Sunday School at 10 A. M. Morning worship at 11 o'clock. Young People's meeting at 8:30 P. M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC FATHER C. F. HILL, Pastor Sunday Masses 8:00 and 11 A. M. Confessions Saturday, 7-9 P. M. Information Class, Wednesday 8 P. M. Novena Devotions: Wednesday, 7:45 P. M. Phone 2617.

CENTER HILL BAPTIST REV. HENRY V. NAPIER, Pastor Morning worship at 11 o'clock first and third Sundays. Sunday School at 10 A. M. E. T. U. at 7 P. M. Evening worship at 8 o'clock second and fourth Sundays. Prayer service Thursday at 8 P. M.

EDENTON METHODIST REV. RALPH FOWLKES, Pastor Church School Sunday morning at 9:45 o'clock. Preaching service Sunday morning at 11 o'clock.

MACEDONIA BAPTIST REV. L. C. CHANDLER, Pastor Sunday School at 10 A. M. Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST REV. E. B. COTTINGHAM, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. B. T. U. at 7 P. M. Evening service at 8 P. M. Prayer service Thursday nights at 8 o'clock.

SAINT PAUL'S EPISCOPAL REV. GEORGE B. HOLMES, Rector 8:00 A. M., Holy Communion. 9:30 A. M., Church School. 10:40 A. M., Adult Bible Class. 11:00 A. M., Morning Worship. 7:30 P. M., Young Churchmen. Wednesday, 10:30 A. M., Holy Communion.

BALLARD'S BRIDGE BAPTIST REV. LAMAR SENTELL, Pastor Sunday School Sunday morning at 10 o'clock. Preaching services at 11 A. M. and 8 P. M. Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD REV. JOHN MARTIN, Pastor Sunday School at 10 A. M. Preaching service at 11:30 A. M. WPE Sunday at 7 P. M. Evening worship at 7:30 o'clock.

JEHOVAH'S WITNESSES R. P. LONG, Congregation Servant Bible study at 8:00 o'clock Sunday afternoon at Kingdom Hall. Bible study Wednesday night at 8 o'clock. Service meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD REV. AND MRS. OTIS DENTON, Pastors Gen. of Devotion Broadcast Sunday at 9 A. M. Sunday School at 9:45 A. M. Morning worship at 11:30 o'clock. Children's Church at 2:30 P. M. C. A. service at 8:30 P. M. Evangelistic service at 7:30 P. M. Wednesday prayer service at 7:30 P. M.

YEOPIUM BAPTIST Sunday School Sunday morning at 10 o'clock. Preaching services every first and third Sunday morning at 11 o'clock.

EVANS METHODIST REV. FRANK FORTESQUE, Pastor Preaching services every first and third Sundays at 9:30 A. M.

CENTER HILL METHODIST REV. FRANK FORTESQUE, Pastor Preaching services every first and third Sundays at 11 A. M.

COLORED CHURCHES PROVIDENCE BAPTIST REV. F. H. LaGUARDE Sunday School at 9:30 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock. Young people's and senior choir practice Friday nights at 8 o'clock. Men's Bible Class meets Monday night at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL REV. CLYDE BEATTY, Minister First Sunday at 11 A. M., Holy Communion and sermon. Second Sunday at 9 A. M., Holy Communion. Third Sunday at 9 A. M., Holy Communion. Fourth Sunday at 11 A. M., morning prayer and sermon. Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST ELDER J. A. SAWYER, Pastor Every second and fourth Sunday. Pastor's Day. Every first and third Sunday. Church Day. Sunday School at 11 A. M. to 1 P. M. Prayer and Bible Band Tuesday night at 8 o'clock. Wednesday night choir practice at 7:30 o'clock. Thursday night choir practice at 7:30 o'clock. Friday night Pastor's Aid Society at 8 o'clock. Saturday night young people's Bible quiz and recreation.

WARREN GROVE BAPTIST REV. J. E. TILLET, Pastor Sunday School at 10 A. M. Preaching service at 11:30 A. M. every second and fourth Sunday. Women's Educational and Mission Union meet every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST REV. W. H. DAVIS, Pastor Sunday School at 10 A. M. Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST REV. E. E. MORGAN, Pastor Sunday School at 10 A. M. Services every first and third Sundays at 12 o'clock noon.

PINEY GROVE A. M. E. Z. REV. M. H. EBBER, Pastor

UNION GROVE A. M. E. Z. REV. J. E. GORDON, Pastor

RYAN GROVE BAPTIST REV. M. A. RIDDICK, Pastor

GALE STREET BAPTIST REV. RAYMOND A. MORRIS, Pastor Sunday School at 10 A. M. Services every second and fourth Sunday at 11 A. M. Prayer meeting Thursday evening at 8 o'clock.

ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Pastor

JEHOVAH'S WITNESSES ELDER J. C. HALL, Pastor

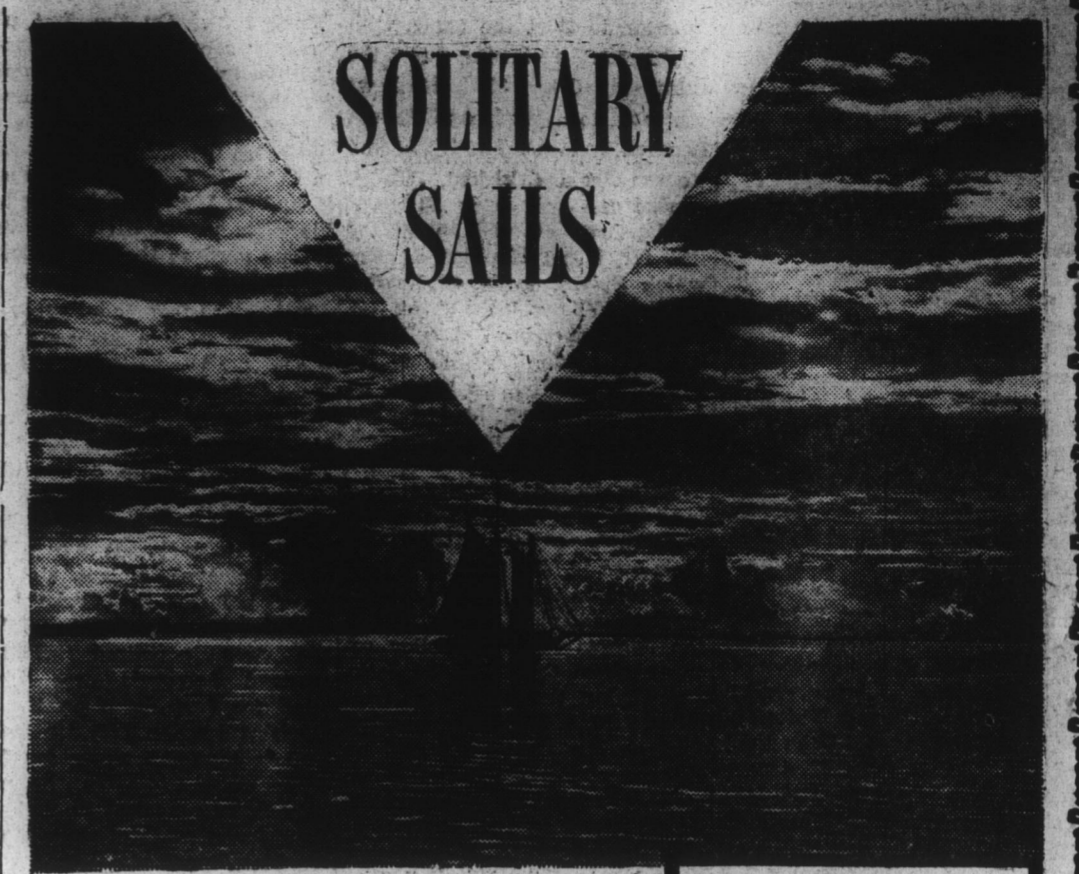
CENTER HILL BAPTIST REV. H. C. SAUNDERS, Pastor

WHITE OAK CHAPEL BAPTIST REV. R. M. McNAIR, Pastor

KADESH A. M. E. ZION REV. EDMUND H. WHITLEY, Pastor Sunday School at 10:00 A. M. Morning worship at 11:30 o'clock. Evening service at 7:30 o'clock.

PLEASANT GROVE A. M. E. Z. REV. G. L. SCOTT, Pastor Sunday School at 10 A. M. Morning worship service at 11 o'clock. Choir rehearsal Wednesday night at 8 o'clock.

CANAAN TEMPLE A. M. E. Z. REV. W. H. SESSOM, Pastor Sunday School at 10:15 o'clock. Morning worship at 11:30 o'clock. Young People's meeting at 2 P. M. Evening service at 7:30 o'clock. Choir rehearsal First Senior Choir practice at 8 o'clock. Wednesday night second Senior Choir practice at 8 o'clock.



THE CHURCH FOR ALL... ALL FOR THE CHURCH The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake, (2) For his children's sake, (3) For the sake of his community and nation, (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

In the last glow of the sunset, this sailboat seems to be alone in the vastness of the sea. And yet it isn't. Were this boat suddenly to get into trouble, helping hands would swiftly come to the rescue.

So it is with life. At times you may feel very much alone—yet in reality you are not. For if you didn't have a single friend in the world, you would have the Church.

The Church welcomes everyone—and that's a pretty big thing when you stop to think about it. It means that always there is a door open to you. You have but to turn the knob.

Chart a new course for yourself. Start going to church. When you do, you'll find that your voyage through life has acquired fresh purpose.

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