

60-SECOND SERMONS

By FRED DODGE

Text: "Timidity has no friends and friends have no timidity." —Eli Thomas. The sergeant was questioning his squad of recruits. "Now," he asked, "what would you do if the appeal came through for volunteers?" "I'd step aside and let them pass," a timid recruit replied. How many times have your real feelings been mistaken? Haven't you had your friendly intentions misunderstood? Think back. Was it your own fault? Did you express exactly how you felt? Were you timid about offering a cordial greeting? Did you mumble a "goodbye" when a hearty farewell was what you meant? Others are not going to guess what we mean. We

must make our meaning clear. When we timidly fail to express our friendliness, misunderstanding is our own fault. Most misunderstandings, hurt and loneliness arise from timidity, ours and others. We hold back sincere feelings which would dissolve fear and bring warm understanding. Timidity is an iron-barred door. Through it we watch people enjoy each other, while we remain separated and lonely. Happily, that door is not locked. We can open it and walk through into healthy friendships whenever we determine to throw away the false face that timidity fits on us. Let's try. We may surprise a few people, including ourselves.

No Comment

By JAMES W. DOUTHAT, Assistant Vice President, Government Relations Division of the National Association of Manufacturers

"NO COMMENT" is a report of incidents on the national scene and does not necessarily reflect NAM policy or position.

Washington, D. C.—Conservatives in Congress are seeking to stimulate a "grass roots" demand from the American people for an attitude of greater fiscal responsibility on Capitol Hill. They are convinced that this is the most important issue now awaiting consideration by the next session of Congress. It involves tax reform legislation, eliminating unessential spending, and removal of the 4 1/2 percent interest rate ceiling on long-term government bonds.

The conservatives feel that if Congress does not take the necessary action the nation's economy is bound to be adversely affected—perhaps seriously.

They are encouraged in their efforts by the congressional response to a wave of public opinion demanding labor reform legislation. They are sure that a "grass roots" demand for fiscal integrity can be just as effective—if not more so—as the clamor for a labor reform measure proved to be.

A major reason for urging government economy at this time is the Budget Bureau's mid-year review which showed that federal spending is expected to be \$1.9 billion higher during the present fiscal year than was forecast last January.

It is essential for the nation's future economic growth, the conservatives contend, to eliminate all unessential spending in order to encourage tax reform legislation and lowering of the national debt. The mid-year review shows that receipts also are expected to increase by \$1.9 billion above the January estimate (subject to an early end of the steel strike)—thus leaving unchanged the forecast of a \$100 million surplus.

Tax reform advocates contend that the way to obtain still higher revenue in future years is to revise the tax laws and thus remove existing road blocks to maximum economic development. They urge enactment of the bipartisan measure introduced

A Winter Coat For Daughter

Are you buying your daughter a coat this fall? If so, buy with care. A coat is a big item in your daughter's wardrobe because it costs a lot of money, is worn many places and must last more than one year. Miss Julia McIver, clothing specialist for the N. C. Agricultural Extension Service, advises mothers to help their daughters choose coats wisely. She will want to be in style and her choice should be one to fit her needs. Many synthetic fabrics are lightweight and warm. Select a coat that will grow with your daughter. Some growing features are raglan sleeves, no definite waistline and cuffs that can be let down. Read labels attached to garment to find fiber content and how to care for the garment. Color is the news in classic tweeds. They are playing a

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strong role in the coat market. You'll see a new range of colors—muted greens, bluish reds and golden browns. Often these colors are combined in marvelous two-tone and tapestry effects.

According to Miss McIver, coats have a simpler, classic air. The cardigan coat with scarf tie is a natural in a year when plaids are popular. It can be ensembled with a pleated skirt in the same plaid.

The double-breasted classic coat emphasizes the incoming mannish trend, but is kept from being severe by color choice. Deep collars, multiple pockets and interesting buttons are important. Other styles are becoming but you should always keep in mind lasting qualities of the coat.

Lunch Room Menu

Menus at the John A. Holmes High School lunch room for the week of November 9-13 will be as follows:

Monday: Oven brown luncheon meat, black eye peas, cherry pie, bread, cole slaw, milk and butter.

Tuesday: Corn beef with potatoes and gravy, green string beans, cheese biscuits, milk, apple sauce, butter and milk.

Wednesday: Barbecue, green lima beans, peach halves, cole slaw, hot rolls, milk and butter.

Thursday: Grilled pork patties with rice and gravy, succotash, hot biscuits, cookies, butter and milk.

Friday: Roast turkey with dressing and gravy, garden peas, rolls, candied yams, butter and milk.

To envy's own hell, justice consigns the lie which, to advance itself, breaks God's commandments.

—Mary Baker Eddy.

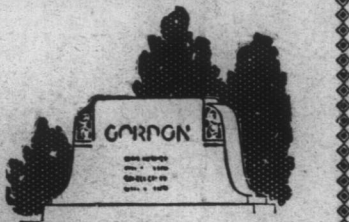


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Wake Church - Going a Habit

Sunday School Lesson

WE MUST OBEY GOD

International Sunday School Lesson for November 8, 1959.

Memory Selection: "We must obey God rather than men." —(Acts 5:29).

Lesson Text: Acts 5:17-42.

Today's lesson is the first in a new unit on "We Must Decide." The aim of the unit is to help adults recognize how we must make decisions daily which reflect the strength of our convictions and loyalty to Christ and his teachings.

In studying our Biblical text for today we read of the trial of the apostles before the Council; and of the intervention on their behalf of Gamaliel the Pharisee, who cautioned his fellow councilmen not to destroy the apostles, citing instances of the death and destruction of those who had interfered with God's purpose before them. And we read of the Council taking heed of these warnings, and releasing the apostles, cautioning them not to teach abroad again. The apostles, however, went on their way, continuing to teach all who would listen, and bringing the word of their adored Master to

the people.

Just as the apostles decided to continue to take their lives in their hands and spread the Gospel abroad, so we must decide. The freedom to choose between good and evil requires a choice one way or another. Here is our high destiny, our distinguishing mark as children of God. We must cast our vote with God and his good will or with the evil and its hurt and destruction. We cannot be neutral. These next four lessons deal with the kinds and costs of choices we must make as Christians committed to the will of God as seen in Christ.

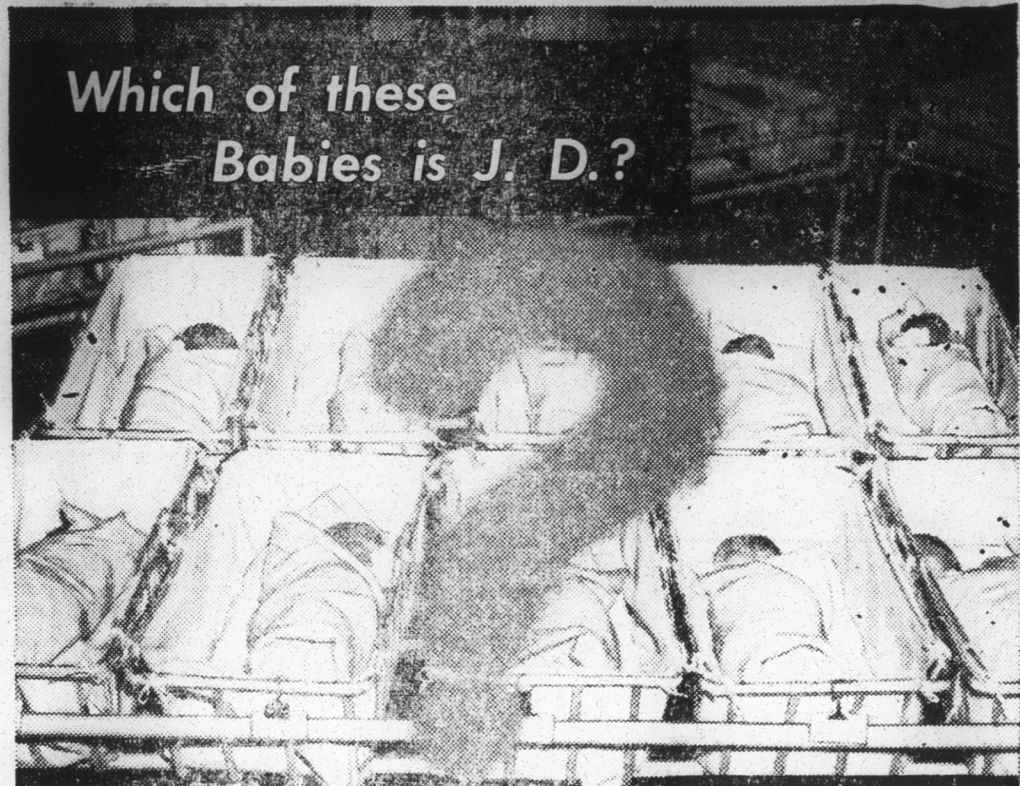
Often times, of course, the will of God and man coincide, such as in most of our customs; the wearing of clothes; the paying of taxes; the mannerly eating of food; cooperating in government, community, church, and school relationships. There are times, however, when there seems to be a conflict between conscience and custom. When can a Christian compromise?

We can, as Christians, compromise on things that are unessential or superficial. In the matter of dress, eating, drinking where there is no hurt or handicap to anyone involved, we

Continued on Page 6—Section 7

Chowan County Churches

- EDENTON BAPTIST: REV. E. N. CARROLL, Pastor. Sunday School at 9:45 A. M. Morning worship service at 11 A. M. Training Union at 6:15 P. M. Evening service at 7:30 o'clock. Mid-week prayer service Wednesday at 7:30 P. M.
GREAT HOPE BAPTIST: REV. HENRY V. NAPIER, Pastor. Sunday School at 10 A. M. A. M. Morning worship service and fourth Sundays at 11 o'clock. Evening worship first and fourth Sundays at 8 o'clock. Prayer service Wednesday at 8 P. M.
ROCKY HOCK BAPTIST: THURMAN W. ALLRED, Pastor. Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Training Union at 7 P. M. Evening worship at 8 o'clock.
EDENTON PRESBYTERIAN: REV. JAMES MACKENZIE, Pastor. Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Girls' Meeting—all teen-age girls—Sunday, 6:30 P. M. Christian Service Brigade—all teen-age boys—Tuesday, 7 P. M. Mid-week Prayer Service—Wednesday night at 7:30 o'clock.
FIRST CHRISTIAN: REV. E. C. ALEXANDER, Pastor. Sunday School at 10 A. M. Morning worship at 11 o'clock. Young People's meeting at 6:30 P. M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30 o'clock.
ST. ANN'S CATHOLIC: FATHER C. F. HILL, Pastor. Sunday Masses 8:00 and 11 A. M. Confessions Saturday 7-8 P. M. Information Class, Wednesday 8 P. M. Novena Devotions: Wednesday, 7:45 P. M. Phone 2617.
CENTER HILL BAPTIST: REV. HENRY V. NAPIER, Pastor. Morning worship at 11 o'clock first and third Sundays. Sunday School at 10 A. M. E. U. at 7 P. M. Evening worship at 8 o'clock second and fourth Sundays. Prayer service Thursday at 8 P. M.
EDENTON METHODIST: REV. RALPH FOWLKES, Pastor. Church School Sunday morning at 9:45 o'clock. Preaching service Sunday morning at 11 o'clock.
MACEDONIA BAPTIST: REV. L. C. CHANDLER, Pastor. Sunday School at 10 A. M. Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock.
WARWICK BAPTIST: REV. R. B. COTTINGHAM, Pastor. Sunday School at 10 A. M. Preaching service at 11 A. M. E. U. at 7 P. M. Preaching service at 8 P. M. Prayer service Thursday nights at 8 o'clock.
SAINT PAUL'S EPISCOPAL: REV. GEORGE B. HOLMES, Rector. 9:30 A. M. Holy Communion. 10:00 A. M. Adult Bible Class. 11:00 A. M. Morning Worship. 7:30 P. M. Young Churchmen. Wednesday, 10:30 A. M. Holy Communion.
BALLARD'S BRIDGE BAPTIST: REV. LAMAR SENTELL, Pastor. Sunday School Sunday morning at 10 o'clock. Preaching services at 11 A. M. and 8 P. M. Prayer meeting Wednesday night at 8 o'clock.
CHURCH OF GOD: REV. JOHN HARTIN, Pastor. Sunday School at 10 A. M. Preaching service at 11 A. M. W.P.E. Sunday at 7 P. M. Evening worship at 7:30 o'clock.
JEHOVAH'S WITNESSES: R. P. LONG, Congregation Servant. Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall. Bible study Wednesday night at 8 o'clock. Service meeting and ministry school Friday nights at 8 o'clock.
ASSEMBLY OF GOD: REV. AND MRS. OTTIE EDENTON, Pastors. Gems of Devotion Broadcast Sunday at 9 A. M. Sunday School at 9:45 A. M. Morning worship at 11 o'clock. Children's Church at 6:30 P. M. A. S. service at 8:30 P. M. Evangelistic service at 7:30 P. M. Wednesday prayer meeting at 7:30 P. M.
YEOPIUM BAPTIST: Sunday School Sunday morning at 10 o'clock. Preaching services every first and third Sunday morning at 11 o'clock.
EVANS METHODIST: REV. FRANK FORTESQUE, Pastor. Preaching services every first and third Sundays at 9:30 A. M.
CENTER HILL METHODIST: REV. FRANK FORTESQUE, Pastor. Preaching services every first and third Sundays at 11 A. M.
COLORED CHURCHES: PROVIDENCE BAPTIST: REV. P. H. LAUARDE, Pastor. Sunday School at 9:30 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock. Young people's and senior choir practice Friday nights at 8 o'clock. Men's Bible Class meets Monday night at 8 o'clock.
ST. JOHN THE EVANGELIST EPISCOPAL: REV. CLYDE BEATTY, Minister. First Sunday at 11 A. M. Holy Communion and sermon. Second Sunday at 9 A. M. Holy Communion. Third Sunday at 9 A. M. Holy Communion. Fourth Sunday at 11 A. M. morning prayer and sermon. Sunday School each Sunday afternoon at 8 o'clock.
CHURCH OF GOD IN CHRIST: REV. J. A. SAWYER, Pastor. Every second and fourth Sunday. Pastor's Day. Every first and third Sunday. Church Day. Sunday School at 11 A. M. to 1 P. M. Bible Band Tuesday night at 8 o'clock. Wednesday night choir practice at 7:30 o'clock. Thursday night choir practice at 8 o'clock. Friday night Pastor's Aid Society at 8 o'clock. Saturday night young people's Bible quiz and recreation.
WARREN GROVE BAPTIST: REV. J. E. TILLEY, Pastor. Sunday School at 10 A. M. Preaching service at 11:30 A. M. every second and fourth Sunday. Women's Educational and Mission Union meets every fourth Sunday after the morning service.
WELCH'S CHAPEL BAPTIST: REV. W. H. DAVIS, Pastor. Sunday School at 10 A. M. Preaching service first Sunday at 11:30 A. M.
ST. JOHN BAPTIST: REV. E. E. MORGAN, Pastor. Sunday School at 10 A. M. Services every first and third Sundays at 12 o'clock noon.
PINEY GROVE A. M. E. Z.: REV. M. H. EBBER, Pastor.
UNION GROVE A. M. E. Z.: REV. J. E. GORDON, Pastor.
RYAN GROVE BAPTIST: REV. M. A. RIDDICK, Pastor.
GALE STREET BAPTIST: REV. RAYMOND A. MORRIS, Pastor. Sunday School at 10 A. M. Services every second and fourth Sunday at 11 A. M. Prayer meeting Thursday evening at 8 o'clock.
ST. LUKE CHRISTIAN: REV. KELLY GOLDMAN, Pastor.
JEHOVAH'S WITNESSES: ELDER J. C. HALL, Pastor.
CENTER HILL BAPTIST: REV. H. C. SAUNDERS, Pastor.
WHITE OAK CHAPEL BAPTIST: REV. R. M. MCNAIR, Pastor.
KADESH A. M. E. ZION: REV. EDWARD H. WHITLEY, Pastor. Sunday School at 10:00 A. M. Morning worship at 11:00 o'clock. Evening service at 7:30 o'clock.
PLEASANT GROVE A. M. E. Z.: REV. G. L. SCOTT, Pastor. Sunday School at 10 A. M. Morning worship service at 11 o'clock. Choir rehearsal Wednesday night at 8 o'clock.
CANAAN TEMPLE A. M. E. Z.: REV. W. H. SSSO, Pastor. Sunday School at 10:15. Morning worship at 11:30 o'clock. Young People's meeting at 2 P. M. Evening service at 7:30 o'clock. Tuesday night first Senior Choir practice at 8 o'clock. Wednesday night second Senior Choir practice at 8 o'clock.
HAWKINS CHAPEL A. M. E. Z.: REV. M. H. EBBER, Pastor.
LOCUST GROVE A. M. E. Z.: REV. J. E. GORDON, Pastor.



Which of these Babies is J. D.?

This is the nursery of a large metropolitan hospital. Six times a day these precious bundles visit their happy mamas. And every night their proud papas gaze at them through the glass. Nurses watch over them constantly. Doctors examine them daily.

The statistics in the files of the police department cast a black shadow over this innocent scene. For one of these babies is J.D.

J.D. is short for a juvenile delinquent. And from police records and census figures we can estimate the proportion of new-born infants who will become juvenile delinquents in ten to twenty years. The one factor that threatens the accuracy of our calculations is that juvenile delinquency is increasing.

There are just two ways to deal with the problem. One is to enlarge our jails. The other is to give every child's spiritual well-being the same thorough attention that this hospital gives his physical well-being.

Is yours a church-going family? Is yours a religious home?

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THE CHURCH FOR ALL... ALL FOR THE CHURCH

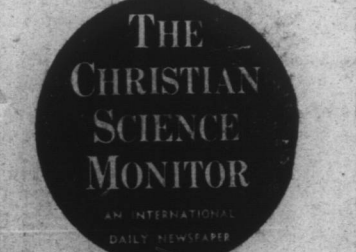
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Table with 4 columns: Day, Book, Chapter, Verses. Rows include Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday.

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